



2006 Conference on Faith and History Biennial Meetings
Oklahoma Baptist University, Shawnee, Oklahoma

CFH Undergraduate Conference, 20-21 September 2006 [Last Updated: 29 August 2006]

Wednesday, 20 September

5:00-7:30 p.m.	Registration: Undergraduate and Professional Conferences	Geiger Center Foyer
7:30-9:00 p.m.	<p>Plenary panel session:</p> <p>Welcome: Glenn Sanders (Oklahoma Baptist University) Debbie Blue (Interim Senior Vice-President for Academic Affairs, Oklahoma Baptist University)</p> <p>Chair: Doug Sweeney (Trinity Evangelical Divinity School), 2006-08 CFH Pres.</p> <p>Decisions, Mentors, Influences, and Work: Becoming a Christian Historian</p> <p>Panelists: Jared Burkholder (University of Iowa) Caitlin Coming (George Fox University) Carla Lovett (Eastern Nazarene College)</p>	

Thursday, 21 September

7:30-9:00 a.m.	Registration: Undergraduate and Professional Conferences	Geiger Center Foyer
8:00-9:15 a.m.	<p>Concurrent sessions:</p> <p>1. Texts and Contexts in the Reformation Church (& Beyond) Moderator: Jeffrey Barbeau (Oral Roberts University)</p> <p>“Rebellion Through Mysticism: Richard Rolle and the Beginning of the English Reformation” Benjamin Bryan (East Texas Baptist University)</p> <p>“Text, Tongue, and Tradition: The Consequences of Humanist New Testament Scholarship in the Reformation” Laura Rickman (Liberty University)</p> <p>“The Apocrypha: ‘Beautiful, Wholesome & Profitable’ or ‘A Wretched Patchery of Human Intervention?’” Brian Bollinger (John Brown University)</p> <p>“The Turn Eastward: Early Lutherans and Anglican Non-Jurors in Conversation with the Orthodox” Adam Parsons (Geneva College)</p>	

	<p>2. Novel Times: Literature and History in the Age of Modernity Moderator: Jerry Summers (East Texas Baptist University)</p> <p>“The Development of Coleridge’s Theology of Will and Reason” Christopher Dinkel (Oral Roberts University)</p> <p>“‘A Most Modest Wish’: The Ideal Form of Dostoevsky’s Russia” Beth Ridenoure (Liberty University)</p> <p>"The Mass Culture, Automobile, Suburbs and Nostalgia of the 1920s in F. Scott Fitzgerald’s <i>The Great Gatsby</i>" Ben Bruhn (Covenant College)</p> <p>3. Defying the Swastika: Resistance and the Holocaust, 1933-1945 Moderator: Erik Maershofer (Hope International University)</p> <p>“Holy Struggle: German Catholic Resistance to National Socialism” Joel Koerner (Bluffton University)</p> <p>“It Takes a Woman: The Critical Role of Females in the French Resistance, 1940-1944” Anne Reilly (Eastern Nazarene College)</p> <p>“The Effectiveness of the French Resistance in the Liberation of France during WWII and the Legacy Left Behind” Lauren McGrath (Point Loma Nazarene University)</p>	
9:15-9:45 a.m.	Break	
9:45-11:00 a.m.	<p>Concurrent sessions:</p> <p>4. Reformation Founding Fathers: What They Really Believed Moderator: Dwight Brautigam (Huntington University)</p> <p>“John Calvin and the Latin Fathers on the Church: A Continuity of Tradition” Billy Nye (John Brown University)</p> <p>“From Evangelist to Anti-Semite: An Examination of the Shift in Martin Luther’s Attitude Toward the Jewish People” Scott Behn (Liberty University)</p> <p>“John Knox’s Mysogyny: Misdiagnosis Stephanie Hardman (Oral Roberts University)</p> <p>5. The Forging of America: Reflections on Identity and Culture Moderator: Rick Pointer (Westmont College)</p> <p>“The Ten Lost Tribes of Israel: William Apess and Native American Identity” Benjamin Zumdahl (Trinity Christian College)</p> <p>“The Negligent City: The Actions of the City of Chicago that led to the Great Chicago Fire, 1850-1871” Nicholas Bermudez (Trinity Christian College)</p> <p>“The Conception of the United States as a Chosen Nation in the Age of Social Darwinism” Matthew Bemis (Azusa Pacific University)</p>	

	<p>6. The Tyranny of Totalitarianism: Agendas and Aesthetics in World War II Moderator: Diana Reynolds (Point Loma Nazarene University)</p> <p>“Chaim Weizmann and the Holocaust, 1933-1945” Jane Messah (Westmont College)</p> <p>“The Nazi Aesthetic” McKenna Hamel (Hope International University)</p> <p>“Auschwitz, the Nazi Death Camp” Amanda Bellamy (Hope International University)</p> <p>7. American Frontiers: Vignettes in the History of American Women Moderator: Jerry Hopkins (East Texas Baptist University)</p> <p>“Lillian Gilbreth: Ambition to ‘Have It All’” Alison Sigrist (Point Loma Nazarene University)</p> <p>“Women’s Temperance: The Safe Alternative” Jill Monroe (Point Loma Nazarene University)</p> <p>“Was Friedan Right? The Feminine Mystique in Newspapers, 1958-59” Mary Sanders (Oklahoma Baptist University)</p>	
11:15 a.m.- 12:15 p.m.	Luncheon	
12:15-1:45 p.m.	<p>Plenary panel session: Prayer: Judith Mendelsohn Rood (Biola University) Colonies, Empires, and Free Markets: The Christian Historian and Intercultural Contacts Panelists: Europe and North America in the Seventeenth and Eighteenth Centuries Paul Otto (George Fox University) (convener)</p> <p>The West and Africa in the Late Nineteenth and Early Twentieth Centuries Anne Marie Stoner-Eby (Messiah College)</p> <p>The West and Asia in the Twentieth Century Genzo Yamamoto (Wheaton College)</p>	
2:00-3:15 p.m.	<p>Concurrent sessions:</p> <p>8. Millenarianism, Mysticism, and Orthodoxy: Faith and Practice in the Spanish Empire Moderator: Rick Kennedy (Point Loma Nazarene University)</p> <p>“The Mystic Milieu: A Study of Mysticism and the Evolution of Orthodoxy in Sixteenth Century Spain” Benjiman Bythewood (University of Massachusetts, Lowell)</p> <p>“Sixteenth Century Franciscan Millenarianism and the Colegio of Santa Cruz of Tlatelolco, New Spain” Aleithia J. Burgess (Oklahoma State University)</p> <p>“A Search for Heresy: Myths Concerning the Spanish Inquisition” Kevin Uscinski (Eastern Nazarene College)</p>	

	<p>9. Cross Culture: Contesting Norms in Contemporary Christianity Moderator: Jeffrey Webb (Huntington University)</p> <p>“The Deadening of American Christianity” Matthew Mahan (Grove City College)</p> <p>“Communion on Campus: Is it Orthodox?” Jonathan VerHoeven (John Brown University)</p> <p>“Women in the Emerging Church: A Place for Possibilities” Lauran Kerr (University of Houston)</p> <p>10. Political Realities of the Second World War? Moderator: Bryan Lamkin (Azusa Pacific University)</p> <p>“Corporativism as an Aspect of Fascist Ideology” Neil Yoder (Bluffton University)</p> <p>“Fascism: How Tyranny Maintained Control” Jacob Kovach (Bluffton University)</p> <p>“The Conception of the United States as a Chosen Nation in WWII” Brandon Bathauer (Azusa Pacific University)</p>	
3:15-3:45 p.m.	Break	
3:45-5:00 p.m.	<p>Concurrent sessions:</p> <p>11. Reading Christianity in the Early Church Moderator: Caitlin Coming (George Fox University)</p> <p>“Creation as a Vehicle for Redemptive Truth in the Writings of Saint Ephrem the Syrian” Emily Brunell (Gordon College)</p> <p>“The Consolation of Boethius and History” Allison Ratcliff (East Texas Baptist University)</p> <p>“Mary: From Handmaid of the Lord to Queen of Heaven” Gayle Saxon (Liberty University)</p> <p>12. Those Shifting Sands of Historical Perspective! Moderator: Alan Bearman (Washburn University)</p> <p>“Hatshepsut: Discerning Truth Through a Fragmented Past” Liz Higgins (Oral Roberts University)</p> <p>“A New Historical Method for Identifying Bias in Secondary Sources” Albert McClure (Oral Roberts University)</p> <p>13. Ambiguities of Global Democracy Moderator: Donald Yerxa (Eastern Nazarene College)</p> <p>“The Conception of the United States as a Chosen Nation in the Age of Imperialism” Jesse Meredith (Azusa Pacific University)</p> <p>“Ambassadors of Nations or Humanity?” Christianne Gates (Huntington University)</p>	

	<p>“The Hidden Hand: How the West Covertly used Iranian Politics to Execute a Coup D’etat” Brandon Rogers (Biola University)</p> <p>14. The Body Politic in Colonial America Moderator: Rich Traylor (Hardin-Simmons University)</p> <p>“The Spark of Revolution: A Brief Look at the Life and Influence of Samuel Adams” Rachel Love (Liberty University)</p> <p>“Hostile Sectionalism, Mutual Misperception, and National Unity: How the Whiskey Rebellion Tested and Annealed an Inexperienced America” Ryan McCoskey (Southwest Baptist University)</p> <p>“Redmen, Redcoats, and Red-blooded Americans: Warfare Methods as a Reflection of Cultural Ideologies” Zachary Smith (Liberty University)</p>	
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Undergraduate Concurrent Sessions by Rooms

Thursday, 21 September				
8:00-9:15	1. Texts and Contexts in the Reformation Church (& Beyond)	2. Novel Times: Literature and History in the Age of Modernity	3. Defying the Swastika: Resistance and the Holocaust, 1933-1945	
9:45-11:00	4. Reformation Founding Fathers: What They Really Believed	5. The Forging of America: Reflections on Identity and Culture	6. The Tyranny of Totalitarianism: Agendas and Aesthetics in World War II	7. American Frontiers: Vignettes in the History of American Women
2:00-3:15	8. Millenarianism, Mysticism, and Orthodoxy: Faith and Practice in the Spanish Empire	9. Cross Culture: Contesting Norms in Contemporary Christianity	10. Political Realities of the Second World War?	
3:45-5:00	11. Reading Christianity in the Early Church	12. Those Shifting Sands of Historical Perspective!	13. Ambiguities of Global Democracy	14. The Body Politic in Colonial America



2006 Conference on Faith and History Biennial Meetings
Oklahoma Baptist University, Shawnee, Oklahoma

CFH Professional Conference
Faithful Historians, Faithful History, & the History of the Faithful
21-23 September 2006

Last Updated: 29 August 2006

Program notes: Guide to the Concurrent Sessions

Session Emphases:

* "Research/Publication Sessions" are sessions with papers likely for eventual publication in academic journals. Discussion will tend to be among those with specific knowledge of the particular field.

** "Classroom/Vocation Sessions" will address matters of broad interest, also consider the vocation of the Christian historian and teacher of undergraduates. Wide-ranging discussion is encouraged.

Conference Themes and Rooms:

On the back of this program is a chart classifying the concurrent sessions according to the conference title categories: "Faithful Historians," "Faithful History," "History of the Faithful." There is also a chart listing the sessions by room.

Thursday, 21 September

5:00-7:00 p.m.	Registration	Geiger Center Foyer
7:00-8:30 p.m.	Plenary session: Welcome: Glenn Sanders (Oklahoma Baptist University) Debbie Blue (Interim Senior Vice-President for Academic Affairs, Oklahoma Baptist University) Introduction: Robert Linder (Kansas State University) Speaker: Barry Hankins (Baylor University) Presentation: "I Was Just Making a Point": Francis Schaeffer and the Irony of Faithful Christian Scholarship" Comment: Michael Hamilton (Seattle Pacific University)	
8:30-10:00 p.m.	Reception	

Friday, 22 September

7:30-9:00 a.m.	Registration	Geiger Center Foyer
8:00-9:15 a.m.	<p>Concurrent sessions:</p> <ol style="list-style-type: none"> 1. Roundtable Discussion: The Education of Historians for the Twenty-First Century ** Panelists: Paul Michelson (Huntington University) (convener) Jared Burkholder (University of Iowa) John Fea (Messiah College) Jennifer Hevelone-Harper (Gordon College) 2. Moral Inquiry and Concepts of "Being Chosen" in the History Classroom ** Chair: Glenn Sanders (Oklahoma Baptist University) <p>"Dropping the Atomic Bomb: Moral Inquiry in the Undergraduate History Course" Lendol Calder (Augustana College)</p> <p>"Use of the Concept of 'Chosenness' as a Faith Integration Strategy Useful in the Classroom" Bryan Lamkin (Azusa Pacific University)</p> 3. War and Peace, Forgiveness and Memory * Chair: Perry Bush (Bluffton University) <p>"Pacifists, Patriots or Both? Second Thoughts on Early Christian Attitudes Towards Soldiering and War" D. Daryl Charles (Union University)</p> <p>"History, Forgiveness, and Memory: Issues of Imperialism and Colonialism in Japan-China-Korea Relations" Thomas Burkman (State University of New York at Buffalo)</p> <p>"<i>Vox Populi, Vox Dei?</i> Public Opinion and the Churches at the League of Nations Disarmament Conference of 1932" James M. Donahue (University of Notre Dame)</p> 4. Adventism and Fundamentalist/Evangelical Orthodoxy * Chair: Gary Land (Andrews University) <p>"Seventh-day Adventists, the Prophetic Conferences, and Fundamentalism: How Fundamentalist is Adventism?" Michael Campbell (Loma Linda University)</p> <p>"A Generous (Evangelical) Orthodoxy? How Adventism Moved from 'Cult' to 'Denomination'" Julius Nam (Loma Linda University)</p> 5. Eucharist * Chair: Ron J. Bigalke, Jr. (Tyndale Theological Seminary) <p>"Partaking of Christ: Cyril of Alexandria's Theology of Deification and the Presence of Christ in the Eucharist" Carl Peterson (Southwestern Baptist Theological Seminary)</p> 	

	<p>“Thomas Cranmer’s Shifting Eucharistic Stance: Political Expediency or Genuine Theological Development?” Tim McAlhaney (Southwestern Baptist Theological Seminary)</p> <p>“Edward’s Communion Controversy in Light of Early Puritanism” Peter Beck (Southern Baptist Theological Seminary)</p>	
9:15-9:45 a.m.	Break	
9:45-11:00 a.m.	<p>Concurrent sessions:</p> <p>6. History by the Faithful in Nineteenth-Century America * Chair: John Wigger (University of Missouri)</p> <p>“James Robinson Graves (1820-1893): History in the Service of Ecclesiology” James Patterson (Union University)</p> <p>“Francis Wayland and the Moderate Way” Homer Page (University of Missouri)</p> <p>“Jeremiah Lanphier and the Layman’s Prayer Revival: The Event of the Century” Gary K. House (Huntington University)</p> <p>7. Christian Faith and Intellectually Rigorous High School History Instruction: Some Current Practices and Challenges ** Chair: Jeffrey B. Webb (Huntington University)</p> <p>“Faithful Critical Thinking: Helping Christian Students View History from Multiple Perspectives” Kori Hockett (Wheaton Academy)</p> <p>“Mapping the History Curriculum around Faith-Infused Essential Questions” David Jackson (Lexington Christian Academy)</p> <p>“Christian Education in a Secular Setting, or Begging the Question When It’s Not Being Asked.” Fred Jordan (Woodberry Forest School)</p> <p>“Integrating the Bible and History in a Humanities Curriculum” Judy Ouland (The Stony Brook School)</p> <p>8. History and Meaning Revisited * Chair: Randall Stephens (Eastern Nazarene College and The Historical Society)</p> <p>“History’s Problem: The Crisis of Meaning” Kenneth Hendrickson, III (Sam Houston State University)</p> <p>“Some Thoughts on the Limits of History” Donald A. Yerxa (Eastern Nazarene College and The Historical Society)</p> <p>Comment: Wilfred M. McClay (University of Tennessee, Chattanooga)</p>	

	<p>9. Everyday Faith: Belief and Practice in the Christian Tradition *</p> <p>Chair: Melissa Franklin-Harkrider (Wheaton College)</p> <p>“Laughing at Christ: Gendered Responses to the Eucharist in Late Medieval England” Beth Allison Barr (Baylor University)</p> <p>“The Troubled Case of Tradition in Evangelical Spirituality” Cameron Jorgeson (Baylor University)</p> <p>“Baptist Views on the Government: Examples from England in the 1790s” John Parnell (Baylor University)</p> <p>10. Martin Luther King and the Civil Rights Movement *</p> <p>Chair: Dwayne Little (Point Loma Nazarene University)</p> <p>“Our God of Action, Their God of Delay: African-Americans and the Theology of Social Justice” Fred Johnson (Hope College)</p> <p>“The Adoption of American Pragmatism in the Baptist Theology of Martin Luther King, Jr.” Jacob Lynn Goodson (University of Virginia)</p> <p>11. Modern China *</p> <p>Chair: Danny Hsu (Saginaw Valley State University)</p> <p>“The Church in China: A Biographical Case Study of a Rural Church in Sanyuan County, Shaanxi Province, China” Melody Montague (Chinese University of Hong Kong)</p> <p>“The Rebels, Mandarins, Missionaries and the Local Conflicts in Nineteenth-Century South China” Jaeyoon Kim (Point Loma Nazarene University)</p>	
11:00 a.m. - 12:30 p.m.	<p>Lunch</p> <p>CFH Board Meeting and Luncheon</p> <p>Prayer:</p> <p>CFH Workgroup on Teaching History</p>	GC Gold Room
12:30-1:45 p.m.	<p>Plenary session:</p> <p>Perspectives on Women’s History</p> <p>Panelists: Shirley Mullen (Westmont College) (convener) Melissa Franklin-Harkrider (Wheaton College) Kelli McCoy (University of California, San Diego) Marianne Ruel Robins (Westmont College) Anita Specht (Kansas Wesleyan University)</p>	
1:45-2:00 p.m.	Break	
2:00-3:15 p.m.	<p>Concurrent sessions:</p> <p>12. Philip Schaff and Church Historians *</p> <p>Chair: Dwight D. Brautigam (Huntington University)</p> <p>“Holy Church and Historical Church: John Williamson Nevin and Phillip Schaff as Church Historians” Russ Reeves (Providence Christian College)</p> <p>“Phillip Schaff, History and Theology, and the Problem of Christian Academic Freedom” Gary Pranger (Oral Roberts University)</p>	

13. "Can you pull in the leviathan . . .?": Christian Approaches to Teaching the World History Survey **
 Convener: John Powell (Oklahoma Baptist University)
- Panelists: Alister Chapman (Westmont College)
 Michael Prouix (CUNY, Queensborough College)
 Genzo Yamamoto (Wheaton College)
14. "Truth is the Daughter of Time: A Quest for Method in Historical Theology"
 Chair: Judith Mendelsohn Rood (Biola University)
- "Historical Assumptions in Christian Theology: Four Metanarratives of Christian Historiography"
 Kenneth L. Parker (Saint Louis University)
- "Hearing Marginal Voices: The Apperceptive Metanarrative of Christian Theology"
 Donna R. Reinhard (Saint Louis University)
- "Beyond Ideology and Utopia: Paul Ricoeur and the Task of Historical Theology"
 Michael Pahls (Saint Louis University)
15. History, Material Culture, and Textbooks *
 Chair: Rick Pointer (Westmont College)
- "Instilling Identity: The Relative Importance of Doctrine in Children's Beginning Reading Textbooks-Pennsylvania, 1681-1820"
 Stephanie Schnorbus (University of Southern California)
- "Morality, Material Culture and the Middle-Class Child in the Nineteenth Century"
 Susan Fletcher (Lee University)
- "Labyrinths, Grottos and Decorative Art: The Role of Religious Beliefs in the Material Culture of George Rapp's Harmony Society, 1805-1847"
 Alice T. Ott (Trinity Evangelical Divinity School)
16. Eighteenth-Century Atlantic World *
 Chair: Timothy Wood (Southwest Baptist University)
- "The Importance of the Personal in the Transmission of Evangelical Ideas in the Eighteenth-Century Atlantic World"
 John Scott (Mercer University)
- "The Last Were the Mahicans: Jonathan Edwards, Stockbridge, and Native Americans"
 April Armstrong (Southwest Baptist Theological Seminary)
- "God's Work Stands: Historical Reflections on the Legacy of Faithful Christians in Virginia's First Colonial Period and Their Impact on Contemporary Christian Thought and

	<p>Service” David J. Gyertson (Regent University)</p> <p>17. Interfaith Encounters in Political Context * Chair: Jay Green (Covenant College)</p> <p>“Jacques Maritain and the Legacy of the Holocaust: The Philosopher as Spiritual Diplomat” Richard Francis Crane (Greensboro College)</p> <p>“Into Canaan: Hebraic Performance in Spanish Colonial Historiography” Barton Price (Southern Illinois University)</p> <p>“The Elite Gospel of Progress in the British Raj: J.T. Sunderland and the Unitarian Engagement with India” Paul Teed (Saginaw Valley State University)</p>	
3:15-3:45 p.m.	Break	
3:45-5:00 p.m.	<p>Concurrent sessions:</p> <p>18. History, Philosophy, and Moral Theology * Chair: Don Rominger (Crossroads Academy)</p> <p>“The Moral Theology of Bartolome de las Casas (1484-1564)” Paul S. Vickery (Oral Roberts University)</p> <p>“The Consolations of Tradition and Philosophy: Sima Qian, Boethius, and History” Jerry Summers (East Texas Baptist University)</p> <p>19. Doing History: Eusebius, Cassiodorus, and Bede * Chair: Jennifer L. Hevelone-Harper (Gordon College)</p> <p>“Eusebius and his Use of Martyrdom for History” John D. Essick (Baylor University)</p> <p>“History and Historians in Cassiodorus’ <i>Introduction to Divine and Human Readings</i>” Rick Kennedy (Point Loma Nazarene University)</p> <p>“Bede's Portrayal of the British and Iona in the <i>History</i>” Caitlin Corning (George Fox University)</p> <p>20. Spiritual Considerations in the Secular Classroom ** Chair: Clyde Greer, (The Master’s College)</p> <p>“Values-Oriented History in the Service of Pluralistic Pedagogy” Preston Shires (Southeast Community College)</p> <p>“Beyond First Impressions: Spiritual Analysis in the Secular Classroom” Sylvie Shires (Southeast Community College)</p>	

	<p>21. <i>Fides et Bellum</i>: Christian Belief and the Man in Combat *</p> <p>Chair: Rick Ostrander (John Brown University)</p> <p>“Fighting Religion’: Anglo-Saxon Warrior Ethics in the Christian Faith” Jonathan Himes (John Brown University)</p> <p>“The Agnostic Foxhole: God’s Hiddenness in Combat” Preston Jones (John Brown University)</p> <p>22. Orthodox Constructions/ Abuse/Use of History *</p> <p>Chair: William Wood (Point Loma Nazarene University)</p> <p>“Claiming the Pharaonic Past: Coptic Orthodox Longing for the Past” Darlene L. Brooks Hedstrom (Wittenburg University)</p> <p>“Russian Orthodoxy and National Identity in Danilevsky’s <i>Russian and Europe</i>” Stephen Woodburn (Southwestern College)</p> <p>23. Schools, Hospitals, and Missions in Nineteenth-Century America *</p> <p>Chair: Dennis Williams (Southern Nazarene University)</p> <p>“Southern Baptist Women and Missionary Work” Angela McWilliams Goodson (University of Illinois, Chicago)</p> <p>“Methodist Identity and American Culture: Remembering Francis Asbury, 1816-1924” Laura Rominger (University of Notre Dame)</p> <p>“The Care of a Stranger: Episcopal Bishop Daniel Tuttle and the Advent of St. Mark’s Hospital, Salt Lake City, Utah, 1872-80” Ben Cater (University of Utah)</p>	
5:00-6:30 p.m.	Break	
6:30-8:30 p.m.	<p>Conference banquet and plenary session:</p> <p>Welcome: Glenn Sanders (OBU)</p> <p>Prayer: Robert Tracy McKenzie (University of Washington)</p> <p>Chair: Shirley Mullen (Westmont College), 2004-6 CFH Pres.</p> <p>Presidential address: Douglas Sweeney (Trinity Evangelical Divinity School)</p> <p>“On the Vocation of Historians to the Priesthood of Believers: Faithful Practices in Service of the Guild”</p>	
8:30-10:00 p.m.	Reception; introduction of CFH Board members	

Saturday, 23 September

7:30-9:00 a.m.	Registration	Geiger Center Foyer
	<p>Concurrent sessions:</p> <p>24. Stuart Anglicans *</p> <p>Chair: Scott Brenon Caton (Roberts Wesleyan College)</p> <p>“John Wesley as Historian of Christian Spirituality” Jeffrey Barbeau (Oral Roberts University)</p> <p>“Adapting to Newton: The Cosmological Crisis of Late Stuart Anglicanism” William Watson (Colorado Christian University)</p> <p>“<i>Lex Orandi, Lex Credendi</i>: William Nichol’s Battle for Orthodoxy in Late Stuart England” John Hintermaier (Mercer University)</p> <p>25. The Conscientious Christian Historian *</p> <p>Chair: Steven Keillor (Bethel University)</p> <p>“The Christian Historian’s Dilemma: Can We Be Faithful Christians and Avoid All Metaphysical Claims in Our Scholarship?” Steve Rankin (Southwestern College)</p> <p>“Beauty for Ashes: Towards a Biblical Metanarrative of World History” Judith Mendelsohn Rood (Biola University)</p> <p>26. Light of the World? Faith, History, and Current U.S. Foreign Policy *</p> <p>Chair: Paul Kubricht (LeTourneau University)</p> <p>“The ‘Right’ Lesson: the Foreign Policy of George Bush and Woodrow Wilson” Erik Benson (Cornerstone University)</p> <p>“Prophecy and Policy: Islam in the Christian Apocalyptic Imagination” Gregory Miller (Malone College)</p> <p>“A Christian Perspective on the Middle East” Jack Calhoun (Palm Beach Atlantic University)</p> <p>27. Finishing Schools for the Faithful?: Evangelical Seminaries and Higher Education **</p> <p>Chair: John Wigger (University of Missouri)</p> <p>“Beyond the Second Naïveté? A Closer Look at Some Epistemological Assumptions in Evangelical Seminary Education” Paul Lim (Vanderbilt University Divinity School)</p> <p>“From Heaven to Earth: Moving from a Master of Divinity to a Doctorate in the Humanities” Brandon Bayne (Harvard University Divinity School)</p>	

	<p>“Are We Mastering the Same Arts? Faith and Faithfulness in Higher Education” T. J. Tomlin (University of Missouri)</p> <p>28. Reactions to the Civil Rights Movement * Chair: David Chappell (University of Arkansas, Fayetteville)</p> <p>“Red and Yellow, Black and White: Southern Presbyterian Conservatives in the Social Crisis of the 1950s” Sean Michael Lucas (Covenant Theological Seminary)</p> <p>“The Meaning of Christian Freedom: <i>Christianity Today</i> and the Civil Rights Movement in the 1950s” Michael Hammond (University of Arkansas)</p> <p>29. Where Should Histories of Evangelicalism and Calvinism Go Next? * Chair: William Katerberg (Calvin College)</p> <p>“The Strange Re-emergence of the Points of Calvinism: 1700-1820” Kenneth Stewart (Covenant College)</p> <p>“Toward a Cultural Definition of Evangelicalism in the United States” Jeffrey Conkin (University of Notre Dame)</p>	
9:15-9:30 a.m.	Break	
9:30-10:45 a.m.	<p>Concurrent sessions:</p> <p>30. Reformed Scholasticism and History of the Sixteenth and Seventeenth Centuries * Chair: Bradley J. Gundlach (Trinity College)</p> <p>“The Reformed Scholasticism of Pierre du Moulin (1568-1658)” Martin Klauber (Trinity International University)</p> <p>“That They May Live Through History: Theological History and Historical Jeremiad in William Bradford’s <i>Of Plymouth Plantation</i> and Cotton Mather’s <i>Magnalia Christi Americana</i>” Kenneth Scott Culpepper (Baylor University)</p> <p>31. Men of Congress * Chair: Richard V. Pierard (Gordon)</p> <p>“‘Not True in the Extent Supposed’: James Madison’s Prescient Frustration with Early American Evangelicals’ Misremembrance of the United States’ Founding” Keith Beutler (Missouri Baptist University)</p> <p>“Faithful Members: Congressmen of Conscience, 1960-1976” Fred Beuttler (U.S. House of Representatives)</p>	

	<p>32. History in Theory and Practice *</p> <p>Chair: Mark Norris (Grace College)</p> <p>“Who’s Afraid of Gender Theory?: An Evangelical Look at the Difficulties and Benefits of Using Gender Theory in Christian Research” Jenny L. Rempel (Miami University)</p> <p>“Maurice Blondel on <i>History and Dogma</i>” Paul Hartog (Faith Baptist Theological Seminary)</p> <p>“Reflections on Three Biographies of Oklahoma Christians” Alvin O. Tumer (East Central University)</p> <p>33. Religion and Civil Rights in the Era of the Civil War **</p> <p>Chair: Bill Lively (Southern Nazarene University)</p> <p>“‘A Word Fitly Spoken’: Lincoln’s Natural Law Originalism” Paul Rood (Biola University)</p> <p>“Forgive them, Father: Religion, Repression, and Liberation in Antebellum America” Fred Johnson (Hope College)</p> <p>34. Late Imperial Russia *</p> <p>Chair: Erich Lippman (University of Minnesota)</p> <p>“Russian Orthodox and Evangelicals in Nineteenth-Century Russia” Mark McCarthy (Montreat College)</p> <p>“Religious Imagery in Russian Imperialism: The Sakhalin Penal Colony, 1875-1905” Sharyl Corrado (University of Illinois, Urbana-Champaign)</p>	
10:45-11:00 a.m.	Break	
11:00 a.m.-12:30 p.m.	<p>Plenary session: Integrating Faith and History: The Life, Times, Work, and Misadventures of Ron Wells</p> <p>Panelists: William Katerberg (Calvin College) (convener) James Bratt (Calvin College) George Marsden (University of Notre Dame) Shirley Mullen (Westmont College) Richard Pierard (Gordon College) Christian</p>	
12:30 p.m.	Adjournment	
2:00 p.m.	Departure for visit to the Oklahoma History Center and the Oklahoma City Memorial (Murrah Bombing Site)	

Professional Concurrent Sessions by Conference Themes and Rooms

Times	Faithful Historians		Faithful History		History of the Faithful	
Friday, 22 September						
8:00-9:15	1. Education of Historians for the Twenty-first Century **		2. Moral Inquiry and Concepts of "Being Chosen" in the History Classroom **	3. War and Peace, Forgiveness and Memory *	4. Adventism *	5. Eucharist *
9:45-11:00	6. History by the Faithful in Nineteenth-Century America *	7. Christian Faith & Intellectually Rigorous High School History Instruction **	8. History and Meaning Revisited *	9. Belief and Practice in the Christian Tradition *	10. Martin Luther King and the Civil Rights Movement *	11. Modern China *
2:00-3:15	12. Philip Schaff and Church Historians *	13. A Quest for Method in Historical Theology *	14. Christian Approaches to Teaching the World History Survey **	15. History and Culture for the Children *	16. Eighteenth-Century Atlantic World *	17. Interfaith Encounters in Political Context*
3:45-5:00	18. History, Philosophy, and Moral Theology *	19. Doing History: Eusebius, Cassiodorus, and Bede *	20. Spiritual Considerations in the Secular Classroom **	21. <i>Fides et Bellum</i> : Christian Belief and the Man in Combat *	22. Orthodox Constructions / Abuse / Use of History *	23. Schools, Hospitals, and Missions in Nineteenth-Century America *
Saturday, 23 September						
8:00-9:15	24. Stuart Anglicans *	25. The Conscientious Christian Historian *	26. Light of the World? Faith, History, and Current U.S. Foreign Policy *	27. Evangelical Seminaries and Higher Education **	28. Reactions to the Civil Rights Movement *	29. Where Should Histories of Evangelicalism and Calvinism Go Next? *
9:30-10:45	30. Reformed Scholasticism and History of the 16 th and 17 th Centuries *		31. Men of Congress *	32. History in Theory and Practice *	33. Religion and Civil Rights in the Era of the Civil War **	34. Late Imperial Russia *

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