

2010 Meeting of the Conference on Faith and History
George Fox University
Newberg, Oregon

Professional Conference
The Search for Peace, Justice and Equality
October 7-9, 2010

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Registration Desk

Wednesday, Oct. 6 6:30-7:30 p.m. (*Cap & Gown Room A*)
 Thursday, Oct. 7 8:00-8:45 a.m. (*Cap & Gown Room B*)
 Thursday, Oct. 7 5:00-7:00 p.m. (*Hoover lobby-south Entrance*)
 Friday, Oct. 8 8:00-9:30 a.m. (*Hoover lobby-south Entrance*)
 Saturday, Oct. 9 8:00-8:45 a.m. (*Hoover lobby-south Entrance*)

Book Exhibits

The following book publishers will be present at the conference: Scholars Choice, Boydell and Brewer and Barclay Press. CFH members will also have the opportunity to display their recently published books along with flyers/information.

(Located in the Hoover lobby-south entrance)

Thursday, October 7 5:00-7:00 p.m. and 8:30-9:30 p.m.

(Located in Hoover Room 102)

Friday, October 8 8:00 a.m.-5:00 p.m.
 Saturday, October 9 8:00-11:00 a.m.

Member Announcements & Events Table

(Located Hoover lobby-south Entrance)

Parking

Day: Wednesday and Thursday, visitor parking is available **ONLY** in the Fulton Street parking lot located at Fulton Street and Villa Road.

Day: Friday and Saturday, visitor parking is available in the following parking lots since the campus is on mid-semester holiday:

- Bauman/Ross Center
- Fulton Street
- Hoover/Wood-Mar
- Stevens Center
- Villa Road

Meals

On-campus meals are available **ONLY** on Wednesday and Thursday in the Bruin Den located in the Student Union Building. Hours are 8:00 a.m.-4:00 p.m.

Off-campus meal options are listed on Page 24

Thursday, October 7

5:00-7:00 p.m. Registration

(Location: Hoover lobby-south entrance)

7:00-8:30 p.m. Plenary Session *(Location: Hoover 105)***Is There a “Latin America Christianity?” Negotiating Religious Identity and Space in the 19th and 20th Centuries**

Chair: Ronald J. Morgan, Abilene Christian University

“In Good Faith? Religion as a Formative Force in Mexican National Identity”

David K. Burden, Indiana Wesleyan University

“Calling all (Thinking) Evangelicals: *Certeza* Magazine in the Years following the Cuban Revolution”

Daniel Salinas, International Fellowship of Evangelical Students, Paraguay

“Insistence on Interdependence: Latin American Voices at InterVarsity Christian Fellowship’s Student Mission Conventions, 1946-2000”

Paul Grant, University of Wisconsin

8:30-10:00 p.m. Reception *(Location: Hoover 105 Lobby)*

Friday, October 8

8:00-9:30 a.m. Registration

(Location: Hoover Lobby-south entrance)

8:30-9:45 a.m. Concurrent Sessions**Session 1: Things True or Useful: Mormon Ways of Writing History**

Location: Hoover 206

Chair/Commentator: Susanna Morrill, Lewis and Clark College

“History Thrown Into Divinity: Faith, History, and the Founding Events of Mormonism”

Matthew Bowman, Georgetown University

“Finding Connections between Faith and History: A Journey of Discovery”

Rachel Cope, Brigham Young University

“The Sacred and the Profane’: Shipps, Eliade, and Mormon History”

Ryan Tobler, University of Chicago

Session 2: Greatness is next to Godliness? Cromwell, Penn, and Churchill and Their Complicated Biographies

Location: Hoover 210

Chair: Steve Pointer, Trinity International University

Oliver Cromwell and the Will of God

Dwight Brautigam, Huntington University

The Compromised Life of William Penn, Serial Idealist

Jeff Webb, Huntington University

Churchill: the troubled face of Christian biography

Tim Smith, Huntington University

Session 3: Faith in God's Country: Religious Innovation in the American West

Location: Hoover 207

Chair/Commentator: William Katerberg, Calvin College

“In Their Own Words: Problematic Sources, Native Voices, and the Question of Conversion at the Union Mission School, 1832”

Joshua M. Rice, University of Missouri-Columbia

“Plains, Trains, and Poverty: Charles M. Sheldon and a Christianity for His Place”

Jennifer L. Wiard, University of Missouri-Columbia

Session 4: Roundtable Discussion—Defining and Implementing-Faith Integration Strategies in the History Classroom

Location: Hoover 208

Convener: Tracy McKenzie, Wheaton College

Panelists: Kenneth Draper, Ambrose University College

Tracy McKenzie, Wheaton College

Kurt Werthmuller, Azusa Pacific University

Session 5: Christian Missionaries in Colonial Africa: Issues of Peace, Justice, and Equality in British East Africa, French Algeria, and Southern Rhodesia

Location: Hoover 209

Chair: Joel Carpenter, Calvin College

“Colonialism, Mennonite Missions in Tanzania, and the East African Revival, 1930s-1950s” Anne Marie Stoner-Eby, Messiah College

“Missionaries, Morality, Patriotism and Education in Interwar Colonial Algeria”

Brad Hale, Azusa Pacific University

“A Stronger Hold Over the Boys’: African Labor and Social Control on Mission Farms of the Mashonaland High Veld, Southern Rhodesia, 1890-1940”

Steve Edgington, Hope International University

9:45-10:15 a.m. Break (Location: Hoover 250 Lounge)

10:15-11:30 a.m. Concurrent Sessions

Session 6: Denominational Perspectives, Histories, and Insights

Location: Hoover 210

Chair: Jared Burkholder, Grace College

“Denominational History in a post-Denominational Age”

Kenneth L. Draper, Ambrose University College

“Tensions and Paradoxes in the founding of Grace Theological Seminary”

M. M. Norris, Grace College

“History as Precedent: Considerations about a Wesleyan Model”

William Dean, Olivet Nazarene University

Session 7: To Form a More Christian America: From the Colonial Era to the Cold War

Location: Hoover 207

Chair: Mark David Hall, George Fox University

“Elias Boudinot and the Creation of a Righteous Republic”
Jonathan Den Hartog, Northwestern College (MN)

“If We Have All One Father’—and if Our Former Declarations
Were Founded in Truth”:
Baptist Abolitionism in the Wake of the American Revolution”
April C. Armstrong, Princeton University

“Harry Truman’s Quest for Peace: The Religious Component”
Richard S. Kirkendall, University of Washington (emeritus)

Session 8: The Edwardsean Legacy for Peace, Justice, and Equality

Location: Hoover 208

Chair: Douglas A. Sweeney, Trinity Evangelical Divinity School

“Albert Barnes: Eschatology of an antebellum social reformer”
Mark Draper, Trinity Evangelical Divinity School

“Freedom of the Will and Freedom of Religion: The Edwardsean
Foundations of Isaac Backus’ Appeal for Religious Liberty”
Brandon O’Brien, Trinity Evangelical Divinity School

“Thomas Gallaudet and the Edwardsean Legacy in Deaf Education”
Nathan Chang, Trinity Evangelical Divinity School

Session 9: Religious Insight and Historical Method

Location: Hoover 209

Chair: Mike Kugler, Northwestern College (IA)

“Historicism and History of Consciousness. Owen Barfield, C. S.
Lewis, and History”
Edwin Woodruff Tait, Huntington University

“C. S. Lewis on History”
Paul E. Michelson, Huntington University

“Whither the Spirit? A Proposal for a Pneumatological
Historiography”
Patrick Oden, Fuller Theological Seminary

Session 10: Sexuality and Gender

Location: Stevens 101

Chair: Amy Rogers Hays, Georgetown University

“Unnamed, but not Unimportant: Evaluating the Significance of
Augustine’s Concubine”
Alyssa L. Evans, Wheaton College Graduate School

“The Neglected Controversy: What’s the Good of Sex?”
Eli Plopper, Notre Dame University

“Baptist Mastery: Theology and Manhood in the American Deep
South, 1877-1915”
Colin Chapell, University of Alabama

Session 11: Protestants in the American City: Shaping the Urban Context, 1888-1917

Location: Stevens 109

Chair/Commentator: Richard V. Pierard, Indiana State University (emeritus)

“Scab Ministers, Striking Saints: Christianity and Class Conflict in 1894 Chicago”

Heath W. Carter, University of Notre Dame

“For Better or Worse in the Steel City: Presbyterians and Reform in Pittsburgh, Pa., 1900-1917”

Tyler B. Flynn, Eastern University

“Protestant-Inspired Reform in the Industrial American City: The Search for Solidarity and Connection”

James B. LaGrand, Messiah College

11:30-1:00 Lunch

11:30-1:00 CFH Board Meeting and Lunch

(Location: Executive Dining Room Room 228 in Student Union Building)

1:00-2:15 Plenary Session (Location: Hoover 105)

Introduction: Tracy McKenzie, Wheaton College

“Abraham Lincoln and a Question of Faith”

Vernon Burton, Clemson University

2:30-3:45 p.m. Concurrent Sessions

Session 12: Wedding National and Christian Perspectives: the Views of Cornelius Woelfkin, Pope John Paul II, and Jerry Falwell

Location: Hoover 210

Chair/Commentator: Paul Kubricht, LeTourneau University

“Betrayer of Tradition or Promoter of Principle: Cornelius Woelfkin and the Baptist Progressive Dilemma”

Charles Bender, Triple C School, Cayman Islands

“Pope John Paul II and His Use of Catholic Saints in Addressing Poland’s National, Political, and International Situation”

James Felak, University of Washington

“A ‘Good Judge’? The Roles of Personality, Politics, and Faith in Jerry Falwell’s Public Support of Ronald Reagan’s Cold War Policy”

Erik Benson, Cornerstone University

Session 13: Frontier Protestants in the Late Nineteenth Century

Location: Hoover 207

Chair: John Thomas Scott, Mercer University

“The Search for Gospel Justice in the American West: Christianity in Late Nineteenth and Early Twentieth Century Topeka, Kansas”

Alan Bearman, Washburn University

“Fun Killing on the Frontier: The Protestant Churches Advocacy for Peace and Justice in Tombstone, Arizona, 1880-1885”

Hunter Hampton, Fuller Theological Seminary

“To Meet the Needs of the People: The Populist Impulse in Charles Fox Parham’s Early Ministry, 1893-1900”

Jonathan Root, University of Missouri-Columbia

Session 14: Evangelicals in Civil War-Era and Victorian America

Location: Hoover 208

Chair: Matthew Bowman, Georgetown University

“The 1857-1858 Businessmen’s Revival and Slavery, the Big Elephant in the Room”

Mark Draper, Trinity International University

“Warfield’s Wartime Youth”—Bradley J. Gundlach, Trinity College

“Give me that “Old-Time Religion”: Big Tent Revivalism and the Crisis of Victorian Culture”

Josh McMullen, University of Missouri

Session 15: Faith and Pedagogy: Strategies for Promoting Justice and Christian Unity

Location: Hoover 209

Chair: Lendol Calder, Augustana College

“History, Christian Practices, and Justice: Teaching All Three Together”

Glenn E. Sanders, Oklahoma Baptist University

“Historical Vision and the Long View of Justice in Cultural Anthropology: A Christian Perspective”

Timothy James McCollum, Oklahoma Baptist University

“Philip Melanchthon and Classical Christian Education”

Robert Alan Sorensen. The Bear Creek School, Redmond, WA

Session 16: The Pursuit of Racial Justice in the United States, 1877-1960s

Location: Stevens 101

Chair: Bill Woodward, Seattle Pacific University

“The Battle of Wimbushville, 1877: Black South Carolinians’ Choices Between Moderation and Violence in the Pursuit of Racial Justice”

Joseph Moore, University of North Carolina at Greensboro

“Catholic Interracialism and Chicago’s Long Civil Rights Movement”

Karen Johnson, University of Illinois at Chicago

“The Role of Religion in the Civil Rights Movement in Oregon and Washington”

Dale E. Soden, Whitworth University

Session 17: Christian Conflict and Cooperation

Location: Stevens 109

Chair: Randall Stephens, Eastern Nazarene College

“Justice and Equality in Conflict: an Episode in Church History”

Luke Brekke, Northwestern College

“Breaking the Evangelical Peace: Harold Lindsell’s Road to Battle for the Bible”

Amber Thomas, Wheaton Graduate School

“Edinburgh and the World: How Reciprocal Influence and the ‘Federative Principle’ Created the International Missionary Council”

Craig Clarkson, Baylor University

Meeting: Dictionary of Latin American Christian Biography: Information and Brainstorming meeting.

Location: Hoover 104

As part of our organization’s Latin America initiative, begun in 2009, members of the CFH will soon embark on a new project to create an online Dictionary of Latin American Christian Biography. We will be partnering with members of the Fraternidad Teológica Latinoamericana (FTL), as well as Christian historians from Central and South America.

Please join us for an initial discussion of the project, where we will seek to create a working committee that will begin to take project forward. If you cannot attend, but have personal contacts in Latin American Christian institutions of higher learning or pastoral training, please pass names and contact details on to Ron Morgan at rxm03c@acu.edu.

3:45-4:15 p.m. Break (*Hoover 250 Lounge*)

4:15-5:30 p.m. Concurrent Sessions

Session 18: Working Toward Justice and Peace

Location: Hoover 206

Chair: John Eby, Loras College

“The British Fellowship of Reconciliation and the Riverside Village Experiment, 1916-1917”

Bert den Boggende, Alberta, Canada

“William Cameron Townsend: Bible Translator and Diplomat”
Boone Aldridge, SIL International

“Describing and Overcoming the Diminished Quaker Peace Testimony among Evangelical Friends Church Southwest”
Robert González, Azusa Pacific University

Session 19: Protestant Outreach in a Secularizing Culture: Evangelicals and late-19th to mid-20th century America

Location: Hoover 207

Chair/Commentator: Barry Hankins, Baylor University

“The Evangelical Network of Autonomous Urban Churches, 1863-1912”

Michael S. Hamilton, Seattle Pacific University

“Building an Affectionate Home: Conservative Protestants and the Cold War Christian Family”

Danielle DuBois Gottwig, Notre Dame University

“Show Business is the Lord’s Business: Youth Outreach in Buffalo, New York, 1947-1960”

Tyler B. Flynn, Eastern University

Session 20: The Near East and American Missions

Location: Hoover 208

Chair/Commentator: Timothy Larsen, Wheaton College

“Presbyterian Missions to Syria-Lebanon in the Late Nineteenth Century: Ottoman Centralization and Missionary Resistance”

Evan L. R. Hays, University of Maryland

“For the eye of the public and the heart of the pious’: Assessing William McClure Thomson’s Role in Popularizing ‘Biblical Archaeology”

Michael P. Ellingsen, Trinity Evangelical Divinity School

“Conflicting Missions: Politics and Theology in Palestinian Missionary History”

Noah Haiduc-Dale, Waynesburg University

Session 21: Religious Toleration and Dissent in England

Location: Hoover 209

Chair: Darren T. Williamson, George Fox University

“Peace, Toleration, and the Problem of Security in Restoration England”

Gregory D. Dodds, Walla Walla University

“Gladstone and the Colonial Church”

John Powell, Oklahoma Baptist University

“A Judicious Genealogy: The Pedigree of James Peirce”

Bracy Hill II, Baylor University

Session 22: The Resurgence of Navigator History

Location: Stevens 101

Chair: Glenn Sanders, Oklahoma Baptist University

“Dawson Trotman, Fundamentalism, and Historiography”

Doug Hankins, Trinity Evangelical Divinity School

“To Know Christ and to Make Him Known’: The Impact of Dawson Trotman and the Navigator Movement on American Evangelical History, 1935-1960”

Ken Albert, Southern Seminary

“Bearing the Structure of Meaning: The Light of Memory and Symbolism in Navigator History”

Susan Fletcher, Senior Historian, The Navigators

Session 23: The Quest for Economic and Social Justice in the United States, 1880-1930s

Location: Stevens 109

Chair: William V. Trollinger, Jr., University of Dayton

“His Body Was As Damaged As His Pride: Park City Miners and the Construction of Park City Miners’ Hospital, 1880-1905”

Ben Cater, University of Utah

“Comrade Father Thomas McGrady: A Socialist Priest’s Quest for Equality through Socialism”

Jacob H. Dorn, Wright State University

“The Right to Relief: Chicago’s Settlement Houses and the Politicization of Relief during the Great Depression”

Abigail Trollinger, Northwestern University

5:30-6:30 p.m. Graduate Student Reception

Location: Hoover 104

7:00-9:00 Banquet

(Location: Klages Dining Room in the Student Union Building)

Presidential Address:

“The (Worst) Year of the Evangelical: 1926 and the Demise of American Fundamentalism”

Barry Hankins, Baylor University

Saturday, October 9

8:00-8:45 a.m. Registration

(Location: Hoover lobby-south entrance)

8:30-9:45 a.m. Concurrent Sessions

Session 24: Confessing History: Explorations in Christian Faith and the Historian’s Vocation

Location: Hoover 206

Chair: Donald Yerxa, The Historical Society/Eastern Nazarene College

“Confessing History: In Retrospect”

Jay Green, Covenant College

“Confessing History: Prospect”

Eric Miller, Geneva College

Commentators:

Rick Kennedy, Point Loma Nazarene

Don Yerxa

Session 25: Christianity and Islam

Location: Hoover 210

Chair: Brad Hale, Azusa Pacific University

“Discerning the Times and Confronting the ‘scourge of God’: Sixteenth-Century Christian Perspectives on Militant Islam”

Darren T. Williamson, George Fox University

“Searching for ‘Justice, Equity, and Good Conscience’: A Muslim re-interpretation of law in British India”

Alan M. Guenther, Briercrest College and Seminary

“The Soul of Baskerville”

William Scott Harrop, University of Virginia

Session 26: Protestantism and the Ku Klux Klan in the 1920s

Location: Hoover 207

Chair/Commentator: Eckard V. Toy, Jr., Parkdale, Oregon

“Religion and the Ku Klux Klan in Oregon and Washington”

Dale E. Soden, Whitworth University

“Fundamentalism and the Klan: An Historiographical Exploration”

William V. Trollinger, Jr., University of Dayton

Session 27: The Search for Unity and Reconciliation in Twentieth-Century Europe

Location: Hoover 208

Chair: Mark Smith, Indiana Wesleyan University

“Rosenzweig’s The Star of Redemption, the Eternal People, and the

Christians of Modern Europe”
Jerry L. Summers, East Texas Baptist University

“French Jewry: A Class Apart”
Arika Bowles, Indiana University

“The Search for a Third Way: The German Church and the Cold War”
Roger Newell, George Fox University

Session 28: Voices for Justice and Peace

Location: Hoover 209

Chair: Erik Benson, Cornerstone University

“Why Nobody Likes a Prophet: Bartolomé de las Casas, a (Loud and Obnoxious) Voice in the Wilderness”
Lawrence Clayton, University of Alabama

“John Bunyan’s View of Economic Justice”
Galen K. Johnson, John Brown University

“The ‘Medieval Industrial System’: Ralph Adams Cram’s Moral, Religious, and Historical Challenge to Capitalism”
John Sharpe, University of Delaware

10:15-11:30 Concurrent Sessions

Session 29: Race, Religion, and Rhetoric in America, 1967-1968

Location: Hoover 206

Chair: Barry Hankins, Baylor University

“Race on the Radio: The Rhetoric of Repentance in 1968.”
Barclay Key, Western Illinois University

“For God and For America: Evangelical Dissent and Martin Luther King, Jr.’s Opposition to the Vietnam War”
Courtney Lyons, Baylor University

“From Segregation to “Law and Order”: Fundamentalists, Evangelicals, and the Politics of Race in 1968.”
Daniel K. Williams, University of West Georgia

Session 30: Rethinking the Roots of the Concepts of Peace and Justice

Location: Hoover 206

Chair: Caitlin Corning, George Fox University

“Medieval Christians and the Myth of Redemptive Violence”
John Eby, Loras College

“How Many Cheers? Assessing the Enlightenment Grand Narrative of Modern Progress”
Mike Kugler, Northwestern College (IA)

“Christian Belief, Justice and the Historian’s Task: Reclaiming the Story of the Nameless Dead Immigrants to Nineteenth Century America”
Ronald Wells, Calvin College, emeritus

Session 31: “A Reading People”: Rhetoric and Literacy in Early Methodism

Location: Hoover 207

Chair: Donald M. Lewis, Regent College

“Transformation and Transmission: the Transforming Influence of

Written Spiritual Narratives in Early Methodism”

Amy Caswell Bratton, Regent College

“The American Arminian Magazine 1789 and 1790: Methodist Instruction, Connection, and Defense”

Lucas Endicott, University of Missouri

“Piety & Promotion: Written Accounts of Foreign Mission in British Methodism, c. 1785 – c. 1840”

Kyle Welty, Baylor University

Commentator: Vicki Tolar Burton, Oregon State University

Session 32: Episodes from Colonial America

Location: Hoover 208

Chair: Paul Otto, George Fox University

“The Politics of Peace: Competing Narratives for John Stoddard’s Legacy”

Christian Cuthbert, Union Theological Seminary

“Looking for Justice in Trustee Georgia: a Legal and Spiritual Journey—the Story of John Brownfield”—John Thomas Scott, Mercer University

“The Struggle Between Enlightenment and Protestant Values on the Virginia Frontier:

A Case Study of the Founding Years of Liberty Hall Academy”

Joshua Owens, Liberty University

Session 33: Re-thinking the General Education History Class: An Open Discussion of How Better to Structure an Impossible Course

Location: Hoover 209

Moderators: Rick Kennedy, Point Loma Nazarene University
Matthew Bell, Pacific Grove High School, Pacific Grove, California

Discussants: the Audience

11:30-12:00 Break (*Hoover Lobby*)

12:00-1:00 p.m. Plenary Address (*Hoover 105*)

“Holiness Quakers in Central Africa”

Elizabeth Todd, George Fox University

1:00 p.m. Adjournment

Newberg Restaurant List *(In Alphabetical Order)*

Abby's Pizza
1913 Portland Rd, Newberg
(503) 538-3800

Burger King
2900 Portland Rd, Newberg
(503) 538-2371

Burgerville
2514 Portland Rd, Newberg
(503) 538-0914

Cancun Restaurant (Mexican)
714 E 1st St, Newberg
(503) 537-1036

Chapters (Coffee House & Bookstore)
701 E 1st St, Newberg
(503) 554-0206

Coffee Cottage
808 E Hancock St, Newberg
(503) 538-5126

Ixtapa Restaurant (Mexican)
307 E 1st St, Newberg
(503) 538-5956

Izzy's Pizza
2512 Portland Rd, Newberg
Newberg(503) 538-8690

J's Family Restaurant
2017 Portland Rd, Newberg
(503) 538-5925

Jory Restaurant at the Allison Inn and Spa
2525 Allison Ln, Newberg
(503) 554-2526

Lago De Chapala
1906 Portland Rd, Newberg
(503) 538-3823

Lil Cooperstown Pub & Grill
705 S Spring brook Rd, Newberg
(503) 538-9405

McDonald's
3005 Portland Rd, Newberg
(503) 538-6611

Muchas Gracias
1915 Portland Rd, Newberg
(503) 538-3787

Nara Teriyaki
214 N Main St, Newberg
(503) 538-8949

New Teriyaki
1012 N. Springbrook Rd, Newberg
(503)538-3945

Painted Lady

201 S College St, Newberg
(503) 538-3850

Quiznos

705 N Spring brook Rd, Newberg
(503) 537-2060

Sandwich Express

901 Brutscher St, Newberg
(503) 554-8636

Shari's Restaurant

1000 N Spring brook Rd, Newberg
(503) 538-2194

Subway

1006 N Spring brook Rd, Newberg
(503) 538-8740

Sweetest Thing Cupcakes

2501 Portland Rd, Newberg
(503) 538-8302

Taco Bell

3420 Portland Rd, Newberg
(503) 538-7319

Wendy's

3400 Portland Rd, Newberg
(503) 537-9433

Yamhill Grill

2818 Portland Rd, Newberg
(503) 537-2900