

Conference

on

Faith and History

Vol. 14, No. 1

Spring/Summer 2009

FROM RICK KENNEDY CFH PRESIDENT

At mid-year between our last board meeting in New York City and our next board meeting in San Diego there is much that is in process.

1. AHA Plenary Session in San Diego: Jennifer Hevelone-Harper at Gordon has gathered a stellar bunch from among us—Beth Allison Barr (Baylor University), Caitlin Corning (George Fox University), Melissa Harkrider (Wheaton College), and Kurt Werthmuller (Azusa Pacific University) for a session titled: “Community, Identity, and the Vocation of Laity in Medieval and Early Modern Christianity.” Dwight Brautigam (Huntington University) will chair the session. I encourage graduate students and faculty to invite interested colleagues to our Saturday morning coffee-donut hour and the following session. This is also great opportunity to invite Europeanists to a CFH session!

2. Full-text *Fides* on WWW: A contract has been signed with Gale Group to make available on the web our past, present, and future articles. We will be reporting on the progress. This arrangement helps bring *Fides et Historia* in line with other academic journals and should result in some revenue for CFH. Thanks to Ken Minkema (Yale/American Society of Church History) and

Frank Quinn (librarian at Point Loma Nazarene University), who advised the CFH board as we made this decision.

3. Search for future editor and home for *Fides*: Several members have shown an interest and two have sent me formal applications for editing and hosting our journal. Doug Sweeney (Trinity), Barry Hankins (Baylor) and I will be making recommendations to the board before our January meeting. If you are interested, contact me by October 2009.

4. Committee discussing Pre-Collegiate Connections: Fred Johnson (Woodbury Forest School in Virginia) and Glenn Sanders (Oklahoma Baptist University) are working with an important issue raised to prominence at the CFH meeting at Hope College in 2004. CFH needs to maintain a strong teaching-emphasis, encourage undergrads who want to teach history at the pre-collegiate levels, and promote CFH membership among historians who teach at pre-collegiate institutions. Contact Fred and Glenn if you have ideas or information that can help us better serve throughout all the levels of intellectual life.

5. Web Site, Graduate Students, Regional Activity, and 2010 Conference at George Fox: Keep contact with our newly revised CFH web site and the new Graduate Student web site for upcoming events and calls

for papers—there are plans afoot for a Graduate Student meeting at Notre Dame and a Southern California regional meeting in the fall. We are a dynamic organization and our members at Huntington University (Paul Michelson, Dwight Brautigam, and Jeff Webb) host a web site to keep us connected and informed. Luran Kerr-Herally (University of Houston), our graduate student leader, has developed a special graduate student site that can be reached independently or through our CFH site.

6. Latin America Initiative: This is exciting. Our Bluffton meeting last September was an eye-opener for CFH's responsibility to take up its proper role within global Christianity. One of our members at Bluffton, Daniel Salinas, volunteered to help get us started, and start us he did. Nine months later a group of CFH and Latin American scholars were meeting in San Jose, Costa Rica. Daniel lives in Paraguay and works with the International Fellowship of Evangelical Students. If you want to get started learning about evangelicals in Latin America and their struggles with us in the north, I encourage you to read his article "The Beginnings of the *Fraternidad Teológica Latinoamericana*: Courage to Grow," (*Journal of Latin American Theology: Christian Reflections from the Latino South*, Vol. 2 (2007): 8-160. We in CFH do not want to be a frustration for Christian historians in Latin America. Our goal is to form a mutually supportive relationship.

Thirteen of us met at the *Universidad Biblica Latino Americano* on June 22-25, 2009. Ruth Padilla DeBorst the director of the *Instituto para la Promoción de la Educación Cristiana* and General Secretary of the *Fraternidad Teológica Latinoamericana* was our host. She and Daniel had done most of the work organizing the meeting. Funding came from CFH, *Instituto para la Promoción de la Educación Cristiana* (granted by Christian Reformed World Missions) The Nagel Institute, Trinity Evangelical Divinity School, and Point Loma Nazarene University. We have just put a toe in the water, but we have some immediate goals that the CFH board

will be dealing with in upcoming months. The immediate goals coming out of our recent meeting in Costa Rica are:

a. CFH and the *Instituto para la Promoción de la Educación* will develop on-going bureaucratic communication and mutual support for organizing and finding funding for conferences and publications.

b. Dan Miller (Calvin College) is organizing a session on Protestantism in Latin America for the 2010 CFH conference at George Fox University. Let Dan know if you want to contribute, or if you send your own paper or session proposals to those in charge of the 2010 conference: Tracy McKenzie (University of Washington) or Caitlin Corning (George Fox University). We encourage multiple Latin America sessions at all our future conferences.

c. CFH and the *Instituto para la Promoción de la Educación* will begin working toward a conference on Latin American history in Mexico to be held in the Fall of 2011. Lead organizers for the conference are Dan Miller, Carlos Mondragon (*Universidad Nacional Autónoma de Mexico*), and Lourdes de Ita (*Instituto de Investigaciones Históricas, Universidad Michoacana de San Nicolas de Hidalgo*).

d. CFH and the *Instituto para la Promoción de la Educación* will support a committee looking into the creation of a web-based *Dictionary of Latin American Christian Biography* modeled on the *Dictionary of African Christian Biography* (www.dacb.org). Ron Morgan (Abilene Christian University), along with Carlos and Dan, are the point-people for investigating this possibility.

Anyone interested in helping with the 2011 conference or the *Dictionary of Latin American Christian Biography* should contact me or the people named above.

7. **Homily:** Jesus called out to his disciples, "Go local, go regional, go global," just as he began to levitate into the air above them and pass out of view. Everybody stood looking up. Two angels interrupted their gaze from behind saying "Get to work!" This event is a call to us. CFH members sometimes ask me how they can get more involved in our organization. There are lots of ways to help; however, the most important is not joining a committee or being on the board. The most important is doing our vocation as scholars. Be smart, read deeply, teach well, pursue wisdom, and contribute to our intellectual fellowship by attending meetings, giving papers, writing for *Fides et Historia*, and participating in discussions. Remember Doug Sweeney's presidential address on "vocation?" Our vocation is to be Christian historians. Agricultural engineers get to grow more food for Jesus. Medical doctors get to save lives for Jesus. Monks get to pray all day to Jesus. Us? We are called to the higher foolishness of scholarship in hope of shedding some light. Be humble! Be good at what you do. Plan to attend CFH events locally, regionally, and globally. I suspect all of us teach or will teach something about Latin America somewhere in our many classes. CFH wants to support global Christian historical scholarship. Latin America is a great place for our organization to start going into all the world. I encourage us all to meet Fall of 2010 in Oregon and Fall of 2011 in Mexico as active participants in our vocation.

Rick Kennedy, CFH President
Point Loma Nazarene University

**FROM PAUL MICHELSON
CFH SECRETARY**

As you can see from Rick Kennedy's full report, these are exciting times for the Conference on Faith and History as we embark on the Latin American Initiative approved by the Board in January. As several of our plenary addresses at Bluffton 2008 made clear,

our perspectives on faith and history need to be broadened, sharpened, and deepened. The Board felt strongly that the most immediate way to do this was to expand our contacts and interactions with friends and colleagues from Latin America. Read Rick's report carefully and let us know your reactions.

This initiative is not just for Latin Americanists, though obviously the fit there is most readily apparent. We challenge you to think creatively about how your own work can interact with that of scholars from Latin America. The next step will be to generate proposals, panels, and roundtables for our 2010 George Fox Biennial Conference. If you are interested in a panel or roundtable with Latin American participation, I urge you to get in touch with Dan Miller (Calvin College) or Rick Kennedy (Point Loma Nazarene University) for contacts and suggestions.

We have committed significant financial and personal resources to this project, which does put some pressure on our budget, especially in a time when many colleges and universities are retrenching, cutting back, or freezing their budgets, so we need to have your support in two ways. First, we hope that you will continue to make CFH membership a priority as you expend your own budget. At \$30, this is a pretty good deal, with a full program of activities, a classy journal, an informative newsletter, and free guided tours of the Intergalactic CFH office at Huntington University, conveniently located in the History Bunker (details upon request).

Secondly, we would like to ask you to help us reach others. We have prepared a membership information packet which includes details about CFH, a copy of the current newsletter, and a sample back copy of the journal that we will send to anybody you suggest as a potential member. These could be colleagues at your institution, or acquaintances elsewhere. Just send names and mailing address information to me at Paul

Michelson <pmichelson@huntington.edu>. We'll check and see if the person is active in the CFH; if not, we'll send them the membership information packet. We especially urge you to send us contact information for people in your department; wouldn't it be nice if all or most of your historian colleagues were also members of the CFH? We think so.

Thirdly, if you have any membership recruitment ideas, let me know these as well. Owing to the unexpected costs associated with our "Join the Conference on Faith and History and Get a Free Mercedes" campaign, we have had to discontinue that scheme, as well as our "Join CFH and Get Tenure Instantly" idea, which turned out to be illegal in 27 states and American Samoa. However, our industrious "Big Ideas That May or May Not be Ethical" Department is hard at work and we could use your help. (Did I mention that you will automatically be entered into our "CFH Mega-Gazillion\$ Lottery" if you send in an even remotely plausible suggestion? No? Good.)

Lastly, remember that we have a free membership deal for full time graduate students. If you know any graduate students who might be interested in the CFH and its purposes, send their names in and we'll get them a membership information packet if they aren't already on our list. This doesn't generate funds for the CFH, but does help us build relationships with the next generation.

Speaking of the next generation, we continue to be pleased with the initiative shown by our Graduate Student rep on the Board, Lauran Kerr-Herally. There is a graduate student web page, blog, and a CFH Graduate Student Forum page (see note below on Forum pages). Lauran is trying to contact grad students via eMail on a regular basis and is hoping to have some regional graduate student gatherings. She is also open to suggestions and ideas that you may have: Lauran Kerr-Herally <laurankerr@gmail.com>.

The CFH's completely redesigned website went online in January. Looks pretty spiffy, we think. It also includes a CFH Forum page which to this point has been unmoderated. However, we are consequently being deluged by non-member postings for a variety of "causes" unrelated to the preoccupations of the CFH (if you catch my drift). Therefore, all postings to the CFH Forum page have been wiped clean, including all login/member data, and the pages will henceforth be moderated, meaning that postings can only appear if ok'ed by the CFH. You will need to "sign up" again to access these pages, but shouldn't be troubled by a lot of garbage (ED NOTE: assuming that we disregard postings about dues from Dwight Brautigam.)

I hope that you are already planning for the George Fox meeting in 2010. Because travel costs are going to be higher for most of us, you will probably need to approach the appropriate administrators for budget assistance, especially if you are going to bring students. This means acting now. Incidentally, we have had a lot of excellent feedback from student attendees at our last four meetings. Contact with the wider world of Christian scholarship is vocation-affirming; meeting other students and hearing their papers is encouraging; and the networking/community building consequences of such participation will have both short and long range benefits. Talk to your students this coming year about making plans to attend both the Student Research Conference and the CFH Biennial Fall Conference, October 13-16, 2010.

Paul E. Michelson, CFH Secretary
Huntington University



MEMBERSHIP REFERRALS

From the Treasurer: if you know someone who should be a member of the CFH or if you know a library that should be subscribing to *Fides et Historia*, please encourage them to join or start that subscription. All membership and subscription information is available on the CFH web site at <http://www.huntington.edu/cfh/membership.htm>. Thank you for your continuing support of the CFH.

CFH CALL FOR PAPERS

California Regional
Conference on Faith and History

October 17, 2009
Azusa Pacific University, Azusa, CA

Paper Proposal Deadline: August 15, 2009

The California Regional Conference on Faith and History will hold its first meeting on October 17, 2009 at Azusa Pacific University in Azusa, CA. The theme of this conference will be "The Christian Historian," and interested scholars from the region are encouraged to submit relevant paper proposals. A portion of the conference will be devoted to electing officers and creating by-laws for a regional CFH. Deadline for papers and panels will be August 15, 2009. Proposals should be 1-2 pages, double-spaced and submitted to: blamkin@apu.edu, or mailed to:

Bryan Lamkin
Department of History & Political Science
Azusa Pacific University
PO Box 7000
Azusa, CA 91702-7000

CFH CALL FOR PAPERS

2010 CFH Fall Conferences

October 13-14 and 14-16, 2010
George Fox University, Newberg OR,

This is a first CALL FOR PAPERS for the 2010 CFH Biennial Conference. The theme will be "The Search for Peace, Justice, and Equality"; the deadline for submitting proposals will be February 2010. Tracy McKenzie (University of Washington) is program chair, David Marley (Vanguard University) is student conference chair, and Caitlyn Corning (George Fox University) is local arrangements chair. A pdf file dealing with conference paper and panel proposals is posted on the CFH website: www.huntington.edu/cfh/announcements.htm.

MIDWEST REGIONAL CFH

Several CFH members have been exploring the possibility of beginning a regional chapter of CFH for the Midwest United States. If organized, the chapter might sponsor a small one-day meeting on the "off-years" between biennial meetings and would host both student and professional presenters. The relationship between a potential Midwest Regional CFH and the Chicagoland Christian College History Conference, in which several CFH members are active, is currently under consideration. If you would like to join the conversation, contact Jared Burkholder: burkhojs@grace.edu.



FIDES ARTICLE WINS PRIZE

The editors of *Fides et Historia* are pleased to announce that Matthew Bowman's article, "The Crisis of Mormon Christology: History Progress, and Protestantism," published in *Fides Et Historia, Journal of the Conference on Faith and History* 40, no. 2 (Summer/Fall 2008) received the J. Talmage Jones Award of Excellence at the Mormon History Association conference in Springfield, Illinois in May 2009.

ANNOUNCEMENTS

7TH INTERNATIONAL CONFERENCE ON
HISTORY: FROM ANCIENT TO MODERN

DECEMBER 28-31, 2009
ATHENS, GREECE

The History Research Unit of the Athens Institute for Education and Research (ATINER) will hold its 7th International Conference on History in Athens, Greece on 28-31 of December 2009. The conference will be held in downtown Athens, within walking distance of the Acropolis (Parthenon) and other historical sites of Athens.

Special sessions will be organized in the following areas: Ancient Greek and Roman History, Cultural History, History of Religion, Arts History, Economic History, Political and Social History, Sports History (History of Olympic Games), History of Sciences, History of Philosophy, Intellectual History, Modern American History, Latin American History, African History, Asian History, European History, Personalities in Philosophy and History, Interactions of Civilizations (East-West & North-South), Historiography, Historic Preservation and the Future of Historical Studies.

The conference website is <http://www.atiner.gr/docs/History.htm>. The first 6 conferences produced a number of books. Visit

http://www.atiner.gr/docs/HISTORY_PUBLICATIONS.htm for titles, table of contents and order form.

The registration fee is 250 euro, covering access to all sessions, conference material and 2 lunches. Special arrangements will be made with local hotels for a limited number of rooms at a special conference rate. In addition, planned tours to historical sites and nearby islands will be organized. A special evening is organized on Monday December 28th with live Greek music and dinner. Wednesday 30th, 2009 a one-day cruise is organized to the islands of Aigina, Hydra and Spetses. On Thursday the 31st, 2009 a half-day tour around Attica will be organized and a gala dinner will be held under the Acropolis to celebrate New Year's Eve. During the tour we will visit among other sites: Hadrian's Arch, Temple of Olympian Zeus, Panathenaic Stadium where the first Olympic Games of the modern era were held in 1896 and on Acropolis: the Propylaea, the Temple of Athena Nike, the Erechtheion and finally "the harmony between material and spirit", the monument that "puts order in the mind", the Parthenon.

Contact Dr. Gregory T. Papanikos, gtp@atiner.gr, Director, ATINER for more information.

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FULBRIGHT SCHOLAR PROGRAM

The Fulbright Scholar Program offers grants in more than 125 countries around the world. For the Academic Year 2010-2011, Fulbright lists 42 lecturing, research or combined lecturing/research awards in history (non-U.S.), including 4 Distinguished Chairs and the African Regional Research Program. Even better, faculty and professionals in American history also can apply for one of the 144 "All Discipline" awards open to all fields.

The application deadline is August 1, 2009. U.S. citizenship is required. For a full listing of all Fulbright programs and other eligibility requirements, please visit our website at www.cies.org or send a request for materials to sclars@cies.iie.org. For a detailed listing of Fulbright opportunities in history, please consult our website at: http://www.cies.org/award_book/award2010/discipline/HIST25.htm

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“SECULARIZATION AND REVIVAL”
BAYLOR SYMPOSIUM ON
FAITH AND CULTURE

OCTOBER 8-10, 2009
BAYLOR UNIVERSITY

The third annual Baylor Symposium on Faith and Culture sponsored by the Institute for Faith and Learning at Baylor University will be held October 8-10, 2009 under the theme “Secularization & Revival: The Fate of Religion in Modern Intellectual History.”

The question of faith's place in modern intellectual life never has seemed more pressing in academia or popular culture. While specialists have abandoned simplistic versions of the "secularization thesis," which predicted that religion would crumble inexorably under the weight of advancing science and reason, best-selling atheistic critics still lament religion's influence, deny its philosophical viability, and predict its ultimate demise. Meanwhile, scholars have demonstrated the surging strength of both Christianity and Islam in non-western parts of the world, and the persistent religiosity in the United States. Accordingly, this symposium will consider religion's place in modern thought and culture from the eighteenth to the twenty-first century.

Featured speakers include: David Bebbington (Stirling/Baylor); Michael J. Buckley (Santa Clara); José Casanova (Georgetown); Jean Bethke Elshtain (U. Chicago Divinity

School); Paul Fiddes (Oxford); Barry Harvey (Baylor); Philip Jenkins (Penn State); Susan Juster (Michigan); George Marsden (Notre Dame); C. John Sommerville (U. Florida); Rodney Stark (Baylor); and Frank Turner (Yale).

Please consider attending the conference; all are encouraged to share news of this event with colleagues in the Conference on Faith and History. A call for papers and list of invited speakers can also be viewed at <http://www.baylor.edu/ifl/index.php?id=60689>.

Contact:
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WESLEY AND METHODIST STUDIES

The Manchester Wesley Research Centre (MWRC) and Didsbury Press are pleased to announce the publication of a new peer-reviewed annual series entitled *Wesley and Methodist Studies* (WMS). WMS publishes scholarly essays that examine the life and work of John and Charles Wesley, their contemporaries (proponents or opponents) in the eighteenth-century Evangelical Revival, their historical and theological antecedents, their successors in the Wesleyan tradition, and studies of the Wesleyan and Evangelical traditions today. Its primary historical scope is the eighteenth century to the present; however, WMS will publish essays that explore the historical and theological antecedents of the Wesleys (including work on Samuel and Susanna Wesley), Methodism, and the Evangelical Revival. This journal will have a dual and broad focus on both history and theology. Its aim is to present

significant scholarly contributions that shed light on historical and theological understanding of Methodism broadly conceived. Essays within the thematic scope of *WMS* from the disciplinary perspectives of literature, philosophy, education and cognate disciplines are welcome.

Although *WMS* volume one has been published through the support of the MWRC, *WMS* is now a collaborative project of the MWRC and The Oxford Centre for Methodism and Church History, Oxford Brookes University and is published annually by Didsbury Press.

WMS is now accepting essay submissions for future volumes. For further details, including style notes for contributors, see: <http://www.mwrc.ac.uk/wesley-and-methodist-studies/>

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GORDON COLLEGE IN ORVIETO, ITALY

Students, come study history in the delightful Umbrian hill top city, Orvieto, Italy! The Gordon-in-Orvieto semester program takes an experimental approach to learning in the landscape of our contemporary post-culture. The intent of the program is to foster in our students an attitude of responsive looking and listening for signs of new life in the traditions inhabited by artists and poets, saints and mystics, of the past, especially those of pre-modern Europe in Italy. With a discerning eye neither nostalgic nor ironic, we wish to explore the disintegrated fragments of the classical-Christian civilization of the West, raiding the past in order to rebuild the present.

Each spring semester features a history-oriented curriculum. Spring 2010 courses include: Medieval Monasticism, Iconography and Spirituality in Late Antique and Medieval Italy, and Cultural History of the Italian Renaissance. Non-Gordon applicants must submit their online application and all

supporting materials by October 15. For more information visit www.gordon.edu/inorvieto.

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GORDON COLLEGE SEMESTER IN SALEM

The Gordon College Institute for Public History hosts a special 24-week semester in Salem, MA. The program grants students 24 credits and an interdisciplinary minor in Historical Interpretation. Utilizing the Institute's tenancy at two historic properties (The 1816 Old Town Hall and Salem 1630: Pioneer Village) participants create new works which are presented to tourists visiting in the busy summer and fall season. While Salem is infamous for its 1692 witchcraft ordeal, the city also plays an important role in American religious, cultural and social history. By residing, studying and working in Salem, students will engage the riches of the city's history and help the public do the same. The work of our students is to bring such histories to life in playful, engaging and memorable ways.

A sampler of the classes includes "Researching Folkways and Material Culture of Colonial America," "Period Style, Voice and Movement Workshop," "New England Intellectual History," "Historical Interpretation and Heritage Tourism," and "Playwriting from History". Applications are due February 15th with an audition and interview required by March 15th. For more information visit www.gordon.edu/public-history.

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POSITION ANNOUNCEMENT

The History Department at Northwestern College in Iowa seeks an enthusiastic instructor for the Fall of 2009. Teaching responsibilities include two sections of a se-

mester long course on Western civilization from the ancient world to the eighteenth-century, and one course in American history up to the Civil War. Candidates may represent any field so long as they are prepared to teach these courses; a doctorate is preferred but ABD or master's candidates will also be considered. Candidates must also have a strong Christian faith and a commitment to Christian liberal arts education. The successful applicant will receive a salary commensurate with one semester status as a full-time instructor. Applications are available at www.nwciowa.edu/employment/ and will be reviewed upon receipt. Send or email letters of interest and curriculum vitae to Northwestern College, Office of Academic Affairs, 101 7th Street SW, Orange City, IA 51041, deanoffaculty@nwciowa.edu. Northwestern College is affiliated with the Reformed Church in America and is an equal-opportunity employer.

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LOUISVILLE INSTITUTE GRANTS

Founded in 1990, the Louisville Institute is a Lilly Endowment-funded program based at Louisville Seminary supporting those who lead and study American religious institutions. The Louisville Institute seeks to enrich the religious life of American Christians and to encourage the strengthening of their institutions, by bringing together pastors and academics so that the work of each might inform and strengthen the work of the other. The Louisville Institute offers funding through several competitive grant programs, designed to address different issues and to assist different groups of institutions and individuals. Enclosed is a list of grant awards made during the 2008-2009 academic year. Several of these programs have been discontinued and will be replaced by two new grant programs in 2009-2010.

The **Sabbatical Grants for Pastoral Leaders Program** provides pastors and other religious leaders with sustained periods of time for reflective engagement with their life and work and issues related to contemporary religious leadership. **Deadline: September 1, 2009**

The **Pastoral Study Project Program** offers pastoral leaders opportunity to conduct serious investigation of issues related to Christian life, faith, and ministry. **Deadline: September 15, 2009**

The **First Book Grant Program for Minority Scholars** seeks to assist junior religion scholars of color in tenure-track positions to complete a major research and book project, focusing on an issue in American Christianity related to the priorities of the Louisville Institute: Christian faith and life, pastoral leadership, and religious institutions. **Deadline: January 15, 2010**

The **Dissertation Fellowship Program** supports the final year of Ph.D. or Th.D. dissertation writing for students engaged in research pertaining to American religion. Preference is given to projects focusing on Christian faith and life, pastoral leadership, or religious institutions. **Deadline: February 1, 2010**

The **Summer Stipend Program** offers grants to academics and pastors engaged in summer research projects pertaining to American Christianity. Discontinued.

The **Christian Faith and Life Grant Program** supports research projects by academics and pastors designed to make more accessible to religious believers the themes of Christian faith in relation to the realities of their contemporary lives. Discontinued.

The **Religious Institutions Grant Program** supports research projects by academics and pastors designed to encourage reflection on the theological, historical, and sociological nature of and challenges to religious organizations and institutions in contemporary North America. Discontinued.

The **Pastoral Leadership Grants Program** supports research projects by pastors and academics on the nature and challenge of contemporary pastoral leadership, with special attention to the conditions of contemporary Christian ministry and the character of pastoral excellence. Discontinued.

The Louisville Institute's **General Grant** program supports a limited number of individual and collaborative projects by academics, pastors, or other religious leaders on current program priorities of the Louisville Institute. Discontinued.

To receive further information about the Louisville Institute's grant programs, please consult www.louisville-institute.org or contact the Institute at info@louisville-institute.org

CFH MEMBERS ON THE MOVE

Thomas W. Burkman, Research Professor in Asian Studies at the University at Buffalo, has received a residency fellowship from the Joan B. Kroc Institute for International Peace Studies at Notre Dame University for the Fall '09 Semester. Founded in 1986, the Kroc Institute seeks solutions to the tensions that underlie conflicts worldwide. It is one of the principal centers for the study of violence and conflict resolution. Fellows collaborate with the Institute's permanent faculty and research staff while they conduct research on a particular international conflict. Dr. Burkman will pursue his project on reconciliation among Japan, China, and Korea, where persisting hostility is grounded in part on bitter experiences of war and colonialism.

John Essick is Assistant Professor of Church History at Baptist Seminary of Kentucky.

Rick Ostrander has taken the position of Provost at Cornerstone University in Grand Rapids, Michigan.

James A. Patterson, Ph.D. has been promoted from Professor to University Professor of Christian Studies, effective Fall 2009.

Darren Schmidt completed his PhD early this year at St. Mary's College, University of St. Andrews, Scotland. His dissertation title is "Reviving the Past: Eighteenth-Century Evangelical Interpretations of Church History." The dissertation was examined by Dr. Mark Elliott of St. Andrews and Prof. John Coffey of Leicester, England. Since 2008, Darren has been teaching history at Taylor University College & Seminary, Edmonton, Alberta, Canada.

CFH MEMBER HONORED

Geordan Hammond received the 2009 Wesleyan Theological Society Outstanding Dissertation Award for his Ph.D. thesis entitled "Restoring Primitive Christianity: John Wesley and Georgia, 1735-37 (University of Manchester, 2008).

CFH MEMBER PUBLICATIONS

James C. Carper and Thomas C. Hunt, eds., *The Praeger Handbook of Religion and Education in the United States*, 2 vols. (Santa Barbara, CA: Praeger, 2009).

Barry Hankins, *Francis Shaeffer and the Shaping of Evangelical America* (Grand Rapids: Eerdmans, forthcoming).

Rick Ostrander, *Why College Matters to God* (Abilene Christian University Press, 2009).

James A. Patterson, "James Robinson Graves: History in the Service of Ecclesiology," *Baptist History & Heritage* 44 (Winter 2009): 72-83. (ED NOTE: Patterson's paper was originally presented as a paper at CFH meeting in 2006.)

Richard V. Pierard, *The American Church Experience: A Concise History* (co-authored with Thomas Askew) (Eugene, OR: Wipf & Stock, 2008); ed., *Blues Music and Gospel Proclamation: The Extraordinary Life of a Courageous East German Pastor* (Eugene, OR: Wipf & Stock, 2008); "Civil Religion: Parallel Development or Replacement for Traditional Christianity?" in *Christianity in the Post-Secular West*, John Stenhouse and Brett Knowles, eds., (Adelaide, Australia: ATF Press, 2007); "Baptists in Africa: A Missionary Church in Action," in *Christianity in Africa and the African Diaspora*, Afe Adogame, et.al. eds., (London: Continuum, 2008); "The Baptist World Alliance: An Overview of Its History," *Review and Expositor* (Fall 2006); "William McKinley: A Nation on a Mission," *Christian History*, No. 99 (2008).

Judith Mendelsohn Rood, "What Do Muslims Really Think about Israel?" *Review of Faith and International Affairs*, Vol. 6, No. 4 (Winter 2008).

BOOKS OF INTEREST

Lori G. Beaman and Peter Breyer, eds., *Religion and Diversity in Canada* (Leiden: Brill, 2008).

Margaret Lambers Bendroth, *A School of the Church: Andover Newton Across Two Centuries* (Grand Rapids: Eerdmans, 2008).

Rodney Clapp, *Johnny Cash and the Great American Contradiction: Christianity and the Battle for the Soul of a Nation* (Louisville: Westminster John Knox Press, 2008).

Charles L. Cohen and Paul S. Boyer, eds., *Religion and the Culture of Print in Modern America* (Madison: University of Wisconsin Press, 2008).

Joe L. Coker, *Liquor in the Land of the Lost Cause: Southern White Evangelicals and the*

Prohibition Movement (Lexington: University Press of Kentucky, 2007).

Gerald E. Hayes and Howard A. Snyder, *Soul-Searching the Church: Free Methodism at 150 Years* (Indianapolis: Marston Memorial Historical Center, 2008).

Peter A. Huff, *What Are They Saying About Fundamentalisms?* (New York: Paulist Press, 2008).

William Charles Imboden, *Religion and American Foreign Policy, 1945-1960: The Soul of Containment* (New York: Cambridge University Press: 2008).

Susan Jacoby, *The Age of American Unreason* (New York: Pantheon, 2008).

Camille Kaminski Lewis, *Romancing the Difference: Kenneth Burke, Bob Jones University, and the Rhetoric of Religious Fundamentalism* (Waco: Baylor University Press, 2007).

Terry Lindvall, *Sanctuary Cinema: Origins of the Christian Film Industry* (New York: NYU Press, 2007).

Kevin V. Mannoia and Don Thorsen, eds., *The Holiness Manifesto* (Grand Rapids: Eerdmans, 2008).

Stephen J. Nichols, *Jesus Made in America: A Cultural History From the Puritans to the Passion of the Christ* (Downers Grove, IL: InterVarsity Press, 2008).

Daniel Radosh, *Rapture Ready! Adventures in the Parallel Universe of Christian Pop Culture* (New York: Scribner, 2008).

Joel D. Vaughan, *The Rise and Fall of the Christian Coalition: The Inside Story* (Wipf and Stock, 2009).

Christine Wicker, *The Fall of the Evangelical Nation: The Surprising Crisis Inside the Church* (New York: HarperOne, 2008).

IN MEMORIAM

OGBU KALU

The Conference on Faith and History mourns the loss of Ogbu Kalu, a friend and colleague to many members and a recent plenary speaker at the Biennial Meeting of the CFH in Bluffton last fall. He died on January 7, 2009 following a brief illness.

Dr. Kalu achieved worldwide recognition as a scholar of global Christianity and African Pentecostalism. His plenary address at the CFH conference, "A Discursive Interpretation of African Pentecostalism" drew from that body of work. He wrote and edited sixteen books, most recently *Power, Poverty and Prayer: The Challenges of Poverty and Pluralism in African Christianity, 1960-1996* (Africa World Press, 2006), *African Christianity: An African Story* (Dept. of Church History University of Pretori, 2005), and *African Pentecostalism: An Introduction* (Oxford University Press, 2008).

He received an M.Div. from Princeton and a Ph.D. from University of Toronto, and over the course of his prolific career, held teaching appointments and filled lecturing posts at the University of Nigeria, Nsukka, Harvard University, Presbyterian College and Theological Seminary, South Korea, University of Edinburgh, Scotland, University of Toronto and several other institutions. He was Luce Professor of World Christianity and Mission at McCormick Theological Seminary in Chicago at the time of his death.

Dr. Kalu's contributions to scholarship derived from a deep love of the church. He held leadership positions in the Presbyterian Church in Nigeria, including denominational offices and service on the General Assembly Board of Faith and Order. Most recently he was a member of Progressive Community Center—the People's Church in Chicago.

Dr. Kalu is survived by his wife, Wilhelmina, and four children. All expressions of sympathy can be sent to the Ogbu Kalu Family, care of McCormick Theological Seminary, 5460 S University Avenue, Chicago, IL 60615. All CFHers will keep his family, friends, and colleagues in their thoughts and prayers.

CFH WEBSITES

CFH Home Page:
www.huntington.edu/cfh/

CFH Purposes:
www.huntington.edu/cfh/cfh_intro.htm

CFH Conferences:
www.huntington.edu/cfh/cfh_conference.htm

CFH Membership:
www.huntington.edu/cfh/cfh_membership.htm

CFH Graduate Student Page:
www.cfhgradstudents.com

CFH FORUM

The CFH Forum page has been changed from an unmoderated page to a moderated page due to infiltration of a lot of off-list stuff (I'm still waiting for my \$10 Rolex to show up). All Forum postings have been removed as well as all login data, so you will need to sign up again to access the Forum page and anything you wish to have posted will be moderated to eliminate non-member postings. The CFH does not take any responsibility for what is posted, but we will try to make sure that postings are 1) germane, and 2) from CFH members. Excelsior!

CFH MEMBERSHIP

There are four categories of membership in the Conference on Faith and History:

Voting Members
Emeriti Members
Graduate Student Members
Undergraduate Student Members

Voting memberships are \$30 a year while emeriti and undergraduate student memberships are \$20 annually. For any full time graduate students, membership in the CFH is free.

To be eligible for membership in the CFH, you need to be in accord with the purposes of the CFH. For more information on same, check our web site at www.huntington.edu/cfh/cfh_intro.htm.

All categories of membership will receive the calendar year issues of our journal, *Fides et Historia*, copies of our newsletter, and membership in the CFH eMail list. Only the voting membership category will be allowed to vote; individuals in the emeriti or either student membership category who wish to be voting members may do so by paying the \$30 membership.

Dues are payable on a calendar year basis. Memberships not renewed by March 31 of each year will be removed from the mailing lists (no kidding!). Memberships received during the year will be sent all copies of that year's journal and newsletter.

Graduate student members please note: Though your membership is free, you will need to confirm your graduate status by March 31 each year to remain on the lists. You will continue in this status to the end of the calendar year even if you graduate by summer.

Library, institutional, and non-member subscriptions are \$30 a year or \$75 for three years.

Persons interested in joining the CFH should provide the following information: complete current mailing address, email address, and membership category. Checks should be made out to "The Conference on Faith and History."

Send the whole mess to:

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(260) 359-4223
eMail: dbrautigam@huntington.edu

PAYPAL: we do have a PayPal option available. See www.huntington.edu/cfh/cfh_membership.htm.



ABOUT THE CFH

The Conference on Faith and History is a community of scholars exploring the relationship between Christian faith and history. We welcome members from a variety of Christian traditions around the world, and we seek to learn from scholars outside the Christian tradition. Our primary goal is to encourage excellence in the theory and practice of history from the perspective of historic Christianity. For more about the CFH, see www.huntington.edu/cfh_intro.htm.



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