

# 2008 BUSINESS PLAN APPLICATION

By completing and submitting this application, I certify that I am a resident of Huntington County in the State of Indiana or a Huntington University student.

I further certify:

- \* That I have never submitted this business plan/idea to this competition.
- \* That it is my intent to implement this business plan in Huntington County.
- \* If I am selected as a finalist, I agree to sign a confidentiality agreement.

Name(s) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Email: \_\_\_\_\_

Best Method of Contact: \_\_\_\_\_

How did you hear about this competition? \_\_\_\_\_

I understand that to preserve the integrity of the competition, a minimum number of entries are required and that Competition Officials may cancel the competition if insufficient registrations are received.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Application deadline is 4:00 p.m. on Monday, October 6.**

Please attach your \$10 non-refundable application fee (checks made payable to Venture Works) and 7-15 page Business Plan with this application.

The judging criteria includes: originality of idea, probability for success, clarity of business preparation, prospect for growth and use of technical workforce.

Questions? Contact Joanne Green at 359-4310 or [jgreen@huntington.edu](mailto:jgreen@huntington.edu)

Application materials can be dropped off or mailed to: Huntington University  
Enterprise Resource Center  
Attn: Joanne Green  
Huntington, IN 46750

# 2008 BUSINESS PLAN COMPETITION TIMELINE

Wednesday, September 10

Attend **FREE workshop** on how to put together your business plan. The workshop will be from 6-9 p.m. at the Huntington University Merillat Centre for the Arts, Room 150. Contact Joanne Green at 359-4310 or [jgreen@huntington](mailto:jgreen@huntington) to RSVP.

Monday, October 6

Submit application, 7-15 page business plan and \$10 non-refundable application fee.

Monday, October 13

You will be notified if you were selected as a finalist.

Wednesday, October 22

Finalist to present plan in person to a panel of judges.

For more information, check out: [www.huntington.edu/erc](http://www.huntington.edu/erc)

