



# coffey break

a publication of the student development office

## CAMPUS MINISTRIES

November 8, 2004

Vol. 9 No. 11

**Verse Of The Year:** And I pray that you, being rooted and established in love, <sup>18</sup>may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ - **Ephesians 3:17b-18.**

### **CHAPELS**

Tuesday	10:00 a.m.	Bill Fisher
Wednesday	9:30 p.m.	Ekklesia
Thursday	10:00 a.m.	Who's Who
Friday	11:00 a.m.	No Convocation

**Alpha Chi Forum on Academic Freedom – Tue., Nov. 9 at 7:00 p.m. in the Hiner Hall, Science Building.**

A panel of professors and students will discuss issues and perspectives about academic freedom at Huntington College. **Elective chapel credit will be given.**

## ACADEMIC

**PRE-THANKSGIVING CLASS SCHEDULE:** Please note the following adjustment in the class schedule for Wednesday, November 24, 2005, the day before Thanksgiving vacation begins:

**Classes that normally meet at:**

<b>1:00 p.m. meet at</b>	<b>11:00 a.m.</b>
<b>2:00 p.m. meet at</b>	<b>12:00 noon</b>
<b>3:00 p.m. meet at</b>	<b>1:00 p.m.</b>
<b>4:00 p.m. meet at</b>	<b>2:00 p.m.</b>

(No evening classes before Thanksgiving Recess). Residence Halls close at 5:00 p.m. on Wednesday, November 24 and reopen on Sunday, November 28 at 12:00 noon. Classes will resume Monday, November 29 at 8:00 a.m.

**FINAL EXAM SCHEDULE:** Students who have three or more final exams (at least two of which are comprehensive finals) on the same day, may petition to take an exam at a different time. Petition forms are available in the Academic Dean's Office. **Travel plans are NOT a basis to petition for a schedule change. Please make sure that your travel plans for Christmas break allow you to take your final exams at the scheduled time.** Residence halls close at 5:00 p.m. on Thursday, December 16, 2004 and reopen on Sunday, January 2, 2005 at 12:00 noon.

### **Registration Information Spring Semester 2005**

**ADVISING** - You should make an appointment with your academic advisor to finalize your schedule of classes. Before your appointment, review requirements for the core curriculum and your major or interest areas. Prepare a proposed schedule to discuss and confirm with your advisor. Be certain to review catalog listings for information about prerequisite courses, alternate year course offerings, and complete course titles and descriptions. If you do not know the name of your faculty advisor, check your information at <http://myinfo.huntington.edu> or contact the Registrar's Office.

**REGISTRATION** - After your advisor has approved your schedule, take your registration form to the Registrar's Office during the appropriate time listed.

**Registration opens for sophomores** (only students who are now classified as sophomores, juniors or seniors or who have applied to graduate may register).

**Monday, November 8 Office opens at 7:30 a.m.**

**Registration for freshmen, by last digit of ID number**

**Wednesday, November 10**

0 or 1 7:30 a.m.to 9:00 a.m.

2 or 3 9:00 a.m.to 10:30 a.m.

OFFICE CLOSED 10:30 a.m.to 12:00 p.m.

4 or 5 12:00 p.m.to 1:30 p.m.

6 or 7 1:30 p.m.to 3:00 p.m.

8 or 9 3:00 p.m.to 4:30 p.m.

**The registration period closes on Friday, November 12.**

**SUMMER PUBLIC SPEAKING OFFERED** - If you are having trouble fitting CO215 into your Spring Semester schedule or would like to take it with a smaller class size, you can opt to take it during the first

summer term (May 18-June 3 with no class on Memorial Day). It will be offered by Dr. Kevin Miller. Summer tuition fees apply.

**The fee for THJ262 So You Wanna Write a Play?** J-term Course has been lowered from \$400 to \$250.

**Attention All Students, Faculty, and Staff! How would you like to see London, Paris, Florence and Rome this January?** Sign up NOW! To learn more about the Trip call Ken Hopper at 260-359-4271 or home phone 260-358-1345 or email [khopper@huntington.edu](mailto:khopper@huntington.edu). *Those who want credit for the course need to sign up under ARJ182.*

**“Communities of Diversity.” (Chicago J-term)** -This upcoming January Term offering is a great opportunity for anyone who has an interest in understanding urban issues from a Christian perspective. For more logistical information about this course offering, such as cost and expectations, contact Dr. Todd Martin ([tmartin@huntington.edu](mailto:tmartin@huntington.edu)) at X-4240 or stop by his office, Loew 286.

**Discover the Ecology & Sport of Fly-fishing.** Course will be offered in May 2005. Max: 14. Fee: \$500, deposit of \$250 due 12/1/04 Grading: A-F. Tentative equipment list (provided): graphite composite fly rod, disk-drag reel, weight-forward fly line and 100 yards of backing, fly assortment, fly floatant, floatant holder, two tapered leaders, nippers, forceps, two small retractors, strike indicators, split-shot, leader straightener, chest pack to store your gear. **Register for NSJ121 Fly Fishing! Questions** Contact: Bruce Evans or John Paff.

**Attention Education Majors: Kappa Delta Pi is hosting Interview Night on November 18<sup>th</sup> at 8:00 p.m. in Hiner Hall.** Principles from elementary, middle, and high school will be represented. They will be talking about the interview process when applying for teaching jobs. All Education majors are welcome! You won't want to miss this great opportunity!

**Alpha Chi Graduate School Forum** -Tuesday, Nov. 16 at 5:30pm Upper DC Banquet Room. Interested in graduate school? Not sure what steps to take? Have questions about the grad school experience? This forum will give direction for students interested in grad school and allow you to ask questions of recent grad students. All students of any age or interest level are encouraged to attend. Go through the main DC line and bring your tray upstairs.

## ADMINISTRATIVE

**REMINDER: Students will be placed on a hold status and will be unable to register for classes or receive a transcript if they have any outstanding financial obligations.** These obligations can include, but are not limited to, student account balances (loans not processed/disbursed or AMS payment plan shortages), parking fines, dorm fines, disciplinary fines, chapel fines, medical fines (failure to pay for vaccinations), past-due rent, library fines or overdue library materials. All library fines must be paid at the library, however all other fines can be paid in the business office during cashier hours. **The cashier hours in the business office are 9:00 AM until 4:00 PM Monday through Friday.** Please make payments in the business office during cashier hours. If you want to view your hold records, please use the web site: <http://myinfo.huntington.edu>. The user name=ID number and the password=temporary password was assigned to you. Please check the website **before** attempting to register for classes. Paper notifications will not be sent to you. The necessary information is available to you via the website.

## **"Did You Know?".....from Health Services**

**Fight Fatigue With Vitamin C** - Feeling sluggish at the gym? You may be experiencing the effects of vitamin C deficiency. A recent study in an outpatient clinic showed that a whopping 30% of the patients had depleted blood vitamin C levels. One of the first symptoms of vitamin C depletion is fatigue. In a related study, the same researchers studied a group of people with low vitamin C levels. Those who received vitamin C before a workout exercised more efficiently than those who received a placebo. Vitamin C is found in fruits and vegetables such as; oranges, sweet peppers, strawberries, and even potatoes. A daily intake of up to 1000 mg. of vitamin C from food and supplements can increase your energy and overall health.

## **News from the Career Development Office**

- **UNDECIDED? Not sure of a direction** – sign up for **SS113 Career Exploration Class** spring semester 2005: 1hr. credit class.
- **NEED HELP WITH SELECTING A MAJOR??** Call Martha Smith in Career Services at ext. 4040. Also, you may want to look at the following web site: <http://mymajors.com/> and look at the program provided by HC called FOCUS – at <http://www.focuscareer.com/>.
- **The Chicago Bulls are hosting their 1<sup>st</sup> Annual Job Fair on December 20, 2004 from 3-5 p.m. at the United Center.** Representatives from professional sports teams, minor league sports teams, sports marketing organizations and other entertainment will be on hand to discuss the internships and full time

opportunities they have available. For anyone wishing to break into the sports industry, this is a **CAN'T MISS OPPORTUNITY!** The fee to attend the Job Fair is \$25, which includes a ticket to the Bulls game that evening against the Portland Trail Blazers. Attendees also have the opportunity to purchase additional tickets to the Bulls game for family and friends at the discounted price of \$16. For more information, visit Bulls.com and click on Group Events, then Bulls Job Fair (Dec. 20) and Job Fair advisory.

- **GRADUATE/SEMINARY DAY will be held Thursday, November 11 from 11:00- 1:30 in the lower level of the Dining Commons.** Stop by and visit approximately 20 schools from a variety of universities and seminaries. For a complete list, contact the Career Development Office (Martha, x-4040 or Tana, x-4027).

**Camp China is about service.** For 5 unforgettable summer weeks, you'll serve by investing every last ounce of yourself into the lives of 12 Asian teenagers who will be in your Camp China classroom. You'll find the teaching of conversational English both challenging and rewarding. For more information how you can impact the lives of Asian teenagers this summer, go to [www.campchina.org](http://www.campchina.org) or stop by the Career Development Office on the second floor of the HUB.

## **CLUBS, ORGANIZATIONS, ACTIVITIES, ETC.**

**HC THEATRE COMPANY & the Department of Music presents the 2004/2005 Musical  
PIPPIN**

**November 11, 12, 2004 – 7:30 p.m.**

**November 13, 2004 – 2:00 & 7:30 p.m.**

**Educational matinee – Nov 12 – 9:30 a.m.**

**Tickets: \$4 students, \$6 Faculty/Staff, \$8 General Admission**

In this contemporary musical, Pippin, the man 'born to be King' or rather Emperor, has a problem - boredom. Pippin, eldest son of Charlemagne, tired of books, war, love and politics, in his quest for happiness finally finds fulfillment only in peaceful domesticity. This brilliant score is set in the dazzling court of the 8<sup>th</sup> Century Holy Roman Emperor.

**Want to see the Hit Musical PIPPIN for free?** Huntington College Theatre Company needs **YOU** to **USHER** for the 2004-2005 **MUSICAL EXTRAVAGANZA** that **EVERYONE** will be talking about. Get some friends together, your hall, or someone you don't even know (it makes for a GREAT 1<sup>st</sup> date!!!!) and **USHER!!** **PIPPIN**, born to be emperor yet bored with his life, journeys through lands mystic and exotic as he discovers the meaning of his life. Performances are: Nov. 11 & 12 - 7:30 pm & Nov 13 - 2:00 pm & 7:30 pm. If interested, contact professor, Mike Burnett - [mburnett@huntington.edu](mailto:mburnett@huntington.edu) - with your preferred choice of performance.

**See Christian artist Sarah Masen in concert for FREE!** Sarah Masen will be performing in the Zurcher Auditorium in the MCA on Friday, November 19 at 7:30 pm. Volunteers are needed to usher during the concert. If you are interested please contact Steve Pozezanac, Director, MCA at #4260 or e-mail, [spezanac@huntington.edu](mailto:spezanac@huntington.edu). **Tickets are only \$4 for students.**

**Not-So-Graduate Society's Film of the Week** -*The Graduate* will be showing at 7:00 p.m. on Tuesday, November 8<sup>th</sup>, in room 150 of the MCA. This movie is one of the most influential movies ever. It is about a student fresh out of college who is trying to figure out what love is and what to do with his life. **Content:** This movie is rated PG for some sensuality and adult subjects. **Contact:** If you have any questions or suggestions e-mail [BenjaminWilliams@huntington.edu](mailto:BenjaminWilliams@huntington.edu). **Quote of the Week:** "Wood... Wood or wire? They have both."



**Friday, November 12, 10:30 p.m. - 1:00 a.m.**

**Activities will include:**

**Foursquare**

**3-on-3 Basketball**

**Knock-Out**

**Euchre**

**Come join Senate for some late-night fun in the field house!** Cost is only \$2 per person, and proceeds will go toward the "Run Forester Run" campaign, in which we continue to raise money for the new aerobic exercise equipment in the PERC. Get your teams together, and look for sign-ups to begin Wednesday the 3rd in the DC!!!

**SAB**

**Operation Christmas Child with SAB!**

**Monday, Nov. 15<sup>th</sup> from 6-8:00 pm**

SAB is hanging out at Wal-Mart and giving **\$20 to the first 25 people** to come in to buy stuff for an Operations Christmas Child box.

**Participants' names will be put on a list  
and they will have guaranteed access to...**

**Night at the Movies!!**

**Friday Nov. 19<sup>th</sup>** from times yet to be determined,  
SAB is going to be at the **Huntington 7**.  
The first 200 people that come get to see a  
**Movie of their choice** on us!!  
**Bring your ID**, this isn't for siblings, perspectives,  
girl/boy friends, your mom...

**SPRING BREAK WORK PROJECT IN JAMAICA!** There are a few spots left for anyone interested in going to Jamaica during Spring Break for a work project. Please contact Anna Geivett at extension 3850 soon!

**JMC NEWS - URBAN PLUNGE-** The weekend of November 12-14 the JMC will be taking a group of students to Chicago for an inner-city learning/service experience. The cost will be \$25 per person. You can also sign up outside the JMC office if you are interested. We have limited space so get your money to Joanne Miller to reserve a spot as soon as you know you can go. Please contact Jayme Carr at anytime to learn more about this awesome weekend!

**Atlanta – Spring Break 2005** -The JMC will be taking a group to Atlanta over spring break (March 19 – March 25) to do inner-city work. We'll be returning on Good Friday so you can spend Easter weekend with family. The cost will be \$200-250/person. Want to find out more? Contact Ashlee Reed or Jayma Carr in the JMC office (3696) or Joanne (4286).

**JMC is going to Ireland!!!!** Interested in this amazing opportunity?? Call the JMC office (x3696) or stop by our location in the HUB and talk with Jenny Pettit or Susan Guilkey. We will get you hooked up with trip information and fundraiser materials.

**HAVE A FREE HOUR OR TWO? THEN THE BOYS & GIRLS CLUB IS LOOKING FOR YOU!** If you enjoy working with kids and you would like to volunteer an hour or two of your time each week, then call 359-1750 and ask for Deshi (pronounced Day-sha). We have all types of activities and events that you can participate in. We are looking for positive role models to impact the lives of Huntington County's youth. College students and adults alike are encouraged to participate. We look forward to hearing from you!

**The Huntington County Special Olympics Chapter needs help!** If you are interested in any of these opportunities please contact the Joe Mertz Center 3696 or Susan Guilkey @ 355-0809. What they need:  
~ 2 Basketball Coaches for 8-13 year olds  
~ 2 Basketball Coaches for older girls & 2 Coaches for older boys.  
~ Someone to coach a special needs Cheerleading Squad

**Spread some Christmas cheer!** The JMC is working with Love, Inc. to give students the opportunity to sponsor a local family for Christmas (needs range from food to clothes to toys). Contact Joanne (x4286) by Monday, November 22 to sign up or find out more information. The JMC is also working with Operation Christmas Child – this program distributes shoeboxes filled with goodies to kids in need all over the world. If you'd like to put together a shoebox – pick up a brochure outlining the details (brochures are available right outside the JMC office and around campus). The deadline to drop off shoeboxes (right outside the JMC office) is Friday, November 19.