



coffey break

a publication of the student development office

CAMPUS MINISTRIES

March 27, 2006

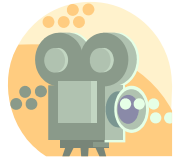
Vol. 10 No. 28

Verse Of The Year: For we are God's fellow workers; you are God's field, God's building. 1 Corinthians 3: 9.

CHAPELS

Tuesday 10:00 a.m. Bill Fisher
Wednesday 9:30 p.m. Baker/Roush Ekklesia
Thursday 10:00 a.m. Preeminence in concert
Friday 11:00 a.m. Bible Study

On Tuesday evening at 8:00 p.m., you are invited to come to the HUB to hear from Paco Michelson about his experiences working with World Christian Frontiers during the past year in Pakistan.



Global Vision Ekklesia on April 5th presents **2005 Academy Awards Winner for Best Documentary Feature: "Born Into Brothels"** from 9:00-10:30 pm MCA (Optional: Brief

discussion following). Please note: This film contains offensive language, along with graphic and disturbing images. In order to understand the context and portray the reality of the Red Light District, it's appropriate to include these scenes. Our reason for showing this film is to bring awareness to the lives and daily experiences of children among the brothels in Calcutta, India. "Born into Brothels, by Ross Kauffman and Zana Briski, is the winner of the 77th annual Academy Award for Best Documentary Feature. A tribute to the resiliency of childhood and the restorative power of art, "Born into Brothels" is a portrait of several unforgettable children who live in the red light district of Calcutta, where their mothers work as prostitutes. Zana Briski, a New York-based photographer, gives each of the children a camera and teaches them to "look at the world with new eyes." A Huntington University alumnus, Beth Waterman, is currently ministering to women within the Red Light District. For more information:

<http://kids-with-cameras.org/bornintobrothels/film.php>

ADMINISTRATIVE

American Graduate Fellowships is offering a new initiative to promote and support doctoral study in the humanities by accomplished graduates of small and mid-sized private liberal arts colleges. Grants of up to \$50,000 and renewable for a second academic year in History, Philosophy, Literature and Languages, and Fine Arts are available. Application forms available starting April 15 with a deadline of October 17, 2006. For more information go to the following website.

http://www.cic.edu/projects_services/grants/americangrad.asp.

Recruiters in the DC during the lunch hour:

Wednesday, March 29 – International Schools of China
Thursday, April 13 – Gospel for Asia. Information available online at www.gfa.org.

REMINDER: Students will be placed on a hold status and will be unable to register for classes or receive a transcript if they have any outstanding financial obligations. These obligations can include, but are not limited to, student account balances (loans not processed/dispensed or AMS payment plan shortages), parking fines, dorm fines, disciplinary fines, chapel fines, medical fines (failure to pay for vaccinations), past-due rent, library fines or overdue library materials. All library fines must be paid at the library; however, all other fines can be paid in the business office during cashier hours. The cashier hours are 9:00 AM until 4:00 PM Monday through Friday. Please make payments in the business office during cashier hours. If you want to view your hold records, please use the web site: <http://myinfo.huntington.edu>. The user name=ID number and the password=temporary password was assigned to you. Please check the website before attempting to register for classes.

The Indianapolis Area Private Schools Diversity Consortium is proud to present the 3rd Annual Job Fair for People of Color. Interested in teaching where teachers of color are valued and needed? Talk to representatives of participating schools and learn about available jobs. The fair will be held April 22, 2006 from 10:00 a.m. to 2:00 p.m. at Park Tudor School, 7200 North College Ave., Indianapolis. To register or obtain additional information, please contact Dr. Rhonda Graves at 317.415.2710 or e-mail rgraves@parktudor.org.

ROOM NUMBER DRAW - Thursday, April 6! NORMS PLACE 9:00 a.m. - 4:00 p.m.

All resident students. You need a number to participate in **ROOM DRAW**, which will be on **APRIL 18, 19 IN THE LOWER DC.**

This is the only time numbers will be given out. If you do NOT come to ROOM NUMBER DRAW, your name will be added to the end of the list. Not sure if you need a number? Get one anyway! You can always not use it. For complete room draw info:

http://www.huntington.edu/students/room_draw/default.htm

ACTIVITIES, ORGANIZATIONS, ETC.



¡Es Campo Izquierdo Número Dos!

Ven y goza de una noche divertida en 1048 Wildwood, campo izquierdo, el jueves 30 a las siete. Vamos a ver las fotos de y oír hablar a algunos de los estudiantes que han pasado un semestre en Sevilla, y también ver fotos del Camino de Santiago en el norte de España. Zapatos son opcionales. Llama al 4304 si tienes preguntas. Jan King

Interested in being part of the JMC staff

For the 2006-07 school year??

Do you have a passion for volunteering and getting involved within our community?

You can now pick up an application in the Student Services office!

Call Joanne (x4286) if you have any questions
Applications are due Monday, April 10th!

JMC On-Going Programs! Have a few hours free on Wednesday night?? Come to Bingo Buddies... we meet at 6:15 in the upper DC! So many good laughs, and it really puts life into perspective! We're going to be old someday too! Like Marge, who tries to steal prizes; Wayne, who rhymes everything (B 7...who's going to heaven?); Addy, who grins the biggest you've ever seen when she gets a bingo; Ralene and her roomie "Irmie" (Irma)...think a couple of roomies in Hardy Hall plus 65 years or so...amazing!!...and Connie, the together one who knows what's going on, and laughs at the others. Plus, lots more of random people. These people are no different from us; they just have a few years on us!

HELP WANTED: The Huntington Parks & Recreation Department is currently accepting applications for summer park directors for a 6 week outdoor youth program. Individuals should be energetic, enthusiastic, enjoy working with kids and have experience and knowledge of games, sports and crafts. **Apply in person by April 10th** at 1205 W. Park Drive or for more information, please contact Jennifer Hotchkiss at 358-2323 or jennifer.hotchkiss@huntington.in.us

Do you like horses? The East Brook Ranch is looking for volunteers to help with the lessons they give. They especially need walkers to help lead horses. Their season runs from March-November. Call for times. Contact Lora England if interested. (260) 358-7930 (260) 468-2249



Want to make sure you appear at least once in the yearbook? This is your chance. **YEARBOOK PICTURES WILL BE TAKEN: Monday, APRIL 10 from 10:00 a.m.-12:30 p.m. and 1:30-4:00 p.m. and Tuesday, APRIL 11 from 1:00 p.m.-3:30 pm and 4:20 p.m.-7:00 p.m.** Pictures will be taken in the Wright Hall Study Lounge (basement of Wright Hall)

GRADUATING SENIORS: You **MUST** sign up for a 10-minute picture appointment. Sign-ups will be in Margaret Pasko's office 2nd floor of the HUB or you may email mpasko@huntington.edu and request a time. Be sure and list a 1st and 2nd time preference. Your time will then be confirmed by Margaret.

YEARBOOK PICTURES FOR UNDERGRADS AND NON-GRADUATING SENIORS: You do not need an appointment. Just show up with a smile. This is **FREE** and will be the only time that pictures will be taken for the 2005-2006 yearbook. Questions - contact Kate Magro x3515.

Apply Before April 1st for a Newspaper Staff Position for Next Year. Each Spring Semester students interested in serving on the editorial staff of the Huntingtonian newspaper the following academic year are encouraged to apply before the April 1 deadline for the following positions:

- **Chief Editor** conceptualize the paper, guide staff writers and editors, assign articles, write the editor's column, oversee story planning meetings [pays \$1,000 for the year]
- **Assistant Editor** support the editor, assign photographers, oversee proofing, write headlines and captions, write occasional articles, keep staff reporters on deadline [pays \$800 for the year]
- **Copy Editor** proofread articles as they come in using AP style, proof the final designed version of the paper before it goes to press, help the assistant editor write headline and photo captions, check suspicious facts, notice that the word "articles" above is missing the letter "i" [pays \$700 for the year]
- **Design Director** maintain and improve a design template for the newspaper, oversee the design of each issue using InDesign [pays \$800 for the year]
- **Assistant Designer** support the design director in preparing photos for layout, design portions of the newspaper, possibly web design using FrontPage [pays \$700 for the year]
- **Business Director** oversees the newspaper budget, sell advertising to local businesses, supervise payroll for staff members [pays \$500 for the year plus 10% on all ads sold].

Have a knack for one of these positions? Send a typed letter briefly describing yourself, your interests, and any experiences you've had that would help you help the newspaper be its best. Current staff members interested in a position the next year must also apply. Include any evidence of accomplishment in these areas (such as copies of writing you've done if applying for an editorial position or something you've designed if applying for a design position). Deadline: April 1. Send to: The Huntingtonian Editorial Board, Dr. Kevin Miller, 2303 College Ave., Huntington, IN 46750.

Huntington County Baseball is searching for 2-3 students that may be interested in coaching or assisting with coaching a team of 13 & 14 year old baseball players. This would be a volunteer position that would require 1-2 practices per week until the season started (April 29th) and then 2-3 games per week (usually on week nights) once the season started (additional practices optional). The season runs April 29th through June 30th and then there is a tournament, which lasts about two weeks. If you have any students that may be interested in this, please have them contact me at 359-2931 or e-mail me at sshoemak@homier.com for additional information.