



# coffey break

a publication of the student development office



## CAMPUS MINISTRIES

October 27, 2003

Vol. 7 No 9

**Verse Of The Year:** "Therefore, my dear brother, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain." I Corinthians 15:58.

### **OCTOBER**

- 28 Tue. 10:00 a.m. Keith Phillips World Impact  
8:00 p.m. Keith Phillips World Impact  
(Longaker Recital Hall)
- 29 Wed 11:00 a.m. Keith Phillips World Impact  
9:30 p.m. Ekklesia
- 30 Thr. 10:00 a.m. Keith Phillips World Impact

**Iguaca Falls, Brazil** - Saturday, March 13<sup>th</sup> through Sunday, March 21<sup>st</sup>, 2004. Campus Ministries are excited about the opportunity to minister in Brazil. You will have the chance to befriend Brazilian teenagers, spend a night in a native home, create evangelistic skits and dramas, see the breathtaking Iguaca Falls, play sports and lead games, learn worship songs in Portuguese, visit Itaipu dam, and enjoy the exotic and matchless culture of Brazil. If you're interested in the trip, please come by the Campus Ministries office in the HUB to get information and ask some questions.

## ACADEMIC

### **REGISTRATION FOR JANUARY AND SPRING ADVISING**

The advising period for Fall and Summer terms will open on October 28. You should make an appointment with your academic advisor early in the advising period to finalize your schedule of classes. Before your appointment, review requirements for the core curriculum and your major or interest areas. Prepare a proposed schedule to discuss and confirm with your advisor. Be certain to review catalog listings for

information about prerequisite courses, alternate year course offerings, and complete course titles and descriptions. If you do not know the name of your faculty advisor, check your information at <http://myinfo.huntington.edu> or contact the Registrar's Office.

### **PRE-THANKSGIVING CLASS**

**SCHEDULE:** Please note the following adjustment in the class schedule for Wednesday, November 26, the day before Thanksgiving vacation begins:

**Classes that normally meet at 1:00 p.m. – meet at 11:00 a.m.**

**2:00 p.m. – meet at 12:00 noon**

**3:00 p.m. – meet at 1:00 p.m.**

**4:00 p.m. – meet at 2:00 p.m.**

Classes will resume at 8:00 a.m. on Monday, December 1.

**Residence halls close at 5:00 p.m. on Wednesday, November 26, 2003 and reopen on Sunday, Nov. 30 at 12:00 noon.**

**DC Hours for Thanksgiving Break** -- The last meal before Thanksgiving break is lunch on Wednesday, November 26. The first meal after break is breakfast on Monday, December 1.

**FINAL EXAM SCHEDULE:** Students who have three or more final exams (at least two of which are comprehensive finals) on the same day, may petition to take an exam at a different time. Petition forms are available in the Academic Dean's Office. **Travel plans are NOT a basis to petition for a schedule change.** Make sure that your travel plans for Christmas break allow you to take your final exams at the scheduled time. **Residence halls close** at 5:00 p.m. on Thursday, December 18, 2003 and reopen on Sunday, January 4, 2004 at 12:00 noon.

**REGISTRATION** - After your advisor has approved your schedule, take your registration form to the Registrar's Office during the appropriate time listed below.

**Priority registration for seniors (only students who are now classified as seniors or who have applied to graduate may register)**

**Monday, November 10** 7:30 a.m. to 4:00 p.m.

**Registration for juniors, and seniors**

**Tuesday, November 11** 7:30 a.m. to 4:00 p.m.

**Closed for Chapel 10-11:00**

**Registration for soph., juniors, and seniors**

**Wednesday, November 12** 7:30 a.m. to 4:00 p.m.

**Registration for freshmen, by last digit of ID number**

**Thursday, November 13**

**0 or 1** 7:30 a.m. to 9:00 a.m.

**2 or 3** 9:00 a.m. to 10:30 a.m.

**OFFICE CLOSED 10:30 a.m. to 12:00 p.m.**

**4 or 5** 12:00 p.m. to 1:30 p.m.

**6 or 7** 1:30 p.m. to 3:00 p.m.

**8 or 9** 3:00 p.m. to 4:30 p.m.

**The registration period closes on Fri., Nov. 14.**

**HOLDS** - Students are **not** allowed to register if they have any type of hold on their account. If you have an outstanding library fine, parking fine, chapel fine, dorm fine or student account you need to take care of this **BEFORE** you come to register. All library fines must be paid at the library, however all other fines can be paid in the business office during cashier hours (9 a.m. until 4 p.m. Monday through Friday). If you want to view your hold records, please use the web site: <http://myinfo.huntington.edu>.

**SP211 Public Speaking** - Wednesday, May 19 through Friday, June 4, 2004. MTWRF 8:30 a.m. to 11:40 a.m. For your consideration, if you are wanting to fit Public Speaking into your plan of courses but finding no room in your Spring Semester lineup: I plan to offer this required core class the first summer term. Dr. Kevin Miller, Communication Department 260-359-4278.

## **J-TERM OPTIONS**

**Outdoor Environmental Education** - Do you want to spend a delightful January in balmy southern Michigan? Do you want the opportunity to work with sixth graders in a residential camp setting? Then this announcement is for you! **There will be an information session at 12:00 noon on Wednesday, October 29 in Science Hall 392** for Outdoor Environmental Education at Camp Michindoh. If you are interested in taking this January course, you should come to the meeting. For more information, see Dr. Bordeaux in Science Hall, SH381, or call ext. 4204, or email [wbordeaux@huntington.edu](mailto:wbordeaux@huntington.edu). Enrollment is limited so be sure to check this out if you are interested

**"Communities of Diversity." (Chicago J-term)** This upcoming January Term offering is a great opportunity for anyone who has an interest in understanding urban issues from a Christian perspective. For more logistical information about this course offering such as cost and expectations, contact Dr. Todd Martin at extension 4240 or stop by his office, Loew 286.

### **Martin Luther King, Jr. J-Term Class**

Are you interested in the life of Martin Luther King, Jr?

Are you interested in the Civil Rights movement?

Would you like to visit historic Civil Rights sites in the South?

If so, **sign up for "Get on the Bus!"** a J-term course about

the life of Martin Luther King, Jr. and the Civil Rights movement.

Cost: \$500 and includes 10 days and 9 nights visiting Tennessee, Alabama, Georgia and Mississippi.

We will spend the first week in class discussing MLK and

the Civil Rights movement, then spend the next 10 days visiting the places where

history took place.

Questions? contact Jesse Brown (x4028) or Dr. Friesen (x4008).

### **J-Term: Camp Leadership in Michigan -**

Students will spend two weeks at Camp Living Waters, Luther, Michigan. Visitations to five area camps will provide students with an opportunity to experience various types of camps, learn about leadership styles, programming, administration and overall knowledge of directing a camp. Students will help with weekend retreats held at Camp Living Waters while there and will be involved in the responsibilities of running the camp. There is a fee of \$325 to cover the costs of food and lodging. If interested contact Prof. Connie Updike, ext. 4218.

**J-Term Class in Greece and Turkey -** Trace the footsteps of Paul and the earliest Christians from the Acts of the Apostles. Walk the ancient Roman roads, wander the ruins, and experience the rich history and culture of Greece and Turkey. If you are interested in visiting Athens, Corinth, Thessalonica, Ephesus, and a number of other sites from the Bible, Huntington College is offering a January class to Greece and Turkey. Contact Prof. Fairchild at X-4235 for details.

**Have you ever wanted to teach piano?** If so, consider taking Piano Pedagogy (MU 382) spring semester as an elective or an audit. In this class we survey and evaluate the methods and resources from the major publishers; we explore pedagogical principles in piano teaching; we develop lesson plans for beginners of all ages, and goals for second year through intermediate students. Prerequisite: Intermediate piano skills or consent.

### **ADMINISTRATIVE**

**Can abortion be a morally acceptable choice?** Dialog with Todd Rupp on the latest HEALTHLINE topic at <http://campus.huntington.edu/pe/exercisescience/healthline>.

**FLU SHOTS** - The Huntington County Health Department, located at 354 N. Jefferson St., Suite 201, will have **flu shots available the last week of October**. The shots will be offered **only by appointment** and the cost will be \$10 each. Dates and times

for shots are 9-11 a.m. and 1-4 p.m. on Monday, Oct. 27; 9-11 a.m. Tuesday, Oct. 28; 9-11 a.m. and 1-4 p.m. Thursday, Oct. 30; and 9-11 a.m. and 1-4 p.m. Friday, Oct. 31. Allow approximately 10 minutes per appointment. For more information call **358-4831**.

### **ATTENTION WORK STUDY**

**STUDENTS!!!** Still looking for a job? A few last minute job openings have trickled into the Financial Aid Office and are now posted in the binder outside of the financial aid office door. Hurry on in and check out the openings.

### **FALL BREAK HOURS**

#### **FRIDAY, OCT. 24**

BREAKFAST & LUNCH REGULAR HOURS  
DINNER 5:00 – 5:30 PM

#### **SATURDAY, OCT. 25**

LUNCH 12:00 – 12:30 PM  
DINNER 5:00 - 5:30 PM

#### **SUNDAY, OCT. 26**

BRUNCH 11:30 -- 1:00 PM  
DINNER 5:00 -- 5:30 PM

#### **MONDAY, OCT. 27**

LUNCH 12:00 -- 12:30 PM  
DINNER 5:00 -- 5:30 PM

**NORMS WILL CLOSE AT 2:00 FRIDAY AND REOPEN TUESDAY MORNING.**

### **CLUBS, ORGANIZATIONS, ACTIVITIES, ETC.**

**Ever want to be backstage during a show?** Want to play with lights and costumes? Want a COOL FREE BLACK T-SHIRT?? If you answered "yes" to these, then contact Prof. Mike Burnett ([mburnett@huntington.edu](mailto:mburnett@huntington.edu)) or x4279 about being a part of the Oklahoma! running crew. HC Theatre needs about 15 students to participate in this important part of the production. Time commitment varies, but will be intense from around November 5 through 22, depending on the assignment.

**There will be a Super Fan competition** at the home basketball game on Friday, Nov. 1<sup>st</sup>. Student Senate members will choose students who are the best dressed in super fan apparel, and they will be treated to free pizza and soda during the game. Come out and support your basketball team! What would you do as President of Huntington College for an entire day? Find out by entering the raffle to switch places with the President! Students have the opportunity to buy raffle tickets that will go into the drawing for OPERATION SWAP, which will take place on November 4<sup>th</sup>. Tickets are on sale in the DC Oct. 29<sup>th</sup>-31<sup>st</sup>.

**DO YOU WRITE POETRY OR SHORT STORIES?** Would you like to see your work in print? Then consider submitting to *Ictus*, HC's unofficial literary magazine! In addition to poems and short stories, we will also accept personal essays, prose poems, and other forms of written expression. All submissions will be accepted, but not all will be published. This is *not* just for English majors, so please don't be shy! Send submissions via campus mail or e-mail (as \*.rtf, \*.doc, or body of e-mail) to Dr. Todd Martin by December 1.

**THE YEARBOOKS ARE HERE!**  
**STOP BY THE STUDENT DEVELOPMENT OFFICE IN THE HUB AND GET YOURS!**  
ALL RETURNING STUDENTS and 2003 GRADUATES RECEIVE ONE FREE OF CHARGE.

**The yearbook still needs lots of kid pictures!** So.... have your mom dig up some pictures of you when you were a kid! Then send them in campus mail to Jenny Cook!!

## **JMC INFO** **Blood Drive**

When: October 30

Where: Upper DC from 11-5

**If you didn't get a chance to sign up for an appointment to give blood**, you can still sign-up by contacting Joanne Miller. Here are the details about the blood drive... Date: Thursday, October 30<sup>th</sup> - Time: 11:45 a.m. – 4:45 p.m. (appointments are taken every 15 minutes). If you'd like to give blood, please email ([jmiller@huntington.edu](mailto:jmiller@huntington.edu)) with at least 3 different times you'd be available.

**The JMC is participating in a refugee clothing drive** for the refugees in Liberia, West Africa. Individuals are fleeing to Monrovia from rebel areas – with absolutely nothing to their name. Their situation is desperate – not only are people suffering emotionally, but their physical needs are also not being met. Here's where we need your help. With the new "peace" accord in Liberia, the port is now open for relief goods to enter. A 40-foot container will be filled in Grand Rapids, MI and shipped to Liberia early in November. This is a list of items that are desperately needed. **ANY KIND** of clothing for all ages: Sweatshirts (no winter coats please), Shoes, Towels, Bedding, Eyeglasses, Cooking utensils, Pots, pans, silverware, If you'd like to contribute to this drive, we will be accepting donations beginning Tues., Oct. 28 – Fri., Oct. 31. You can drop off your donations in the Student Development Office.

**Do You Like Horses???** Eastbrook Ranch, a horse riding facility that provides therapeutic riding for adults and children where 70% of the clients are handicapped, is looking for volunteers. This family run facility is looking for help to lead horses, groom horses, clean the tack room, etc... If you are interested in helping out please contact Jenni at the JMC x3696

**Karen Hinshaw from Family Centered Services** has some young mothers in a mentoring program who would like to have some women close to their age to be a mentor/friend to them. She says that volunteers do not have to have any experience; they just need to want to be friends with someone who does not have supportive friends and family to encourage them. If anyone is interested they should contact the Joe Mertz Center.

**Volunteering Opportunity** - Do you enjoy teaching students about healthy living? The **Purdue University Cooperative Extension Service of Huntington County** could use your help! They have about 4 lessons that they teach to students in first – fifth grades. The lessons are: **Food Nutrition** – a single lesson, 45 min. **Safe food preparation** – single lesson, 45 min each (would be taught 3 times in one day). **Six Pillars of Character** – one lesson, 45 min. **Climbing the Pyramid with Professor Popcorn** – five lessons, EASY and fun! They **would like to start after school classes at the Boys and Girls Club**, but are simply too short staffed. If you have any interest in any of these areas or have any questions please email Joy Chirra at [s151475@huntington.edu](mailto:s151475@huntington.edu)

**HC Umbrellas** - 68” Forester Green with HC logo. Proceeds support HC Golf Team. Cost: \$20. Contact Pete Schownir, Advancement Office (ext. 4045) or any golf team member.

**Open climbing wall at Thornhill Nature Preserve Nov. 3rd – 6:00 p.m.-8:30 p.m.** This is for ages 10 and older. Families cost: \$10 and individuals cost: \$5. You will be asked to sign a waiver form and we will provide harnesses and helmets.

**THANKS, AND THANKS AGAIN!** The HC Auxiliary Garage Sale earned \$848 for the benefit of dorm lounges. Last year's earnings contributed toward the purchase of new study tables and chairs for Wright Lounge. Special recognition goes to the HC Maintenance Staff and the Auxiliary Sorting Committee chaired again by Diane Frame, Leah Doughty, and Kelly Berggren along with Jody Sanders, Laura House with Megan, Ryan, and Nathan, Carol Brinneman, Judy Campbell, Alice Myers, Ruth Seilhamer, and Barbara Ann Fetters for a splendid organization. Sales persons included Sharon Custer, Audrey Fetters, Joyce Howald, Margi Hopper, Pat Jones, Sue Cherry, Carol Hill, Linda McConnell, and Paul and Barbara Fetters. Countless contributors and shoppers made this 14th annual benefit garage sale such a success! Barbara Fetters.

#### **SPRING BREAK TRIPS:**

**Want to go to New York for Spring Break?** The JMC is taking a Spring Break trip to New York! If you are interested in finding out more come to an informational meeting on Thursday, October 30th at 7:00pm at the JMC office (top floor HUB) If you want information but will be unable to attend the meeting, please contact Jenni at the JMC x3797.

**Spring Break in Florida!!** Habitat for Humanity is taking a trip to Jacksonville **Florida** this year for Spring Break. There will be an informational meeting on **WEDNESDAY, OCTOBER 29TH @ 8:00 pm in the BASEMENT OF MEADOWS HALL** for anyone interested in going on this trip. No previous experience with Habitat is necessary. Don't miss out on this great opportunity!

**Spring Break Project in the Caribbean**  
(Utila or Jamaica) -- If you are interested,  
contact Diana Ashley (3866) or Anna Geivett  
(3755). **Application deadline is Nov. 1.**

**Student Teacher Spring Break Mission  
Trip in Toronto April 4th-8th, 2004.** Come  
and discover God in a new and fresh way  
during our stay in inner-city Toronto. We will  
be joining the work of the Center for Student  
Mission (<http://www.gospelcom.net/csm/>)  
already in progress. During our four days  
there, we will be working in the Daily Bread  
Food Bank, the largest food bank in Toronto;  
helping families at the Toronto City Mission;  
assisting refugees with the Toronto Baptist  
Refugee Service; and visiting Out of the Cold  
food program to serve the homeless of  
Toronto. This trip will give you the  
opportunity to work in an urban environment  
and minister to the practical and felt needs of  
the needy. **Interest Meeting Wednesday,  
October 29th at Norm's.** Questions? Can't  
come? Please come by Joanne Miller or  
Nicole Fain's offices for more information.

## **SAB**

### **Movie and discussion at Coffee d'Vine!**

SAB would like to invite you to participate in  
the Fellowship of the Ring movie and  
discussion at Coffee d'Vine on Tuesday,  
October 28<sup>th</sup> at 6:15 p.m. Come enjoy a great  
evening...SAB will even pay for your drink!

**Laptop computers** are up and running in the  
HUB. Four laptop computers are available for  
HC students to check-out at the HUB desk  
(computers can't be taken from the HUB).  
HUB desk hours are Monday and Wednesday  
10 a.m. - midnight; Tuesday and Thursday 11  
a.m. – midnight and Friday 10 a.m. – 5 p.m.