



# coffey break

a publication of the student development office

## CAMPUS MINISTRIES

October 25, 2004

Vol. 9 No. 9

**Verse Of The Year:** And I pray that you, being rooted and established in love,<sup>18</sup> may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ - **Ephesians 3:17b-18.**

### **CHAPELS**

|           |            |   |
|-----------|------------|---|
| Tuesday   | 10:00 a.m. | Craig Gross in the MCA  |
|           | 8:00 p.m.  | Craig Gross Recital Hall  |
| Wednesday | 11:00 a.m. | Craig Gross in the MCA  |
|           | 9:30 p.m.  | Craig Gross in the MCA  |
| Thursday  | 10:00 a.m. | Craig Gross in the MCA  |
| Friday    | 11:00 a.m. | Del Doughty and Dwight Brautigam discuss election issues important to Christians. |

**ALL Chapels are for CORE credit this week.**

## ACADEMIC

### **Registration Information Spring Semester, 2005**

**ADVISING** - The advising period for Spring and January terms will open on October 25. You should make an appointment with your academic advisor early in the advising period to finalize your schedule of classes. Before your appointment, review requirements for the core curriculum and your major or interest areas. Prepare a proposed schedule to discuss and confirm with your advisor. Be certain to review catalog listings for information about prerequisite courses, alternate year course offerings, and complete course titles and descriptions. If you do not know the name of your faculty advisor, check your information at <http://myinfo.huntington.edu> or contact the Registrar's Office.

**REGISTRATION** - After your advisor has approved your schedule, take your registration form to the Registrar's Office during the appropriate time listed. **Registration opens for seniors (only students who are now classified as seniors or who have applied to graduate may register)**

**Monday, November 1 7:30 a.m. to 4:00 p.m.**

**Registration opens for juniors** (only students who are now classified as juniors or seniors or who have applied to graduate may register).

**Thursday, November 4 Office opens at 7:30 a.m.**

**Registration opens for sophomores** (only students who are now classified as sophomores, juniors or seniors or who have applied to graduate may register).

**Monday, November 8 Office opens at 7:30 a.m.**

**Registration for freshmen, by last digit of ID number**

|                        |                          |
|------------------------|--------------------------|
| Wednesday, November 10 |                          |
| 0 or 1                 | 7:30 a.m. to 9:00 a.m.   |
| 2 or 3                 | 9:00 a.m. to 10:30 a.m.  |
| OFFICE CLOSED          | 10:30 a.m. to 12:00 p.m. |
| 4 or 5                 | 12:00 p.m. to 1:30 p.m.  |
| 6 or 7                 | 1:30 p.m. to 3:00 p.m.   |
| 8 or 9                 | 3:00 p.m. to 4:30 p.m.   |

**The registration period closes on Friday, November 12.**

**The fee for THJ262 *So You Wanna Write a Play?* J-term Course has been lowered from \$400 to \$250.**

**SUMMER PUBLIC SPEAKING OFFERED** - If you are having trouble fitting CO215 into your Spring Semester schedule or would like to take it with a smaller class size, you can opt to take it during the first summer term (May 18-June 3 with no class on Memorial Day). It will be offered by Dr. Kevin Miller. Summer tuition fees apply.

**Attention All Students, Faculty, and Staff! How would you like to see London, Paris, Florence and Rome this January?** Sign up NOW! To learn more about the Trip call Ken Hopper at 260-359-4271 or home phone 260-358-1345 or email [khopper@huntington.edu](mailto:khopper@huntington.edu) and a trip itinerary will be sent to you..

**Those who want credit for the course need to sign up under ARJ182. A trip planning meeting is scheduled for Tuesday, October 26<sup>th</sup> and Wednesday, October 27<sup>th</sup> in the MCA room 280 at 7:00 p.m.**

**"Communities of Diversity." (Chicago J-term)** -This upcoming January Term offering is a great opportunity for anyone who has an interest in understanding urban issues from a Christian perspective. You will be living in inner-city Chicago at the main site of the Olive Branch Mission, the second oldest mission in the nation. The experience will include exploration of poverty, racism, community development, and social justice. Chicago will provide the setting for understanding other cultures and religious diversity. The experience also includes field study at sites which can be chosen to fit the individual student's interest. Students interested in teaching or ministering or working in an urban setting will find this an especially valuable opportunity to better understand the problems and issues of such a vocation. For more logistical information about this course offering such as cost and expectations, contact Dr. Todd Martin ([tmartin@huntington.edu](mailto:tmartin@huntington.edu)) at X-4240 or stop by his office, Loew 286.

**Discover the Ecology & Sport of Fly-fishing.** In this introductory course, you will be introduced to the sport of fly-fishing, including history, ecology, and technique. You will learn and practice casting, fly selection, and tying, as well as how to read the stream. The natural history of trout and their prey species and the ecology of watersheds and streams will be explored. Lectures, demonstration and practice of techniques will take place on campus, followed by a 5-day field trip to a fly-fishing camp in western Michigan. Course will be offered in May 2005. Max: 14. Fee: \$500, deposit of \$250 due 12/1/04 Grading: A-F. Tentative equipment list (provided): graphite composite fly rod, disk-drag reel, weight-forward fly line and 100 yards of backing, fly assortment, fly floatant, floatant holder, two tapered leaders, nippers, forceps, two small retractors, strike indicators, split-shot, leader straightener, chest pack to store your gear. **Register for NSJ121 Fly Fishing! Questions?** Meet the instructors in the Forester Room on Thursday, October 28, between 5:00 and 7:00 p.m. for an overview of this exciting course. Contact: Bruce Evans or John Paff.

## ADMINISTRATIVE

**REMINDER: Students will be placed on a hold status and will be unable to register for classes or receive a transcript if they have any outstanding financial obligations.** These obligations can include, but are not limited to, student account balances (loans not processed/disbursed or AMS payment plan shortages), parking fines, dorm fines, disciplinary fines, chapel fines, medical fines (failure to pay for vaccinations), past-due rent, library fines or overdue library materials. **All library fines must be paid at the library,** however all other fines can be paid in the business office during cashier hours. **The cashier hours in the business office are 9:00 AM until 4:00 PM Monday through Friday.** Please make payments in the business office during cashier hours. If you want to view your hold records, please use the web site: <http://myinfo.huntington.edu>. The user name=ID number and the password=temporary password was assigned to you. Please check the website **before** attempting to register for classes. Paper notifications will not be sent to you. The necessary information is available to you via the website.

## **WHERE ARE THEY NOW?**

**Christy (Balsler) Spieth, a 1999 Elementary Education major** is currently teaching 5<sup>th</sup> grade Language Arts and Social Studies at Montpelier Schools, Montpelier, Ohio. She has taught 5<sup>th</sup> grade for five years and she loves what she is doing! She feels so blessed to have the opportunity to watch students grow and explore everyday. Christy also has a Masters in Educational Technology from Bowling Green State University. When asked if she was prepared for the real world her response was – "Absolutely! Huntington gave me so many experiences that I would never trade and they have made me who I am today!"

**Tip from Technology Services: CD burners in computer labs** - All computers in Loew-Brenn and Science Hall computer labs are equipped with CD burner software. The Lab assistant on duty will be glad to answer your questions about writing or burning to a CD.

## News from the Career Development Office

- Ø **UNDECIDED? Not sure of a direction** – sign up for [SS113 Career Exploration Class](#) spring semester 2005: 1 hour credit class.
- Ø **ADVISING, ADVISING!** It will soon be time to sign up for classes and if you have any questions regarding classes – see Martha Smith! Today!
- Ø **LOOKING FOR A PART TIME JOB?** Check out the Job Board in the upper level of the HUB for part-time jobs in the community.
- Ø **NEED HELP WITH SELECTING A MAJOR??** Call Martha Smith in Career Services at ext. 4040. Also, you may want to look at the following web site: <http://mymajors.com/> and look at the program provided by HC called FOCUS – at <http://www.focuscareer.com/>.
- Ø **Northern Kentucky University** will be sponsoring Chase College of **Law Information Day** on November 5, 2004. For more information see: <http://www.nku.edu/>
- Ø **BIG TEN GRAD SCHOOL EXPO will be Monday, November 1, 2004 from 9:00 a.m.-4:00 p.m. at Purdue University,** West Lafayette, IN, the Purdue Memorial Union North and South Ballrooms. If you are interested in Science, Technology, Engineering, Mathematics or Agriculture, you might want to attend. For more information contact: [www.gradschool.purdue.edu/gradexpo/](http://www.gradschool.purdue.edu/gradexpo/)
- Ø **The Chicago Bulls are hosting their 1<sup>st</sup> Annual Job Fair on December 20, 2004 from 3-5:00 p.m. at the United Center.** Representatives from professional sports teams, minor league sports teams, sports marketing organizations and other entertainment will be on hand to discuss the internships and full-time opportunities they have available. For anyone wishing to break into the sports industry, this is a **CAN'T MISS OPPORTUNITY!** The fee to attend the Job Fair is \$25, which includes a ticket to the Bulls game that evening against the Portland Trail Blazers. Attendees also have the opportunity to purchase additional tickets to the Bulls game for family and friends at the discounted price of \$16. For more information, visit Bulls.com and click on Group Events, then Bulls Job Fair (Dec. 20) and Job Fair advisory.

**TSWE - Passing the Test of Standard Written English (TSWE) is a graduation requirement.** Most students fulfill it by passing the TSWE during English Composition class. However, many students transfer to HC after taking Comp, or do not pass the TSWE the first time. If you fall into one of these categories. You may take the TSWE on one of the following dates:

Wednesday, November 3 @ 11:00 a.m.

Thursday, November 4 @ 4:00 p.m.

The testing will occur in Loew-Brenn 108 both days. Stop by the Learning Center to register for the TSWE or to pick up information about it. You may also register by calling X-4290 or X-4079 or sending an email to [kchafin@huntington.edu](mailto:kchafin@huntington.edu).

## "Did You Know?".....from Health Services

**Want a great way to lose weight? Eat! Breakfast, that is.** Eating breakfast not only is a healthy habit, but it also can help you lose weight. Research has shown that people who eat breakfast have lower overall fat intake than those who skip this morning meal. Researchers note that the best breakfast is fortified cereal. The caveat: Some breakfast cereals, such as granola, are packed with fat and sugar. Check labels and choose wisely.

## CLUBS, ORGANIZATIONS, ACTIVITIES, ETC.

### **MIDNIGHT STUDY BREAK WEDNESDAY, OCTOBER 27**

*at the Dowden's  
11:00 p.m. until 1:00 a.m.  
Food, Fun, and Fellowship*

*Come in your jammies or casual dress and be served by your favorite faculty and staff members in their p.j.s or crazy clothes.*

**Do you love spending time in the great outdoors? Do you have an adventurous side that is just waiting to be discovered?** Then I have just the opportunity for you! I would like to invite you to a meeting to discuss the possibility of having an outdoor adventure club here at HC. We would take trips over breaks, have workshops to learn new skills, and enjoy God's magnificent creation. The informational meeting will take place at **10:00 pm in Norm's Place on Monday, October 25<sup>th</sup>**. Trip possibilities for this year include: **ice climbing and snowshoeing over J-term break, Spring Break at and around the Grand Canyon, and the Boundary Waters in May or June.** If you have questions, please give Jule McKanna a call at ext. 4120 or e-mail at [jmckanna@huntington.edu](mailto:jmckanna@huntington.edu).

**The Mesa Española has begun!** If you want to meet around the table in the DC and speak and/or listen to Spanish join the gang at the Mesa Española in the DC on Tuesdays from 5:30-6:30. Es muy informal y será divertido. Come con nosotros.

**HC HOODED FOOTBALL SWEATSHIRTS \$20 and T-Shirts \$5 on sale in the student development office. GET YOURS TODAY! We only have Large and X-Large left.**

**Not-So-Graduate Society's Film of the Week** - The Graduate will be showing at 7:00 pm on Tuesday, October 26<sup>th</sup>, in room 150 of the MCA. This movie is one of the most influential movies ever. It is about a student fresh out of college who is trying to figure out what is love and what to do with his life. **Content:** This movie is rated PG for some sensuality and adult subjects. **Contact:** If you have any questions or suggestions e-mail [BenjaminWilliams@huntington.edu](mailto:BenjaminWilliams@huntington.edu)

**Recent hurricanes have devastated many areas of Florida and Jamaica.** The affects of these storms has not escaped the Huntington College community. In fact, Doron Williams, a student here at HC, lost part of the roof of his house in Jamaica to the hurricanes. Student Senate has started a Relief Fund in order to come to the aid of HC students like Doron and we are asking for your financial support. On every floor, the CMC has a Relief Fund box in which you can place your support money. These boxes can also be found in the DC and outside the Student Senate office. Your support for Doron and students like him is at the very heart of community and we hope that you can do your part. Student Senate

**In Huntington, IN, and other communities across the United States, hundreds of thousand of young people are waiting for a mentor to step into their lives. Huntington College and the Link Institute for Faithful and Effective Youth Ministry** has joined a nationwide recruitment initiative of the National Network of Youth Ministries and the U.S. Department of Justice. We invite our adult friends and partners in the church and/or local communities to become mentors or to recruit their friends or family to become mentors. Mentoring is an effective means for changing lives and helping young people at risk of making poor choices that may lead to delinquency. Thousands of mentoring opportunities can be found on [MentorYouth.com](http://MentorYouth.com). Please take a moment to click on this link and consider participating any way you can for the sake of our young people and the future of our nation. We hope you will consider volunteering with one of these opportunities or inviting a friend and/or family member to be a mentor. <http://www.mentoring.org/nnym/ecard/> Thanks, Dr. Dave Rahn, Dir. of Link Institute, Professor of Edu. Ministries

### **JMC NEWS**

**So you know ~ the JMC Blood Drive will be happening on Tuesday, November 30<sup>th</sup> --- NOT November 4<sup>th</sup> as posted in your agenda.** This is going to be a blowout event! There will be more details as it approaches, but be putting on your game face. Huntington's going head to head with IWU and Taylor on who can donate the most units of blood.

**JMC URBAN PLUNGE-** The weekend of November 12-14 the JMC will be taking a group of students to Chicago for an inner-city learning/service experience. The cost will be \$25 per person. **We will be having an informational meeting on Tuesday, Oct. 26<sup>th</sup> at 9:00 pm.** You can also sign up outside the JMC office if you are interested. We have limited space so get your money to Joanne Miller to reserve a spot as soon as you know you can go. Please contact Jayme Carr at anytime to learn more about this awesome weekend!

**Atlanta – Spring Break 2005** -The JMC will be taking a group to Atlanta over spring break (March 19 – March 25) to do inner-city work. We'll be returning on Good Friday so you can spend Easter weekend with family. The cost will be \$200-250/person. Want to find out more? Contact Ashlee Reed or Jayma Carr in the JMC office (3696) or Joanne (4286).

**Got any spare change?** The JMC is teaming up with the local American Red Cross to help raise money for the \$50 million in 50 days campaign (raising funds for disaster relief as a result of the hurricanes down south). Canisters can be found in the bookstore, Norm's Place HUB desk and the PERC.

**Opening for a work study student:** The Department of Foreign Languages is looking for a Spanish Assistant to do filing, copying, errands and recording. Some knowledge of Spanish and Excel is desired. The student should not currently be enrolled in a Spanish class. This job would require approximately 3 hours per week - from 1:00 - 2:00, M-W-F. Please contact Janice King x-4304 in the Department of Foreign Languages if you are interested in this work study position.