



coffey break

a publication of the student development office

CAMPUS MINISTRIES

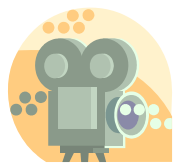
April 3, 2006

Vol. 10 No. 28

Verse Of The Year: For we are God's fellow workers; you are God's field, God's building. 1 Corinthians 3: 9.

CHAPELS

Tuesday	10:00 a.m.	Jesse Brown
Wednesday	9:30 p.m.	Ekklesia
Thursday	10:00 a.m.	Johnny Vermilya Compassion International
Friday	11:00 a.m.	Bible Study



Global Vision Ekklesia on April 5th presents **2005 Academy Awards Winner for Best Documentary Feature: "Born Into Brothels"** from 9:00-10:30 pm MCA (Optional: Brief discussion following).

Please note: This film contains offensive language, along with graphic and disturbing images. In order to understand the context and portray the reality of the Red Light District, it's appropriate to include these scenes. Our reason for showing this film is to bring awareness to the lives and daily experiences of children among the brothels in Calcutta, India. "Born into Brothels, by Ross Kauffman and Zana Briski, is the winner of the 77th annual Academy Award for Best Documentary Feature. A tribute to the resiliency of childhood and the restorative power of art, "Born into Brothels" is a portrait of several unforgettable children who live in the red light district of Calcutta, where their mothers work as prostitutes. Zana Briski, a New York-based photographer, gives each of the children a camera and teaches them to "look at the world with new eyes." A Huntington University alumnus, Beth Waterman, is currently ministering to women within the Red Light District. For more information: <http://kids-with-cameras.org/bornintobrothels/film.php>

ADMINISTRATIVE

American Graduate Fellowships is offering a new initiative to promote and support doctoral study in the humanities by accomplished graduates of small and mid-sized private liberal arts colleges. Grants of up to \$50,000 and renewable for a second academic year in History, Philosophy, Literature and Languages, and Fine Arts are available. Application forms available starting April 15 with a deadline of October 17, 2006. For more information go to the following website. http://www.cic.edu/projects_services/grants/americangrad.asp.

REMINDER: Students will be placed on a hold status and will be unable to register for classes or receive a transcript if they have any outstanding financial obligations. These obligations can include, but are not limited to, student account balances (loans not processed/disbursed or AMS payment plan shortages), parking fines, dorm fines, disciplinary fines, chapel fines, medical fines (failure to pay for vaccinations), past-due rent, library fines or overdue library materials. All library fines must be paid at the library; however, all other fines can be paid in the business office during cashier hours. The cashier hours are 9:00 AM until 4:00 PM Monday through Friday. Please make payments in the business office during cashier hours. If you want to view your hold records, please use the web site: <http://myinfo.huntington.edu>. The user name=ID number and the password=temporary password was assigned to you. Please check the website before attempting to register for classes.

Recruiters in the DC during the lunch hour:

Thursday, April 13 – Gospel for Asia. Information available online at www.gfa.org.

The Indianapolis Area Private Schools Diversity Consortium is proud to present the 3rd Annual Job Fair for People of Color. Interested in teaching where teachers of color are valued and needed? Talk to representatives of participating schools and learn about available jobs. The fair will be held April 22, 2006 from 10:00 a.m. to 2:00 p.m. at Park Tudor School, 7200 North College Ave., Indianapolis. To register or obtain additional information, please contact Dr. Rhonda Graves at 317.415.2710 or e-mail rgraves@parktudor.org.

ROOM NUMBER DRAW - Thursday, April 6! NORMS PLACE 9:00 a.m. - 4:00 p.m.

All resident students. You need a number to participate in **ROOM DRAW**, which will be on

APRIL 10th & 11th IN THE LOWER DC.

This is the only time numbers will be given out. If you do NOT come to ROOM NUMBER DRAW, your name will be added to the end of the list. Not sure if you need a number? Get one anyway! You can always not use it. For complete room draw info:

http://www.huntington.edu/students/room_draw/default.htm

Summer Housing – Forester Village Apartments – Students, if you will be staying in Huntington for the summer and wish to rent a Forester Village apartment please contact Julie Hendryx at extension 4200 to apply and receive additional information.

If you are getting married this summer and returning next fall, consider living on campus in married student housing. Contact Julie Hendryx at extension 4200 or jhendryx@huntington.edu for additional information.



A Little Bite Before Bed - If you have trouble drifting off, the right bedtime snack may help promote a more restful night's sleep. In a study, a tryptophan-rich snack before bed helped study participants sleep better and promoted morning alertness. Foods that provide a dose of tryptophan include bananas, nuts, eggs, soybeans, yogurt, oatmeal, tuna, and chicken. Keep the serving size small and have your snack about an hour before bed.

ACTIVITIES, ORGANIZATIONS, ETC.

Run for Student Senate

Petitions Due: April 11th by 3:00 p.m. (not 5:00)

Voting: April 12th and 13th

Positions available:

Senior class president

2 senior class senators

Junior class president

2 junior class senators

Sophomore class president

2 sophomore class senators

4 senators at large

2 commuter representatives

Petitions available at the senate office or online at

<http://www.huntington.edu/senate/forms.htm>

They are due to the senate office or to Margaret Pasko.

Voting is April 13th - until noon on the 14th.

**Huntington University Theatre Company presents
"The House of Bernarda Alba" on April 6, 7, and 8, 2006.
MCA – Studio Theatre**

A masterpiece of the modern theater, "The House of Bernarda Alba" was written by Federico Garcia Lorca in 1936, just before the start of the Spanish Civil War. The play takes place in a small village in southern Spain following the funeral of Bernarda Alba's second husband. After the mourners depart, the tyrannical matriarch announces to her five daughters that their period of mourning will last eight years. Obsessed with family honor, Bernarda rules the household with an iron fist, but all of her daughters secretly harbor a passion for Pepe el Romano, the handsomest man in the village. When the truth finally breaks through the atmosphere of suppressed desire, jealousy, anger and fear, the consequences are tragic. "The House of Bernarda Alba" deals with strong themes of the Christian faith by contrasting Christian charity with repressive and ritualistic Christianity. It also depicts a compelling struggle of women and their roles in a male-dominated society. Curtain Times – 7:30 p.m. on April 6 and 7, 2006 2:00 and 7:30 p.m. on April 8, 2006. Seating is available at 7:00 pm. Coffee D'Vine will be serving as early as 6:45. Following the Thursday, April 6 performance will be a discussion with a panel of faculty (Professors Jim O'Donnell, Beth Felker-Jones, Dwight Brautigam, and Mike Burnett). **Elective chapel credit will be given for those who attend both the play and discussion.**



Want to make sure you appear at least once in the yearbook? This is your chance. **YEARBOOK PICTURES WILL BE TAKEN: Monday, APRIL 10 from 10:00 a.m.-12:30 p.m. and 1:30-4:00 p.m. and Tuesday, APRIL 11 from 1:00 p.m.-3:30 pm and 4:20 p.m.-7:00 p.m.** Pictures will be taken in the Wright Hall Study Lounge (basement of Wright Hall).

GRADUATING SENIORS: You **MUST** sign up for a 10-minute picture appointment. Sign-ups will be in Margaret Pasko's office 2nd floor of the HUB or you may email mpasko@huntington.edu and request a time. Be sure and list a 1st and 2nd time preference. Your time will then be confirmed by Margaret.

If you have already graduated or are out of the state, you may email a picture. It needs to be at least a 300 resolution. You do not need to be in a cap and gown, just a professionally taken picture. The background does not have to be a certain color- it just has to be neutral, i.e., no mountains or "things" in the background. Email the picture to **BOTH:** lilliantheiss@huntington.edu and chadpryor@huntington.edu

YEARBOOK PICTURES FOR UNDERGRADS AND NON-GRADUATING SENIORS: You do not need an appointment. Just show up with a smile. This is **FREE** and will be the only time that pictures will be taken for the 2005-2006 yearbook. Questions - contact Kate Magro x3515.

STUDENT TEACHERS: April 20th from 4:30-8:00 pm, you can have your pictures taken. **Be sure to sign up for a time.**

**Interested in being part of the JMC staff
For the 2006-07 school year??**

Do you have a passion for volunteering and getting involved within our community? You can now pick up an application in the Student Services office! Call Joanne (x4286) if you have any questions. Applications are due Monday, April 10th!

Spring Work Day is Approaching!

This is a time for us to get together and lend a helping hand to our community! Don't miss this opportunity, it's free, fun and a great time of bond with friends and the community! Sign up on your floor or on the JMC door. Make a difference with your Saturday--April 8th. We'll meet at 8:30 a.m., have some free grub and get a free t-shirt!

Just in time for spring showers! These are 68" diameter "gust-buster" umbrellas, Forester green with the Huntington University logo in white for \$25 and delivery is free!

SAB NEWS!!! THERE WILL BE NO PAINTBALL EVENT ON SATURDAY, APRIL 8th.

NEW SAB EVENT! Mad Easter Egg Rush! will be held at 8:00 pm on Sunday, April 9th at our own Huntington Union Building. The HUB will be shut down from 7:45-8:15 for the biggest, most extreme egg hunt you will ever experience. Approximately 300 chocolate eggs will be hidden in the upstairs and downstairs of the HUB. Each chocolate egg will then be brought to the SAB team in exchange for a plastic egg filled with various prizes! Prizes include Easter style candy, gift cards, \$5, \$10, and the grand prize of **\$50** in cold hard cash! Millions of other prizes will be given out! **Come celebrate Palm Sunday at this free to you event!**

HUNTINGTON UNIVERSITY CO-ED INTRAMURAL DODGE BALL - Sign your team up before April 7 by emailing rlawson@huntington.edu.

- be sure to designate a captain
 - maximum roster size of 12 players
 - you certainly do NOT have to have playing experience to play
 - do not have to have a female on your roster
 - 2 Matches per night, each match is a best of three
- Opening night is April 9th with games running on Sunday nights. Post-season tournament will be held on Thrs., May 4th



**HUNTINGTON UNIVERSITY
CO-ED INTRAMURAL VOLLEYBALL**

Sign your team up before April 7 by emailing rlawson@huntington.edu.

- be sure to designate a captain
 - maximum roster size of 10 players
 - only allowed 2 varsity women per team
 - you certainly do NOT have to have playing experience to play
 - 6v6 with at least two females on court at a time
 - Matches are best of three , with rally scoring to 21
- Opening night is April 12 with games running on Wednesday nights. Post-season tournament will be held on Wednesday, May 3.

Huntington County Baseball is searching for 2-3 students that may be interested in coaching or assisting with coaching a team of 13 & 14 year old baseball players. This would be a volunteer position that would require 1-2 practices per week until the season started (April 29th) and then 2-3 games per week (usually on week nights) once the season started (additional practices optional). The season runs April 29th through June 30th and then there is a tournament, which lasts about two weeks. If you have any students that may be interested in this, please have them contact me at 359-2931 or e-mail me at sshoemak@homier.com for additional information.

FOUND: rings, camera, and several clothing items. Stop by the Student Development Office if you have lost these items.