

Of course some other case in Michigan will be made a test case. But this blunder of the Liberals at Petoskey has put off the final settlement of the controversy in Michigan for many months. MILTON WRIGHT.

Our Church.

Revivals.

Rev. J. L. Powers reports a good meeting at Elkhart, Indiana. Several converted and joined the church.

Rev. I. N. Warfield has been holding a meeting about two miles from Hicksville, Ohio. There had been thirty-five converts at last report.

Mrs. Ann Carrick writes from Melmore, Ohio, saying: "We have quite a good class here. We held a protracted meeting in a private house and had quite a number of conversions."

Rev. C. L. Wood says: Rev. J. S. Clark, of Alma Circuit, North Michigan Conference, is in a revival at the Bangs Class. Fifteen have professed conversion. Their second quarterly meeting will be held there the 21st inst."

Rev. E. Miller writes from Arkansas Valley Conference, Bloomington Mission, saying: "We commenced a meeting at Latham about two weeks ago. To date there have been two conversions and six accessions, with more to follow."

Rev. C. Weyer says: "I have just closed a protracted meeting at Smith's Chapel on this work, in which the church was much revived, and ten came forward and sought the Lord. Six were converted, joined the Church, and still there are others to join soon."

Rev. Geo. S. Seiple says: "I closed a meeting at Sugar Grove Class, Sugar Grove Circuit, North Ohio Conference. Nine conversions, three accessions. Am now at Montgomery. Three nights meeting has brought quite a revival to the church. Praise God for Holy Ghost religion, a pure and united church!"

Rev. Joseph Porter writes from Hudson, Ind., saying: "A glorious revival is in progress at the United Brethren Church here under the labors of pastor A. B. Lilly. The large audience room where North Ohio Conference met last, is being filled nightly with interested listeners. On Thursday last 180 were in attendance at the afternoon prayer meeting, and at evening 109 bore witness for Christ in the space of nine minutes. Up to this time about 90 have started for heaven, and still the work is going on."

Rev. J. M. Sberer writes from Monticello, Ohio, saying: "We have just closed our meeting at Monticello. It closed with our second quarterly meeting, which was a quarterly meeting long to be remembered on account of the presence of the Lord. Bro. Miller was with us and preached with power. Bro. Wm. Strete, of Twelve Mile Circuit, was with us also, and preached for us on Saturday night, which was appreciated by all who heard him. The result of the revival was eighteen conversions and reclaimants, sixteen additions to the class. Praise the Lord. We will begin at Mt. Union February 10th. Pray for us."

Rev. Wm. Armstrong writes from Carterville Circuit, Scioto Conference, saying: "We held our first protracted effort at Oak Hill in connection with our first quarterly meeting. Nothing of special interest only a good meeting. Second protracted meeting was held at Mt. Pleasant, lasting ten days and nights, resulting in two conversions, several renewals and general waking up of membership. Third protracted meeting was held at Rockwood, lasting twelve days and nights. Six converted, about twenty reclaimed. This without any doubt was one of the pentecostal showers of divine power. From this I came home sick, and after one week yet not able to go to work, but trusting in God for the future. Pray for us."

Rev. J. N. Boyer says: "We had a very precious meeting at Union Chapel Church, Montpelier Circuit, North Ohio Conference, lasting over three weeks. Four were converted and four joined the church. Our quarterly meeting was a grand success. Bro. Alwood received his full pay. I received my amount from the circuit."

Mrs. H. L. Conner writes from Decatur, Indiana, saying: "I just returned home for a few days after being engaged for some time with Mr. Conner in his meeting at Wood's Chapel, East Liberty Circuit. We had a grand, good meeting. Many were the shouts and loud hallelujahs. The Holy Spirit came down our souls to greet. This meeting reminds me of other days, what we sometimes call old-time religion. Five conversions and others at the altar earnestly seeking, and a number of others wonderfully under conviction. The meeting is still going on. Pray for us. Yours for the old United Brethren Church."

Susanna Parks writes from North Grove, Ind., saying: "I must tell you how the Lord's cause is prospering at this point on the work, of which Bro. John Seeling has charge. We had a most glorious revival, lasting over six weeks. Had over fifty conversions, and many reclaimed, and all made happy in a precious Savior's love. But our revival has really not closed, as we have from one to three cottage prayer meetings each week. Have had nine conversions at those meetings. We also have three prayer and social meetings each week in the church. I am trusting the good and glorious work will continue until there will be none left for Satan."

Rev. I. N. Warfield says: "I have just closed my second meeting on Hicksville Mission, North Ohio Conference. The first resulted in six conversions, and five accessions to the church. The last one we held on Dutch Street, east of Hicksville, resulting in forty-five bright conversions that came to the altar, five renewed their covenant, making fifty in all. Fourteen accessions to the church. Others will unite soon. A number of them were heads of families, some of them upwards of 50 years old. God was with us in power. We are in Hicksville now, helping the Evangelicals. There were two at the altar last night, and one rose for prayer. Liberalism is melting in Hicksville. Pray for me."

Rev. Wm. H. Hodge writes from Ovid, Erie Co., Pa., January 30th, 1891, saying: "I commenced a series of meetings on the Geneva Circuit at what is called the West Fairfield Church, in Crawford Co., Pa., on the 13th of December, 1890, and held the meeting nineteen days. It was commenced with some discouragement from a human stand-point, for we had to encounter non-credites, which went against church organizations, baptism and the Lord's Supper, and they prophesied against us, but the Lord was on the giving hand to help and bless. The form of the fourth was in our midst. There were eight souls happily saved through the washing of regeneration, seven of whom were heads of families, besides others who took up their cross anew and are trying to do more and better work for their Savior. Our congregations were large, and the power of God was in our midst, and the shouts of triumph and victory went heavenward. Praise the Lord. The brethren of sister churches united with us. We had one of the old-fashioned United Brethren meetings which we used to have thirty years ago. The church in this place stands on the solid rock for God and the true church. As a rule the community is the best I have labored in. They have open hands and large hearts to receive God's ministers. Bro. Phetteplace, from Union City, came and helped me two weeks. He preached a pure Gospel, that with a genuine repentance and a true faith in the Lord Jesus Christ, we could be

saved, and that the Bible plan was the only way. Praise the Lord for men that dare to preach the truth. We visited from house to house, and talked and prayed with the unconverted on their souls' best interest, and left the results with the Lord. They appreciated our labors at West Fairfield, and as we administered to them spiritual things, they remunerated us with about \$40, for which they have our sincere thanks, hoping that yet a score of souls will give their hearts to God. Brethren, pray for us that the Word of the Lord may have free course and be glorified in us."

J. S. Moore writes from Wadena, Iowa, saying: "We have preaching every two weeks by Bro. Robert Erving. Our meetings are good. Such good meetings we have not had for many years. God has blessed us greatly, for which we say, Praise the Lord. We have thirty-one enrolled on our class-book, of which none have bowed the knee to Baal; and that is not all, we do not intend to. We have not been locked out of our church here, for there are no Liberals in this section. We invite every one to come and praise God with us. Bro. Erving commenced a protracted meeting here January 11th, and with the help of the writer continued two weeks, and closed last night with a result of one conversion, one reclaimed, three accessions to the church, and the class greatly revived, and we pray that God may come in greater power and convert the people of this place. We have four subscribers for the CONSERVATOR, and I am trying to increase its circulation here. May God bless the standard bearers of the Constitution of 1841!"

Rev. John Black writes from Leland, Idaho, saying: "I have just closed a protracted meeting on the Genesee Mission, Walla Walla Conference, with good results, about twenty conversions and many backsliders reclaimed. This meeting was attended with much power. Many of the converts gave great expression of joy, others shouted glory to God. In fact, it was the old-time religion. One man between sixty-five and seventy was happily converted, and gave God the glory. The neighborhood was generally awakened. Bro. Crab was with us in the meeting and rendered valuable service. With his great power of song he is a host in a meeting. A number joined the church, others will join at my next appointment. We will be able to organize a good society here. Liberalism is but little known here. We always keep before the people our distinctive principles. Let us give God all the glory."

Rev. I. M. Tharp writes from Williamsburg, Ind., saying: "I have just closed my second meeting. The first was held at Sugar Grove, commencing December 4th and continuing three weeks. Owing to the surroundings just at the time this meeting began, the prospect seemed, viewed from a human stand-point, very unfavorable, but God helped us, and the baptism of the Holy Spirit was poured upon the church. Sinners were led to seek the Lord, and saints rejoiced and shouted the praises of God. One old grandmother, 84 years old, was converted and joined the church. There were about six or seven conversions, and three accessions. Several more are expected to join soon. Following our Sugar Grove meeting, I held a three weeks meeting at Bethel, which was also a most precious meeting. God's presence was powerfully manifested in our midst. Some of the older members think it was the best meeting that has been held at Bethel for eighteen years. There were about ten conversions, and five joined the church. Williamsburg Circuit is in a prosperous condition, and will continue its heaven-bound march regardless of the decisions of courts as to the property question. Besides paying my salary in full to the present time, they have

given us in presents to the value of \$76.70. God bless Williamsburg Circuit."

Rev. E. Crites says: "We have just held our second quarterly meeting at the East Ovid Church. Had a good time regardless of the rain and mud. Presiding Elder Clay was with us and preached some soul-stirring sermons. We have had two protracted meetings on the work; one of five weeks' duration, at California. Had an interesting meeting. The church was greatly revived, backsliders reclaimed and one soul converted. We held a meeting of three weeks at East Ovid, resulting in one soul converted, four backsliders reclaimed and the church greatly quickened. Praise God for these tokens of his favor. We begin at Bethel Church in two weeks. They have paid their minister and presiding elder in full both quarters. The people at California have given us over fifty dollars' worth of presents. Liberalism is on the wane on this work, while the cause of God is moving forward. The East Ovid Church is solid Radical, and we are gaining ground every day at the other points. The people love a straight gospel and the Constitution of '41. I herewith send another subscriber for the CONSERVATOR, which makes 23 taken on this little work."

Notices.

To the pastors of the various charges within the bounds of the Kansas Conference:

The reports of the newly organized missionary societies are not coming in so fast as to make it very laborious to record them. Brethren, help us all you can. We meant something when we secured the passage of that resolution in conference. Please see that all societies are reported to me with a list of officers.

Mrs. S. E. HART,
Branch Sec.

Lecompton, Kansas.

We desire all persons interested in the conference to convene at Bohersville, Washington County, Maryland, to come, and extend to all a hearty welcome, and there will be arrangements made to entertain all that come. Let us all come together in the name of the Lord, and may the blessing of the Master be upon our conference. P. O. WAGONER.

The Canada Conference of the Church of the United Brethren in Christ will convene at Roseville, Ontario, March 23rd, 1891, at 8 o'clock, A. M. H. T. BARNABY, Bishop.

Help for Nebraska.

Received from Dayton	3 Boxes.	\$8.00
" from Dover, N.C.	4 Bbls.	\$2.00
" from Remington, Ind.	1 Box.	\$5.65
" from Harvill, Ind.	1 Box.	\$5.00
" By Bro. Bash		\$8.00
" By Bro. Allman		\$5.65
" By Bro. Rhorer		\$5.00
Total		\$38.65
Paid out		\$17.34
Balance on hand		\$21.31

J. J. BASKINS.

Rev. John Newman, of Roseburg Mission, Oregon, says: "This mission is beginning to look up in spirituality, and slowly in membership, and it is improving financially. We have twenty-eight names on our class-book, and the promise of more soon. We have one elder, three local preachers, and one circuit preacher, and a respectable church house."

Jacob R. Evans says: "Praise God for a salvation that knocks the lodge all out of a man and takes away the desire for fairs and festivals, and takes away his tobacco. Bless God for a complete salvation."

Literary.

ALL HAIL is a most attractive Easter Service for Sunday Schools. Appropriate and excellent words are set to bright and pleasing music. Adorned with a beautiful title page in colors. 5 cents each post-paid; \$4.00 per hundred. The S. Brainard's sons Co. 145 & 147 Wabash Ave., Chicago.

Our Premiums

TO AGENTS.

To any agent who will send us Five subscribers (new or old) for one year, between January 8th and April 1st, we will send a copy of any of the following books:

FOR FIVE SUBSCRIBERS.

1. Bunyan's Pilgrim's Progress.
2. Fox's Book of Martyrs.
3. Pollock's Course of Time.

And to any agent sending TEN yearly subscribers, we will send either of the following books:

FOR TEN SUBSCRIBERS.

1. Geikie's Life and Words of Christ.
2. Drummond's Natural Law in the Spiritual World.

The subscriptions may be sent in one at a time, if an agent prefers doing so, but in such case we must be notified to keep an account each time a subscription is sent in. Of course no premiums will be sent to agents till cash for subscriptions is sent in.

Only yearly subscribers will be counted on premiums. Agents should notice our "Premiums for subscribers in first column, and offer them as inducements to subscribers. Address

Rev. Milton Wright, Publisher,
Dayton, Ohio.

Sabbath School Publications.

Between March 15th and April 1st, we will be ready to send out the following list of Sabbath-school literature:

PRECIOUS GEMS

Will be published semi-monthly, for the first and third Sunday of each month, with illustrations, for children and youth. Terms, cash invariably in advance. Single subscription, one year, 35 cents. No subscription for less than three months. Clubbing rates, all to one address, as follows:

Copies.	3 Months.	6 Months.	12 Months.
5	\$ 30	\$ 55	\$1 10
10	1 10	2 20	4 40
20	2 20	4 40	8 80
30	3 30	6 60	11 00
40	4 40	8 80	13 20
50	5 50	11 00	16 50
60	6 60	13 20	17 50
70	7 70	15 40	22 00
80	8 80	17 60	
100	11 00	22 00	

CHEERFUL HOURS

Is same size and price as Precious Gems. For price, see above table. With this paper, in connection with Precious Gems, schools can have a paper every Sabbath. It is issued for the second and fourth Sunday in the month.

OUR WEE ONES

Is a weekly paper for the little ones, finely illustrated, and containing the lessons simplified for infant classes. Every school wants it. Single copy, 25 cents per year. In clubs, as follows:

Copies.	3 Months.	6 Months.	12 Months.
5	\$ 25	\$ 50	\$1 00
10	50	1 00	2 00
20	1 00	2 00	4 00
30	1 50	3 00	6 00
40	2 00	4 00	8 00
50	2 50	5 00	10 00
60	3 00	6 00	12 00
70	3 50	7 00	14 00
80	4 00	8 00	16 00
100	5 00	10 00	20 00

OUR LESSONS QUARTERLIES

For Sunday-school scholars, contains the lesson for each Sunday, with maps, notes, etc., two pages being devoted to each lesson. Club rates as follows:

Copies.	3 Months.	6 Months.	12 Months.
5	\$ 15	\$ 30	\$ 50
10	30	60	1 00
20	60	1 20	2 00
30	90	1 50	3 00
40	1 20	2 00	4 00
50	1 50	2 50	5 00
60	1 80	3 00	6 00
70	2 10	3 50	7 50
80	2 40	4 00	8 00
100	3 00	5 00	10 00

In order that we may know how many papers to issue all orders should be sent in by March 1st.

Address all orders to REV. MILTON WRIGHT, No. 7 HAWTHORSE ST., DAYTON, OHIO.

I love that tranquillity of soul in which we feel the blessing of existence, and which in itself is a prayer and a thanksgiving.—Longfellow.