



**Lewis Zolinger Allen** was born in Hocking county, Ohio, March 14, 1847, and was found dead in his bed at Ada, Ohio, June 29, 1908, aged 61 years, 3 months and 15 days. December 21, 1873, he was married to Martha J. Bowland; two sons were born to them. Brother Allen was once a member of the I. O. O. F. but left the order and united with the United Brethren church, in which church he retained his relationship until his death. Funeral services were held in the M. E. church at Ada, Ohio, conducted by the writers, assisted by the pastor of the M. E. Church and Rev. J. W. Hill. The body was laid to rest beside his companion who died one year ago last January.

WM. MILLER.  
SARAH L. MILLER.

**Susan Laucks** of Starview, York county, Pennsylvania, died June 24, 1908, aged 52 years, 3 months and 26 days. She was a consistent Christian, a member of Mt. Hebron United Brethren church, and commanded the respect of all who knew her. She was a great sufferer for about five years, but bore her affliction with Christian fortitude. Her end was peace. She leaves a husband, three sisters, and one brother, with many friends to mourn the sad loss. The funeral was held in the Union church at Manchester, where a large assembly of people paid their tributes of respect. The services were conducted by the writer assisted by Rev. L. Deitzler. Interment in the cemetery near by.

J. A. BURKHOLDER.

**Amy Bailey** was born June 25, 1859, and died June 28, 1908, aged 49 years and 3 days. She was a member of the United Brethren church, at Hopewell class, Maysville circuit, North Ohio conference, for fourteen years, and lived a Christian to the end of this earthly life. The funeral was preached at her home in Auburn by her pastor. May God's blessings be upon all the bereaved friends and may they prepare to meet loved ones on the other shore in that better country.

G. F. HALL.

**David Longman** was born in Washington county, Maryland, October 9, 1821, and died at his home near Germantown, Ohio, June 11, 1908, aged 86 years, 8 months and 2 days. When a young man he joined the Evangelical Lutheran church in Middletown, Maryland, but when he came to Montgomery county, Ohio, in 1847, he united with the Wesleyan Methodists and worshipped with them until a few years afterward the class was disorganized in that community when he united with the United Brethren church and remained a faithful member until death. At the time of his death he was a member of the First United Brethren church at Germantown, Ohio, having placed his membership there at the time of the division. He was loyal to the church and strongly opposed to Liberalism. He was one of the best natured men we ever met, and a friend to everybody. He always had time to visit with his pastor where he went to see him. He was a constant reader of the CHRISTIAN CONSERVATOR and was alive to every interest of the church. February 27, 1851, he was married to Mariann Oldfather with whom he lived happily for fifty-seven years. To them were born twelve children, ten of whom are still living. These with his aged companion, one brother, fifteen grandchildren, one great-grandchild, and many friends are left to mourn the loss of one whom the Lord called from labor to reward. He died very suddenly, not through

pain and great suffering, but like one "who wraps his mantle about him and lies down to pleasant dreams." Funeral conducted by the writer at State Road Liberal church, assisted by Rev. Mayne, the Liberal pastor there.

W. H. KINDEL.

**Fred Kriner** was born in Adams county, Pennsylvania, May 12, 1820, and died at the home of his daughter in Cumberland county, Pennsylvania, June 17, 1908, aged 88 years, 1 month and 5 days. He had been blind for seven years. He was a soldier in the Rebellion, but never became a Christian and died as he lived. Services were held by the writer in the Mountain Green schoolhouse; interment was made in the graveyard near by.

GEO. W. PERRY.

**John Parker**, the son of John and Sarah Parker, was born in Brown county, Ohio, November 23, 1858, and died at his home in the village of Sherwood, Ohio, July 3, 1908, being 49 years, 7 months and 11 days of age. He was the oldest son of nine children. He came to the county of Defiance in 1879, and was soon after followed by his parents and the rest of the family. He was married to Henrietta Herberth, May 25, 1905. Two sisters preceded in death. His wife, aged parents, six brothers and one sister survive him to mourn their loss. He was converted in 1876. About eleven years ago he renewed his faith and joined the United Brethren church. The funeral services were conducted by the writer at Sherwood and the remains laid to rest in the cemetery adjacent to the church of the same place.

M. A. MASON.

**Edna Pearl Izer** was born near Greencastle, Pennsylvania, February 17, 1901, and died June 24, 1908, aged 7 years, 4 months and 7 days. Her sickness was short, a little over one day's duration. She was a bright child and loved the Sabbath-school and church; but the Great Gardener above came down and plucked a lily to transplant in his garden above. May God sustain the parents. Funeral services were conducted by the writer in the United Brethren church of Middelburg, assisted by Rev. W. R. Burkholder. Interment was made in the Middleburg cemetery.

GEO. W. PERRY.

**Ephrain C. Snyder** departed this life in Sedgwick, Alberta, June 22, 1908, aged 52 years, 10 months and 3 days. From Berlin, Ontario, Mr. Snyder had removed to Sedgwick in hope of restoring his health. For a brief time his health improved, but this spring his strength gradually waned. He took to his bed only four days before his demise. On the day of his death he arose from his bed, ate breakfast and dinner with the family, and all danger was regarded as past, but in the afternoon and evening he sank into his long sleep. According to his request his remains were interred at the Didsbury cemetery. There is no United Brethren church there and the services were conducted by Rev's. Gerber of Colorado, and H. L. Goudie of Williston. The family greatly feel the loss of this beloved member, but they have a Friend who aids them in saying from their hearts "Thy will, not mine be done." \*

#### He Giveth His Beloved Sleep.

Of all the thoughts of God that are Borne inward into soul's afar,

Along the psalmist's music deep,  
Now tell me if that any is,  
For gift or grace surpassing this:

"He giveth his beloved sleep?"

What would we give to our beloved—  
The hero's heart to be unmoved.

The poet's star-tuned harp, to sweep,  
The patriot's voice, to teach and rouse,  
The monarch's crown, to light the brows?  
He giveth his beloved sleep.

"Sleep soft, beloved!" we sometimes say,  
Who have no tune to charm away  
Sad dreams that through the eyelids creep;  
But never doleful dream again  
Shall break the happy slumber when  
He giveth his beloved sleep.

His dews drop mutely on the hill,  
His cloud above it saileth still,

Though on its slope men sow and reap;  
More softly than the dew is shed,  
Or cloud is floated overhead,  
He giveth his beloved sleep.

—Elizabeth B. Browning.

#### A Sight of Christ's Deity.

The only rational solution of the humanity of Jesus is the acknowledgement of his deity. For men to laud Jesus as a great and good man, while they repudiate his deity, is to involve themselves in logical contradictions and moral inconsistencies, which it is impossible either to reconcile or understand. Remember the claims that this wise and holy One makes for himself: "I am the light of the world;" "No man cometh unto the Father but by me;" "He that hath seen me hath seen the Father;" "I and the Father are one;" "Come unto me, all ye that labor and are heavy laden, and I will give you rest." If Jesus Christ be not more than a man, what must be thought of the presumption and vanity of these mighty claims? How is it that man's conscience accepts, without protest or hesitancy, these mighty claims? That question must forever remain an insoluble mystery on any other premise than that Jesus was God manifest in the flesh, in whom dwells all the fullness of the Godhead bodily. From his cradle to his grave, the proofs of his Godhead were in his own person, finding constant illustration. The shepherds came to salute him as King, and the magi, with their rich gifts, came from the far East to worship him, while he was yet a tiny babe upon his mother's heart. While a lad only twelve years of age, his superlative wisdom utterly astounded the learned doctors in the temple. As a young man, he patiently wrought at the workman's bench, teaching us how the infinite one can calmly wait, girt with the consciousness of his divine mission. When he came to prosecute his public ministry, he had only to speak the word, and the winds were hushed, the storms calmed, the hungry thousands fed, the sick made well, and the dead brought back to life. He lived as none other ever lived; he died as none other ever died, and from Olivet he went back to his Father, the Consummator of history, the victorious Saviour of a lost world.—Dr. Geo. W. Truett.

## P. P. P. C.

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