

## Church News.

### Scioto.

Delaware, June 12-13, Maple Grove; Greens Chapel, June 19-20, Zion; Avon, June 26-27, Logan; Davis Chapel, July 3-4, Plymouth; Mt. Ebal, July 10-11, Success; Zion, July 17-18, Pomeroy; Nease Chapel, July 24-25, Wilkesville; Haburn, July 26-27, Webster; Oak Hill, August 7-8, West Union; Lick Fork, August 14-15, Greenfield; — August 21-22, Southperry; Otterbein, August 28-29.

These quarterlies will all begin at 2 p. m. sun time, with the exceptions of Delaware and Greenfield, which will begin at 7 p. m. Central standard time. This round will finish up another year's work for Jesus. Let us finish it well, so we may go to the annual conference with the consciousness of having done our best. It is now time for our pastors to make a systematic canvass of their fields of labor in order that all the assessments may be brought up in full and the conference be prepared for another year's work.

W. E. MUSGRAVE.

### Erie Mission District—Third Round.

Dear Editor: April 2 we left Huntington on Erie train No. 4 to Olean, N. Y., the first stop. The weather was spring-like at Huntington, but at Olean the hilltops were white with snow. Our first meeting was at Miniard Run, Degolia, Pa. The best of the different services was the communion at 11 o'clock Sunday morning. At this meeting two Italian men knelt while we remembered Christ's death. The brethren are doing missionary work here.

We next visited Brother Fay's, at Great Valley, N. Y., and had the pleasure of climbing a high hill that gave a view of the village of Willoughby and the pretty little vale down which flows Willoughby Run. The next meeting was held at Mt. Joy church, Crawford county, Pennsylvania. Here we had a good quarterly conference, William Loper attending from west side of French Creek. He manifests interest in the church, although up in years. Two—a man and his wife—united with the church Sunday morning. This meeting was protracted, and J. J. Bacon, of Meadville, had charge over the Sunday. The writer preached at West Fairfield and Brooks Chapel. Two ladies united with the church at the Sunday evening service at West Fairfield. This church has been improved with a new

room and they have purchased a new organ. They have a fine Sunday school, with James Chapin as superintendent.

We returned to Mt. Joy church and continued through the week. A dear blind boy requested prayers. It seemed sad to see one twice blind.

We left Brother Bacon to hold the fort, and took a picturesque ride via Oil City and Titusville on the Pennsylvania railroad. Brother R. A. Day, pastor of Britten charge, met the train. The quarterly conference was held at the Hemlock church. A young man joined the class there at the 11 a. m. service. The meetings were continued, but continual rains hindered. We also had a service at Britton Run church. Brother Charles W. Hodge met us here and we drove across country to his home at Beaver Dam. This place reminds one of "Friendship Village," that one of the recent popular writers tells about. We also heard Evangelist E. R. Crockett, of Roanoke, Va., give his lecture, "Goin' to Rodgers' Woods." The next meeting was at Marvin, on the Findley Lake charge, New York. Here we were almost rained out, but had a fine service Sunday morning. Brothers C. H. Hodge and Charles Duncombe, also Brother and Sister Ranglink, of Clymer, N. Y., came for the 11 a. m. service. We had a melting time, as we realized the presence of the Holy Spirit. A fine boy, Albert Bayle, united with the church. We also organized a Sabbath school, with Earl Green the superintendent.

Brother Hodge took me across to his place through the rain and we took the train at Elgin for Corry. Here we made a visit to Mother Amidon, wife of Rev. J. S. Amidon, who has crossed on before. She is in her ninetieth year, and although bedfast, is cheerful and happy in the Lord, waiting His pleasure and the summons home.

At this place we took Erie train No. 7 for home, sweet home, and, Mr. Editor, did you ever notice how slowly a fast train runs?

Home again and planning for the trip again and the annual conference soon to be in session.

We are grateful for the many evidences of kindness and good will from Erie district folks.

My prayer is, "Bless me, Lord, and make me a blessing."

The writer would like to correspond with two or three young United Brethren preachers who are looking for a place to labor.

H. E. SMITH.

Ubee, Ind., May 19.

### Notice.

On account of war conditions, and being advised by the Missionary Secretary, Rev. Howe, the ladies of the Bellevue circuit, Kansas conference, have decided to postpone the shipping of the missionary barrel that was to have been shipped last fall at conference, until next conference. Those wishing to help fill the barrel will please correspond with Mrs. C. W. Lucas, Robinson, Kansas. She will advise what to send, as some things have been sent that the secretary says cannot be used and must be disposed of in some other way.

LIZZIE STEWART,  
Quarterly Conference Secretary.

### Dedication.

The new church on Sherwood circuit will be dedicated Sunday, June 6, the Lord willing, W. E. Musgrave officiating.

Morning Service—Program 9:30.

Song—All Hail Power of Jesus' Name.

Solo—Mrs. Wright Moats.

Song—Take the World, but Give Me Jesus.

Solo—Miss Mason, of Hicksville.

Prayer and Class Service—Rev. J. Philips.

10:45—Sermon by Rev. W. E. Musgrave.

Collection to finish paying for the church.

Dedication.

Song—Rock of Ages.

Miss Hazel Hart, of Hicksville, will preside at the piano.

Miss Mason, of Hicksville, will have charge of all general song service.

Evening Service, 7 P. M.

Song Service.

Devotion—Led by Rev. S. M. Davis.

Sermon—Rev. Musgrave.

Collection.

Benediction.

Brother Musgrave will be with us possibly a week in revival work.

All are invited.

E. D. SCHAD, Pastor.

### Van Buren.

On Sunday, May 23, we held a very pleasant baptismal service at Warren, Ind., there being no river near Van Buren.

The services were opened by singing "Rock of Ages," followed with prayer by Rev. A. J. Stemen, pastor of the Warren U. B. church.

The sacred ordinance of baptism was administered to seventeen of our people from Van Buren class. This service was witnessed by more than five hundred people, good order being preserved throughout the service.