

one will attend the services and a visitor to the homes will not be admitted, because of fear of the disease. My presiding elder was at my home and remained for a meal and the people were afraid of me for a week. I have had no revivals on the field this year. Where there are no revivals the work will stand still. But without the people no revival can be had. May God bless the church and all her servants. Pray for me for I have many trials. Let us pray together for the ingathering of lost souls.

W. H. Gordon.

Hagerstown, Maryland.

Our revival began Feb. 18, with Rev. W. E. Musgrave in charge. This is a new mission and we had but forty-three members at the beginning of the meeting, and for two weeks it was a struggle to get a fair sized audience. The brethren from Waynesboro, Greencastle and Middleburg came and helped many times. Finally the walls of opposition gave way, and under steady, earnest gospel preaching, of discourses never to be forgotten cold church members saw their responsibility and began to buckle on the armor and went into the active service for souls. A number such came to the "despised mourner's bench" and prayed through. The gospel trumpet received no uncertain sound. Repentance, regeneration, the witness of the Spirit, etc., were magnified, and the consequences of neglect in a burning hell were faithfully set forth. There were fourteen conversions and one renewal. We have received fourteen members into our society. The people contributed liberally and cheerfully to the payment of the evangelist for his faithful service. The Lord helped him in a wonderful way to make an impression for good in this city which will help in gaining for us a firmer hold upon the situation and in doing more effective work for the Master.

J. W. Brubaker.

How It All Happened.

The Pennsylvania Annual Conference assigned us Orrstown circuit; consequently, we moved to our new field of labor as soon as the parsonage was vacated which did not occur until Nov. 22. When our goods arrived at Orrstown, by truck from Carlisle, we found that a number of our many kind-hearted parishioners were on the job to welcome us into our new home with well filled baskets and a commendable disposition to work. We received many practical gifts that day and have received many since, in all to the amount of \$37.80.

On the evening of Mch. 4, 1923, we went to fill our regular appointment at Mogul, and, after our custom, we went in time for the Christian Endeavor meeting. Before the service Bro. Coleman our Sunday school Superintendent informed the pastor that he desired to make an announcement just before the evening services were dismissed. "A matter of business to attend to", he said. In short, the business was as follows:— Bro. Coleman stated that Bro. Carl Staver had something to say. Bro. Staver announced that the Sunday school, Young People's Society, Class in general, and friends had given the pastor and his wife a donation as an expression of their appreciation of our presence and labors among them. Bro. Killinger then took the floor; after an appropriate speech he presented the pastor with a purse containing \$5.00. Total \$22.00. This makes a total

of \$59.80 for the two classes. The treasurer of the Finance Board, Bro. J. Holtry then paid the pastor his salary in full to date. Our minds revert to the source of all true giving, so we sincerely say, "Thank you."

O. A. Kerns and wife.

Dublin and Sugar Grove Circuit.

We began our revival meeting at Sugar Grove on Sunday, Oct. 22. Brother O. W. Beitelshoes of Montpelier, Ohio, came on Oct. 23 (he and his family motored through) and preached for us during the meeting. He preached repentance, the new birth, and the taking up of one's cross daily and following Jesus, a life of sacrifice and denial to the glory of God. His preaching and ways were very much liked by our Sugar Grove people. We had a good Rally Day program under the superintendency of Rev. W. A. Strickler. The meeting continued three weeks and one dear young girl gave her life to Christ and joined our church. The meeting closed on Sunday morning Nov. 12 with one of the most impressive services and the Spirit of the Lord was felt and was manifested in tears and testimonies.

The pastor and his people are enjoying the beauty and convenience of their church since it was remodeled last summer just before conference. The enthusiastic members of the Ladies' Aid society of Sugar Grove spent about four hundred dollars on new windows, rubber aisles, rugs, carpets, papering and painting.

Our Dublin meeting began Feb. 4th after a week of prayer. Rev. W. A. Strickler, our conference evangelist, did the preaching. Brother Strickler was the pastor of this circuit for two years and was well liked. He does not favor nor compromise in his preaching. As the watchman on the wall he sounded the trumpet of danger, and conviction was felt and expressed in different ways. We had a fair attendance considering the bad weather and the amount of sickness that was in the community. We have a fine spirit in the churches at Dublin; they all help each other in revival work. After three weeks of earnest effort the meeting closed with three conversions and one reclaimed. One joined the church and others will follow. Our people at Dublin are feeling the same spirit as the people of Israel when Nehemiah came to rebuild the walls of Jerusalem, "And they said, let us rise up and build."

The circuit has been very thoughtful and kind to us in every way since we came to them, and this year Harold Clark also wishes to thank our good people for the many beautiful things given him and the kind things that are said and done in his behalf. We might say here that he is now seven months old and weighs a good twenty-one pounds.

N. L. Sokwitne.

"FAITHFUL UNTO DEATH"

The Story of a Mexican Colporteur.

by Rev. A. H. Mellon
Secretary American Bible Society
Mexico Agency.

It happened in the year of our Lord 1923. He lived in his own little home in a village in the mountains in southern Mexico, and he was killed by a mob of wild fanatics on the night of January 31st. A letter from a missionary in the same district says: "His activities had aroused the ire of the fanatics for some time, and his unwise denunciation of the Romanists for having pa-

rades in the streets brought matters to a head." Of course we will not forget another man named who was also unwise. He took the consequences of his deeds and his words, and now we call him a martyr.

On January 30th a priest came from another place and preached on some saint who would deprive the protestants of all power to resist if they were attacked. Two nuns had also come to stir up the women. On Wednesday night a secret meeting was held, and at eleven o'clock they surrounded the house of the man who had been selling Bibles. When the doors were forced, this man was very calm, and said to his wife: "If they want to kill me I am ready to die for Christ; I will wait for you in heaven." One of his brave friends came to help him, and was also taken off by the mob. Both men were shot at the edge of the village and were terribly mutilated. Neither the head nor the heart of the colporteur could be found by faithful friends who went to bury the remains, and the supposition is that they were carried off as trophies. Such a thing does not seem possible. All the people in the village who are known to be in sympathy with the Bible have fled from the place. Eye witnesses of the incident have found their way to the city of Mexico and have visited the office of the American Bible Society and reported the tragedy. The spirit of the native Christians is very fine. Issued by American Bible Society, Bible House, Astor Place, New York City.

MARRIAGES.

Steager-Waters.—At the U. B. parsonage in Leo, Indiana, March 15, 1923, Mr. Charles U. Steager, and Miss Amber M. Waters, both of Perry Twp., Allen county, Indiana, by Rev. Walter Throop.

Clark—Day. Mr. Ernest Bliss Clark, of Ransom, Michigan, and Miss Cynthia Lucile Day, of Amboy, Michigan, at the U. B. Parsonage, Hillsdale, Michigan, March 15, 1923, by the Rev. E. C. Mason.

Towne—Keck. Mr. Kenneth Henry Towne, of Fort Wayne, Indiana, and Miss Myrtle Belle Keck, of Frontier, Michigan, at the United Brethren parsonage, Hillsdale, Michigan, March 1, 1923 by Rev. E. C. Mason.

THE VOICE OF TRIUMPH.

Lift your glad voices in triumph on high,
For Jesus hath risen and man shall not die;
Vain were the terrors that gathered around Him,
And short the dominion of death and the grave;
He burst from the fetters of darkness that bound Him
Resplendent in glory, to live and to save:
Loud was the chorus of angels on high,
The Savior hath risen, and man shall not die.
Glory to God in full anthems of joy;
The being He gave us death can not destroy:
Sad were the life we may part with tomorrow,
If tears were our birthright, and death were our end;
But Jesus hath cheered the dark valley of sorrow
And bade us, immortal, to heaven ascend:
Lift then your voices in triumph on high,
For Jesus hath risen, and man shall not die.—Sel.