

Tuesday evening (Oct. 30), one of the ladies knocked at the door, and said her husband wanted to know where to put a couple of hens. Well, people and hens kept coming until we were busy the rest of the evening taking care of them. They not only brought the hens, but brought the feed for them. After visiting for awhile and entertaining a few witches and so forth, a tasty lunch was served and the good people departed. The next morning we found we were \$25.00 to the good because of their visit, for they had left behind goods to that value, which included money, chickens, flour, sugar, eggs, grain and other things.

We are praying the Lord to bless them richly for their gift.

Pray for us that we may have a mighty outpouring of the Holy Spirit in this place in this coming year.

Paul E. Olmstead and family.

GRAND RAPIDS, MICH.

Sundry Items

The first C. E. Business meeting of this conference year was held in Sept., and after a short business session, a surprise reception and donation was tendered the pastor and family. This consisted mainly of groceries, amounting to \$42.00. The members took this way of showing their love and esteem towards this fine family, and their appreciation in having Rev. Carrick returned to Grand Rapids for his third year. The evening was spent in visiting, music, and an old fashioned spell-down. The church has grown in numbers and spirituality under Rev. Carrick's pastorate. He has organized a fine young people's orchestra of 15 pieces. They have charge of the song service each Sunday evening and also give sacred concerts, assisted by the male quartet, in the Banner Street United Brethren Church and in outside towns.

The ladies are active too, having a live W. M. A. For their October meeting they entertained the men and young people at an evening meeting, 55 being present. A Hope Cottage program was given, also a kitchen shower for Hope Cottage, amounting to \$15.00. Refreshments were served and during the social hour, the W. M. A. members gave the play, "Sewing for the Heathen."

The ladies have a Prayer Band, which meets each Tuesday afternoon, which is well attended. At present they are taking a church census, prior to our evangelistic campaign, of the territory our church should reach. This will be followed by a "follow-up campaign" conducted by the men of the church.

Oct. 25 was Rally Day in the Sunday school. We went over the top, breaking all attendance records, having 228 present that day, 105 being Juniors in the basement. A fine Rally Day program was given, consisting of songs, drills, recitations by the juniors, assisted by the male quartet, choir, and orchestra. A special feature was the reading of a poem, "I'm not Growing Old," by our oldest member, Mrs. Aimee Earl, 90 years old, who read with only the assistance of a reading glass.

Our evangelistic campaign begins Nov. 4, with Rev. J. W. Burton of Huntington, Ind., as evangelist, and Rev. Peter Van Der Wal of Grand Rapids, as song leader, continuing until Nov. 25. These men have been with us before and with the church working together with the Lord and continuing in prayer, we are expecting God to answer

prayer in the saving of lost souls. We earnestly covet the prayers of the church in behalf of Banner Street Church during our efforts.

Mrs. E. Black, Reporter.

ANNOUNCEMENTS

NORTH OHIO CONFERENCE

East District

Announcement for second quarter in East District, North Ohio Conference: Wauseon, Dec. 8-9; Stryker, Dec. 9-10; Delta, Dec. 15-16; Monclova, Dec. 16-17; Toledo, Dec. 29-30; Walbridge, Dec. 30-31; Monroe, Jan. 5-6; Raisin, Jan. 12-13; Blissfield, Jan. 13-14; Adrian, Jan. 19-20; Fayette, Jan. 20-21; Sherwood, Jan. 26-27; Alvordton, Feb. 2-3. All services governed by local time.

C. F. Mansberger, P. E.

West District

The business sessions will convene as follows, using local time: Mt. Pleasant, Dec. 1 at 1:30 p. m.; Montpelier, Dec. 3 at 7:30 p. m.; Hicksville, Dec. 8 at 1:30 p. m.; Hope-well, Dec. 15 at 1:30 p. m.; Corunna, Dec. 22 at 1:30 p. m.; Steuben, Dec. 29 at 1:30 p. m.; Alganssee, Jan. 5 at 1:30 p. m.; Montgomery, Jan. 12 at 1:30 p. m.; Frontier, Jan. 19 at 1:30 p. m.; Pioneer, Jan. 21 at 1:30 p. m.; Ransom, Jan. 26 at 7:30 p. m.; Hillsdale, Jan. 28 at 7:30 p. m.; Indian Village, Feb. 2 at 1:30 p. m.; Elkhart, Feb. 9 at 7:30 p. m.; Olive Branch, Feb. 16 at 7:30 p. m.

Communion service Sabbath evening at Montpelier, Pioneer and Hillsdale, at all other appointments Sabbath morning.

Feb. 10, 1929, is the day when each Sunday school should take a special offering for the Tri-State Bible School. Dec. 31, 1928, the trustees of the Tri-State Bible Institute will meet at Montgomery, Mich., at 10:00 a. m., standard time.

Jan. 28, 1929, at 10:00 a. m., standard time, the Conference Program and Entertainment Committee will meet at Hillsdale, Mich.

We urge all members of these committees, also any who have business with the same, to be present.

The first quarter so far, everything considered, is the most harmonious and promising period we have witnessed. We trust this may continue throughout the year.

We kindly ask that the laity provide in every way for your pastor, also that pastors do their best for their people, with such a service God is well pleased.

Special attention is called to the order of the church for November. (See Discipline, Pages 77 and 78; Sections. 2, 3, 4, and 5).

Yours for service in the Vineyard,

L. M. Davis, P. E.

Spencerville, Ind.

KANSAS CONFERENCE

The first round of quarterlies will be as follows: Leavenworth, November 18; Sabetha, Nov. 25; Robinson, Dec. 2; Abilene, Dec. 9; Sulphur Springs, Dec. 16; Miltonvale, Dec. 23; Clifton, January 6; Odessa, Jan. 11; Ash Creek, Jan. 13; Gem, Jan. 20.

The business meetings will be held Saturday afternoon at 2:00 o' clock, except Rob-

inson, Leavenworth and Abilene which will be at 7:45 p. m. The pastor will arrange the time for Odessa Mission Station.

Dear brethren, our conference is now over and the new year's work begun. As we look forward let us plan and work to make this year's work count for God and the church. Let us plan if possible, and may God richly bless pastor and people and may we have a gracious ingathering of souls this year.

C. W. Lucas, P. E.

NOTICES

Appointment of Pastor

To whom it may concern: This is to certify that Rev. Jacob Life has been appointed pastor of the Dublin and Maple Grove Circuit, White River Conference.

Nov. 8, 1928 C. H. Slusher, P. E.

W. E. Musgrave, Bishop

Appointment of Pastor

To whom it may concern: This is to certify that Rev. S. H. Swartz is hereby duly appointed pastor of Centerville Mission in Ontario Conference.

C. W. Backus, P. E.

A Missionary Offering

One Sunday in a little church in the country there was to be a missionary collection. Stephen and James Holt were so poor that they had not even a cent to give, though they wanted to help the missionaries.

As they were talking things over one day Stephen saw a big potato lying on the ground. He thought for a minute or two, and then picked the potato up.

"Let us give this," he said.

His brother laughed. "How can we give a potato to the collection?"

"We can't give it next Sunday, but we will plant it in the nicest spot we can find, and take care of it, and give every potato it raises to the missions."

So they planted it carefully; you never saw anything grow like that potato.

"It beats all," said their father. "If all my potatoes grew like that I'd make my fortune!"

When digging time came, there were forty good, sound potatoes from that one.

Then they wrote this sentence out forty times in their best handwriting: "This is a missionary potato; it is from the best stock known. It will be sold only to someone who will promise that he will plant it in the spring and give every one of its children to missions. (Signed), James and Stephen Holt."

Every potato had one of the slips pasted on its side.

And those potatoes were bought immediately. One gentleman even gave a gold piece for one of them, and James and Stephen were able to give quite a lot of money to the collection.

I cannot tell you how pleased and happy they were; but I can tell you one thing, they each have a missionary garden now, and the things in them grow splendidly.—Daybreak.

A man may be able to trade his reputation for money, but he can't trade back.—Clipped.

Considering what most people are willing to do for money it's a wonder there are not more millionaires.—Selected.

When a man is going to the dogs he usually meets the dogs about half way.—Clipped.